

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JASON ROGERS WILLIAMS
607 St. Charles Ave.
New Orleans, LA 70130

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Attorney
Orleans
Orleans

OFFICE USE ONLY

Report Number: 101627

Date Filed: 2/4/2022

Report Includes Schedules:

Schedule A-1
Schedule A-3
Schedule B
Schedule E-1

3. Date of Primary 11/3/2020

This report covers from 1/5/2021 through 12/31/2021

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK AND TRUST
200 St Charles Ave
New Orleans, LA 70130

7. Full Name and Address of Treasurer

NICOLE BURDETT
451 Hooper Dr.
Kenner, LA 70065

9. Name of Person Preparing Report **NICOLE BURDETT**

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4th day of February, 2022.

Jason Rogers Williams
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504-585-1413
Daytime Telephone

Nicole Burdett
Signature of Treasurer

--
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 66,700.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 66,700.00 |
| 5. Other Receipts (Schedule A-3) | \$ 1,508.16 |
| 6. Loans Received (Schedule B) | \$ 20,000.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 88,208.16 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 78,160.90 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 20,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 98,160.90 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 95,759.49 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 88,208.16 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 98,160.90 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 85,806.75 |

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,101.07 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WILLIAM BOGGS 3708 S Saratoga New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2021 | \$250.00 | \$1,500.00 |
| WILLIAM BOGGS 3708 S Saratoga New Orleans, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2021 | \$250.00 | \$1,750.00 |
| BRYANT L CARUSO 1905 W. Thimas St Suite D Hammond, LA 70401 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2021 | \$5,000.00 | \$5,000.00 |
| CENTER FOR RESTORATIVE BREAST SURGERY PO Box 5664 Metairie, LA 70011 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2021 | \$5,000.00 | \$5,000.00 |
| PAIGE CHAMBERS 72314 Military Rd Covington, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2021 | \$5,000.00 | \$5,000.00 |
| FAST ACCESS SPECIALTY 3131 N I-10 Sevice Rd Este 202 Metairie, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/19/2021 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$20,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JAMES GARNER 10 Forrest Court Metairie, LA 70001 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/20/2021 | \$5,000.00 | \$5,000.00 |
| CHING GUAN 641 S Lopez St New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2021 | \$25.00 | \$150.00 |
| CHING GUAN 641 S Lopez St New Orleans, LA 70119 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2021 | \$25.00 | \$175.00 |
| JEFFREY HUFFT 825 Baronne St New Orleans, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/15/2021 | \$5,000.00 | \$5,000.00 |
| LAW OFFICES OF DAN A ROBIN JR, LLC 9117 W St. Bernard Hwy Chalmette, LA 70043 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/28/2021 | \$5,000.00 | \$5,000.00 |
| RAIN COMMODITIES (USA) INC 10 Signal Rd Stanford, CT 06902 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/27/2021 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$20,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBIN & ASSOCIATES 81125 Highway 1129 Covington, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021 | \$5,000.00 | \$5,000.00 |
| CASEY J ROBIN 2063 Timbercreek Ln Mandeville, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021 | \$5,000.00 | \$5,000.00 |
| SUSAN M ROBIN 81125 Highway 1129 Covington, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021 | \$5,000.00 | \$5,000.00 |
| SHER GARNER CAHILL RICHTER KLEIN & HILBERT LLC Twenty Eight Floor 909 Poydras St POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/29/2021 | \$5,000.00 | \$5,000.00 |
