| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate FRED MILLS 4711-A Main Hwy. St. Martinville, LA 70582  | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Senator     St. Martin     22  | OFFICE USE ONLY  Report Number: 101726  Date Filed: 2/7/2022  Report Includes Schedules: Schedule A-1 Schedule A-3   |  |
| 3. Date of Primary Future  This report covers from 1/1/2021   | through <u>12/31/2021</u>  | Schedule E-1 Schedule E-2  |  |
| 4. Type of Report:  ———————————————————————————————————   | 40th day after general  X Annual (future election)  Supplemental (past election)  Amendment to prior  Amendment to prior  The election AND all loans and debts paid surplus funds remaining  7. Full Name and Address of Treasurer BURTON DUPUIS 636 S Poydras St. Breaux Bridge, LA 70517 |  |  |
| 100 South Main Street Breaux Bridge, LA 70517  9. Name of Person Preparing Report FRED MI Daytime Telephone 337-316-2396  | LLS  |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 7th day of February  Fred Mills  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   |  |  |  |
| Burton Dupuis Signature of Treasurer  | 337-332-5893 Daytime Telephone   |  |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

FRED MILLS 4711-A Main Hwy. St. Martinville, LA 70582

## **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                         | \$ 30,850.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less                 | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 30,850.00 |
| 5. Other Receipts (Schedule A-3)                        | \$ 1,951.52  |
| 6. