CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Justifying Name and Address of Candidate
Toby J. Aguillard

2. Office Sought (include title of office as well as parish, city, town and/or election district.
Cameron Parish Sheriff

OFFICE USE ONLY
10/99
10-G
990093

3. Date of Primary Oct. 23 1999
This report covers from Oct 4 through Close

4. Type of Report:
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
X Amendment to prior report

Amendment

5. FINAL REPORT if:
____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Cameron State Bank
3830 Common St.
Lake Charles, LA 70607

7. Full Name and Address of Treasurer
N/A

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Toby Aguillard
Daytime Telephone 318 598-4444

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8 day of February 2000.

Toby Aguillard
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

598-4444
Daytime Telephone

Amendment(s) Attached

AMENDMENT

Signature of Treasurer

Daytime Telephone

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TOBY J. AGUILLARD
162 Little Pasture Rd
LAKE Charles, LA 70607

2. Office Sought (include title of office as well as parish, city, town and/or election district.

CAMERON PARISH
Sheriff

OFFICE USE ONLY

10/99
10-G
11/11

999093

3. Date of Primary October 23 1999

This report covers from October 4 through Oct 31

SCANNED
Date 11/15/99 By tp

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Missing numbered pages were blank and had no information on them.

5. FINAL REPORT if:

____ Withdrawn
X Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAMERON STATE BANK
3820 Common St.
LAKE Charles LA.
70607

7. Full Name and Address of Treasurer

MA

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report TOBY AGUILLARD
Daytime Telephone 318 598-4444

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of November 1999

Toby J. Aguillard
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 598-4444
Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/98, Page Rev. 1/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	6830.92
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	6830.92
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6830.92

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	7995.89
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	7995.89

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1164.97
15. *Plus* total receipts this period (Line 8 above)	7995.89
16. *Less* total disbursements this period (Line 13 above)	7995.89
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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 AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	6030.92
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	6030.92
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	6360.92
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	6360.92

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	330.00
15. *Plus* total receipts this period (Line 8 above)	6030.92
16. *Less* total disbursements this period (Line 13 above)	6360.92
17. Less in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 1/98, Page Rev. 4/99.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
SANDY H. Aguillard 257 Big Pasture Lake Charles, LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct 6 '99	$600.00	
Lane Aguillard 1925 N. 3rd st Apt 310 Baton Rouge LA 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct 6 '99	300.00	
Lessie Adams 1187 E. Freison Rd Lake Charles, LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct. 14	2500.00	
Watson Adams 1187 E. Freison Rd Lake Charles, LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct 14	2500.00	
TOBY AGUILLARD 162 Little Pasture Rd Lake Charles LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Nov 11, 99 Oct 22, 99	130.92 800.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		6830.92	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Sandy H. Aguillard 257 Big Pasture Lake Charles, LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct 6 '99	$600.00	600.00
Lane Aguillard 1925 N. 3rd St. Apt 310 Baton Rouge LA 70802 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct. 6 '99	300.00	
Lessie Adams 1187 E. Freisen Rd Lake Charles 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct. 14	2500.	
Watson Adams 1187 E. Freisen Rd Lake Charles, LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct. 14	2500.00	
TOBY AGUILLARD 162 Little Pasture Rd Lake Charles, LA 70607 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	NOV. 11	130.92	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		6030.92	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102 Rev. 1/96, Page Rev. 1/96.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Creative Concepts P.O. Bx 4363 Lake Charles, LA 70606	10/12/99 10/27/99	printing printing	2122.49 172.30
KPLC-TV P.O. Bx 1490 Lake Charles, LA 70602	10/14/99	Advertising	3459.50
Clipper office Supply P.O. Bx 340 Cameron LA 70631	10/6/99	Printing	527.71
Postmaster Cameron LA 70631	Oct 6, 99 Oct 20, 99	mailout	251.22 1462.67
3. SUBTOTAL (optional)			7995.89
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/96, Page Rev. 8/98.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Creative Concepts P.O. Box 4363 Lake Charles, LA 70606	10/12/99	printing	2122.49
KPLC T.V. P.O. Box 1490 Lake Charles, LA 70602	10/14/99	Advertising	3459.50
Clipper Office Supply P.O. Box 340 Cameron LA 70631	Oct 6	Printing	527.71
Postmaster Cameron LA 70631	Oct. 6	mailout	251.92
3. SUBTOTAL (optional)		6360.92	
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 1/98, Page Rev. 6/96.