CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Cynthia Womack Klimkiewicz
385 Martha Wood
Heflin, La. 71039

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Clerk of Court
Webster Parish
Minden, LA.

OFFICE USE ONLY

16-6 10/99
11/10

999207

3. Date of Primary October 23, 1999

This report covers from 10-4-99 through

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ✓ 10th day prior to primary
- ____ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT 8:

- ____ Withdrawn
- ____ Filed after the election AND all loans and debts paid
- ____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Bank
Main St.
Minden, LA

7. Full Name and Address of Treasurer

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

9. Name of Person Preparing Report Cynthia Womack Klimkiewicz

Daytime Telephone 318-371-0366

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10 day of November 1999

Cynthia Womack Klimkiewicz 318-371-0366

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	432.95
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	2600.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	3300.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	3300.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	400.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	3700.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3861.71
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	268.24
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	4132.95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	432.95
15. *Plus* total receipts this period (Line 8 above)	3700.00
16. *Less* total disbursements this period (Line 13 above)	4132.95
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

Form 102, Rev. 1/98, Purge Rev. 2/95

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
April Wooden 931 Woodmill Heflin, LA 71039 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-13-99	$100.00	
Amanda Wooden 931 Woodmill Heflin, La 71039 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-13-99	$100.00	
Bobbie Womack 931 Woodmill Rd Heflin, LA 71039 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10|13|99	100.00	
Charles Jacobs 104 Hickory Springhill, LA 71075 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10|19|99	$100.00	
Roy Lilly PO Box 730 Gibsland, LA POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10|20|99	$50.00	
Cynthia Klimkiewicz POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10|14|99	12.00	
Cynthia Klimkiewicz POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10|14|99	$1000.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Larry J. Toland Sr Estate Diamond T. Landing 1518 Diamond T Rd Heflin La 71039 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10-5-99	$50.00	
Mrs. Alex J Wood 584 Martha Wood Heflin, LA 71039 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10-7-99	$50.00	
Thomas O. Lee 515 South Main Heflin, La 71039 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10-7-99	100.00	
Covington Co Inc P-O Bx 452 Haygnton, La POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10-7-99	$100.00	
Tim Vining P.O Bx 12 Dayline, LA 71023 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10-7-99	$50.00	
Ken & Joe Beatty Family 128 Aubrey Beatty Rd Heflin, LA 71039 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10-13-99	50.00	
Campbell Campbell Mirum Atty at Law 105 Pearl St Minden, La 71055 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10-13-99	$250.00	
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)		3300.	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

Form 102 Rev. 1/95, Page Rev. 1/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Cynthia Klinkiewicz
385 Martha Wood
Heflin, LA 71039

2. a. Date* 10-14-99 b. Interest rate 0 %(a.p.r.)
c. Amount borrowed* ..... $ 400.00
d. Balance due ..... $ 400.00
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
11-10-99	208.24	N

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)
c. Amount borrowed* ..... $ _____
d. Balance due ..... $ _____
*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.

Form 1.02, Rev. 1/98. Page Rev. 4/04.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
O'J's Super Market Homer RD Minden, LA.	10-7-99	Balloons & flowers for Parade float	$122.68
Wiggins Grocary Highway 371 Heflin, LA 71039	10-7-99	Water, cokes etc for campaign Workers	$ 33.13
KASO Radio Minden, LA 71055	10-13-99	Radio Time Advertising	$200.00
LA Sign 1725 B North Hearne Shreveport LA 71107	10-13-99	Signs	178.30
Webster Printing PO Bx 711 Minden, LA.	10-14-99	Push Cards	$420.98
CPL Marketing Youree Dr Shreveport, LA	10-14-99	Mailout campaign letter	$2300.00
Webster Printing Po Bx 711 Minden, LA 71055	9-30-99	Push Cards	366.72
Sarepta High School Sarepta LA	10-21-99	Advertising	25.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 6/99.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Springhill High School Springhill, LA	10-21-99	Advertising	35.00
Hibernia Bank Minden, LA	10-15-99	check printing fee	14.90
Minden Press Herald 203 Gleason Minden, LA	10-11-99	Advertising	168.00
3. SUBTOTAL (optional)			
4. TOTAL (optional – complete only on last page of this schedule)			3854.71

Form 102, Rev. 1/98, Page Rev. 8/96.