| LEOPOLD SHER 5500 Marcia Ave New Orleans, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/21/2021 | \$5,000.00 | \$5,000.00 |
| ROBERT WHITE 107 Royal Crescent Dr Belle Chasse, LA 70037 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/10/2021 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$25,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---------------|--|
| | a. Date(s) | b. Amount(s) | |
| SIDNEY S WILLIAMS, JR 39 Hillary W Morristown, NJ 74960 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/15/2021 | \$25.00 | \$125.00 |
| SIDNEY S WILLIAMS, JR 39 Hillary W Morristown, NJ 74960 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2021 | \$25.00 | \$150.00 |
| WRIGHT PICHON & GRAY LLC 201 St Charles Ave New Orleans, LA 70170 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2021 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$1,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 66,700.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|--|--------------|
| BIG EASY BILLBOARDS 3220 General DeGaulle New Orleans, LA 70130 | 02/12/2021 | Refund for services not rendered | \$1,500.00 |
| NICOLE BURDETT 451 Hooper Dr. Kenner, LA 70065 | 09/21/2021 | Nicole repayment for use of wrong card for Banana Republic Purchase by PayPal on 8/31/2021 | \$8.16 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 1,508.16 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender ANTHONY MARULLO 3612 Edenborn Ave Metairie, LA 70002 | 2. a. Date* <u>1/20/2021</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>20,000.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|---|--|----------|-----------|----------|-----------|----------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1/29/2021</td> <td style="text-align: center;">20000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 1/29/2021 | 20000.00 | 0.00 |
| Date | Principal | Interest | | | | | |
| 1/29/2021 | 20000.00 | 0.00 | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |
| 1. Name and address of lender JASON WILLIAMS 4827 St Charles Ave New Orleans, LA 70115 | 2. a. Date* <u>11/16/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>1,832.93</u> d. Balance due \$ <u>1,832.93</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 50%; text-align: center;">Principal</th> <th style="width: 25%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALLIANCE FOR GOOD GOVERNMENT PO Box 792191 New, LA 70179 | 06/30/2021 | Donation | \$ 500.00 |
| GLEN DAVID ANDREWS 4885 Tchoupitoulas New Orleans, LA 70117 | 01/13/2021 | Inauguration Event | \$ 140.00 |
| ARSEMENT MEDIA 104 Live Oak Dr Lafayette, LA 70503 | 03/16/2021 | Media | \$ 10,000.00 |
| AVENUE ADVOCATES 607 St Charles Ave First Floor New Orleans, LA 70130 | 01/08/2021 | Rent January 2021 | \$ 750.00 |
| AVENUE ADVOCATES 607 St Charles Ave First Floor New Orleans, LA 70130 | 01/29/2021 | Rent - reissued rent check from 9/2020 that was lost | \$ 750.00 |
| AVENUE ADVOCATES 607 St Charles Ave First Floor New Orleans, LA 70130 | 01/29/2021 | Rent February 2021 | \$ 750.00 |
| AVENUE ADVOCATES 607 St Charles Ave First Floor New Orleans, LA 70130 | 03/01/2021 | Rent March 2021 | \$ 750.00 |
| BANANA REPUBLIC 1200 S Clearview Pkwy Suite 1312 Harahan, LA 70123 | 08/31/2021 | Nicole used wrong card linked to PayPal for purchase | \$ 8.16 |
| 3. SUBTOTAL (optional) | | | \$13,648.16 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| BROADCAST AND PRODUCTION SERVICE 1422 Independence Dr Slidell, LA 70458 | 01/11/2021 | Teleprompter - Event Cost | \$ 750.00 |
| BROADCAST AND PRODUCTION SERVICE 1422 Independence Dr Slidell, LA 70458 | 01/19/2021 | Teleprompter - Inauguration | \$ 750.00 |
| NICOLE BURDETT 451 Hooper Dr. Kenner, LA 70065 | 01/29/2021 | Campaign Team | \$ 5,000.00 |
| NICOLE BURDETT 451 Hooper Dr. Kenner, LA 70065 | 02/22/2021 | Transition Team | \$ 3,000.00 |
| NICOLE BURDETT 451 Hooper Dr. Kenner, LA 70065 | 03/25/2021 | Campaign Team | \$ 2,000.00 |
| NICOLE BURDETT 451 Hooper Dr. Kenner, LA 70065 | 05/26/2021 | Transition Team | \$ 1,000.00 |
