CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
LANCE MARINO
660 PINE STREET

NORCO LA 70079

2. Office Sought (include title of office as well as parish, city, town and/or election district)
COUNCIL MAN
ST. CHARLES PARISH
DISTRICT 6

OFFICE USE ONLY

10 6 10/99
11/9

000226

Missing attached pages were blank and [illegible] information on them.

3. Date of Primary 10/23/1999

This report covers from 10/04/1999 thru 10/31/1999

4. Type of Report

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- X 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

7. Full Name and Address of Treasurer

Please see attached sheets.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets

9.a. Name of person preparing report

b. Daytime telephone

Please see attached sheets

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 11/9/99

Lance J. Marino 504 725 1594

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

Form 102, REV. 3/98, PAGE REV. 3/98

Affiliated Persons / Organizations

Name and Address of Person Preparing Report JAMES ALDERDICE 1449 PAUGER ST. NEW ORLEANS LA 70116 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer): 504-943-6935	Rel of Aff. Org. to Comm:
Name and Address of Financial Institution HIBERNIA BANK APPLE ST. NORCO LA 70079 Chairperson:	Candidate Information Office Sought (include title of office as well as parish, city, town and/or election district) Name of Political Party: ☐ SUPPORTED ☐ OPPOSED by the Committee
Daytime Telephone (Preparer):	Rel of Aff. Org. to Comm:

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	530.00
2. In-kind contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	530.00
5. Other Receipts (Schedule A-3)	25.28
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	555.28

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1113.17
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	320.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	1433.17

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	978.45
15. Plus total receipts this period (Line 8 above)	+ 555.28
16. Less total disbursements this period (Line 13 above)	- 1433.17
17. Less in-kind contributions (Line 2 above)	- 0.00
18. Funds on hand at close of reporting period	100.56

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
MELVIN & PAT CHAMPAGNE P.O. BOX 157 DESTREHAN LA 70047 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/04/1999	100.00	100.00
DON ALMERICO 13592 RIVER RD. SUITE 6 DESTREHAN LA 70047 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/08/1999	150.00	150.00
HOME BUILDER'S ASSOCIATION OF G.N.O. 2424 N. ARNOULT METAIRIE LA 70001 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/04/1999	250.00	250.00
MICHAEL & DOREEN LANDRY APPLE ST. NORCO LA 70079 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/18/1999	30.00	30.00

4. SUBTOTAL (this page)	530.00	N/A
5. TOTAL (complete only on last page of this schedule)	530.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date	3. Explanation	4. Amount
HIBERNIA BANK APPLE ST. NORCO LA 70079	10/31/1999	CREDIT FOR ITEM CHARGED TWICE	25.28

5. SUBTOTAL(optional)	25.28
6. Total OTHER RECEIPTS during this reporting period	25.28

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARY RECORD)
LANCE MARINO
660 PINE ST.
NORCO LA 70070

2.
a. Date* 07/20/1999 b. Interest rate 00.00 %(a.p.r)
c. Amount loaned* $ 320.00
d. Balance due $ 320.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Repayment (SUB-RECORD)
LANCE MARINO
660 PINE ST.
NORCO LA 70070

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at item 2a. and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
10/04/1999	320.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
BOURG SIGNS	10/15/1999	SIGNS FOR CAMPAIGN	145.80
DUCKS UNLIMITED	10/05/1999	TICKETS FOR DINNER	155.00
HOLMES FOOD MART	10/23/1999	FOOD FOR ELECTION DAY VOLUNTEERS	13.56
HOME DEPOT VETERANS BLVD. KENNER LA 70062	10/21/1999	STAKES FOR SIGNS	46.20
J & K OFFICE SUPPLIES 13412 HWY 90 BOUTTE LA 70039	10/06/1999	PRINTING OF BROCHURES FOR CAMPAIGN	109.00
K.C. HALL #3834 RIVER ROAD NORCO LA 70079	10/09/1999	DEPOSIT FOR HALL RENTAL	100.00
KINKO'S 762 ST. CHARLES AVE. NEW ORLEANS LA 70130	10/19/1999	FLIERS AND SUPPLIES FOR CAMPAIGN	64.56
RUSTY REBOWE CAMPAIGN FUND 656 PINE ST. NORCO LA 70079	10/19/1999	CONTRIBUTION	50.00
3. SUBTOTAL (optional - this page)			684.20
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ST. CHARLES HERALD GUIDE	10/12/1999	ADVERTISEMENT	205.70
ST. CHARLES HERALD GUIDE	10/20/1999	ADVERTISEMENT	108.08
WINN DIXIE AIRLINE HWY. DESTREHAN LA 70078	10/23/1999	FOOD FOR ELECTION DAY VOLUNTEERS	114.59
3. SUBTOTAL (optional - this page)			428.97
4. TOTAL (optional - complete only on last page of this schedule)			1113.17