CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Full Name and Address of Candidate

R. PATRICK SHARP, III
3648 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

2. Office Sought (include title of Office) as well as parish, city, town and/or election district)

JEFFERSON PARISH
COUNCIL
DISTRICT 1

OFFICE USE ONLY

10/6 10/99
11/10

099283

Mission [illegible] were blank and [illegible] information on them.

3. Date of Primary OCTOBER 23, 1999

This report covers from 10/4/99 thru 10/31/99

4. Type of Report

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
_x_ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Ammendment to prior report

5. FINAL REPORT if:

___ Unopposed
___ Withdrawn
___ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

FIRST BANK AND TRUST
2800 MANHATTAN BOULEVARD
HARVEY, LOUISIANA 70058

7. Full Name and Address of Treasurer

HELEN WILLIAMS
712 MARLENE DRIVE
GRETNA, LOUISIANA 70056

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

COMMITTEE TO ELECT PAT SHARP
POST OFFICE BOX 2842
GRETNA, LOUISIANA 70054

b. Name and address of committee's chairperson

KATHRYN S. SHARP
3648 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

9. Name of Person Preparing Report: LESLIE A. READ, CPA

Daytime Telephone: (504) 362-5340

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of November 1999

[signature] (504) 393-8297

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Telephone Number

Helen Williams (504) 391-1644

Signature of Treasurer — Telephone Number

Form 102 Rev. 6/98

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. Total Receipts (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	0.00
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	0.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	15,179.46
15. Plus total receipts this period (Line 8 Above)	0.00
16. Less total disbursements this period (Line 15 above)	0.00
17. Less in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	15,179.46

Form 102 Rev. 4/94

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received during the election, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and addres of lender

R. PATRICK SHARP, III
3648 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

2.
a. Date 8/11/99 b. Interest rate _____ % (a.p.r.)
c. Amount borrowed* . . . . . $ 20,000.00
d. Balance due . . . . . $ 20,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____.

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and addres of lender

R. PATRICK SHARP, III
3648 LAKE ASPEN DRIVE WEST
GRETNA, LOUISIANA 70056

2.
a. Date 9/8/99 b. Interest rate _____ % (a.p.r.)
c. Amount borrowed* . . . . . $ 250,000.00
d. Balance due . . . . . $ 50,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____.

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 300, Rev. 4/91