| CAPTURE CONNECT MEDIA 1615 Poydras ST Suite 900 New Orleans, LA 70112 | 02/22/2021 | Media | \$ 15,000.00 |
| CHUCKWALLA DESIGN 520 S Grand Ave 2nd Floor Los Angeles, CA 90071 | 01/11/2021 | Website Modifications | \$ 450.00 |
| 3. SUBTOTAL (optional) | | | \$27,950.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHUCKWALLA DESIGN 520 S Grand Ave 2nd Floor Los Angeles, CA 90071 | 01/29/2021 | Website Design changes | \$ 150.00 |
| CONSTANT CONTACT 1601 Trapelo Road Waltham, MA 02451 | 12/31/2021 | Annual Cost for Email Marketing | \$ 1,361.81 |
| DESI VEGA 628 St Charles Ave New Orleans, LA 70130 | 01/08/2021 | Mtg with Bob White, NEB, JRW and Bonnie re DV Programs | \$ 202.54 |
| DEUTSCH KERRIGAN 755 Magazine St New Orleans, LA 70130 | 02/04/2021 | Legal Fees - Transition Professional Consulting | \$ 1,125.00 |
| DEUTSCH KERRIGAN 755 Magazine St New Orleans, LA 70130 | 03/25/2021 | Legal Fees - Transition Professional Consulting | \$ 1,980.00 |
| CURTIS ELMORE 2705 Cambridge Dr LaPlace, LA 70068 | 02/22/2021 | Transition Team | \$ 1,500.00 |
| FRANKLIN AVENUE BAPTIST CHURCH 8282 I-10 Service Rd New Orleans, LA 70126 | 01/13/2021 | Event Space Rental | \$ 1,675.00 |
| GET THRU PO Box 2690 Alameda, CA 94501 | 01/29/2021 | Marketing Products | \$ 1,322.88 |
| 3. SUBTOTAL (optional) | | | \$9,317.23 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| GET THRU PO Box 2690 Alameda, CA 94501 | 01/29/2021 | Marketing Products | \$ 5,794.04 |
| GODADDY 14455 North Hayden Rd Suite 219 Scottsdale, AZ 85260 | 03/12/2021 | Hosting Website Fees | \$ 171.62 |
| GOOGLE LLC 1600 AmpitheatrePkw Mountain View, CA 94043 | 12/31/2021 | GSuite for the year 2021 - office supplies | \$ 1,410.17 |
| GULF COAST BANK AND TRUST 200 St Charles Ave New Orleans, LA 70130 | 11/30/2021 | Monthly Fee at 4.85/month January - November | \$ 53.35 |
| HERBSAINT 701 St. Charles Ave New Orleans, LA 70130 | 01/11/2021 | Inauguration Day Lunch with Executive Team | \$ 595.41 |
| HOUSTONS 1755 St Charles Ave New Orleans, LA 70130 | 01/05/2021 | Transition Team Meeting | \$ 65.46 |
| JD RUSSEL CONSULTING LLC 3536 Lake Lynn Dr Gretna, LA 70056 | 05/03/2021 | Political Consulting | \$ 1,500.00 |
| MITHUN KAMATH 5218 Marigny St New Orleans, LA 70122 | 02/22/2021 | Transition Team | \$ 2,500.00 |
| 3. SUBTOTAL (optional) | | | \$12,090.05 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LOUISIANA SECRETARY OF STATE 8585 Archives Ave Baton Rouge, LA 70809 | 10/15/2021 | Annual Filing Fee | \$ 30.00 |
| MARY MORAN 3301 Freret St New Orleans, LA 70115 | 06/30/2021 | Transition Team | \$ 2,500.00 |
| NATIONBUILDER 520 S Grand Ave 2nd Floor Los Angeles, CA 90071 | 12/31/2021 | January - December Website | \$ 708.00 |
| NATIONBUILDER 520 S Grand Ave 2nd Floor Los Angeles, CA 90071 | 12/31/2021 | Credit Card Transaction fees for website through 2021 | \$ 22.42 |
| NOCCI 1340 Poydras St Suite 2130 New Orleans, LA 70112 | 01/29/2021 | Event Planning - Inauguration | \$ 2,698.68 |
| POLICAMP 5627 Paris Ave New Orleans, LA 70122 | 01/11/2021 | Email Marketing | \$ 300.00 |
| POLICAMP 5627 Paris Ave New Orleans, LA 70122 | 01/19/2021 | Email Marketing | \$ 150.00 |
| POLICAMP 5627 Paris Ave New Orleans, LA 70122 | 03/30/2021 | Email Marketing | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$6,709.10 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| POPEYES KITCHEN 1234 St Charles Ave New Orleans, LA 70130 | 01/10/2021 | Transition Team Lunch while meeting | \$ 65.63 |
| HANNAH SALTER 607 St Charles Ave New Orleans, LA 70130 | 02/22/2021 | Transition Team | \$ 2,500.00 |
| CHAD SANDERS 8818 Pritchard Place New Orleans, LA 70118 | 02/22/2021 | Transition Team | \$ 2,500.00 |
| ZERVIGNON CONSULTING 3939 Poydras St New Orleans, LA 70115 | 11/10/2021 | Political Consulting | \$ 2,204.00 |
| ZOOM 3625 Brookside Parkway 4th Floor Alpharetta, GA 30022 | 04/22/2021 | Office Supplies - virtual meeting subscription January - April | \$ 1,176.73 |
| 3. SUBTOTAL (optional) | | | \$8,446.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 78,160.90 |

Form 102, Rev. 3/98, Page Rev. 3/98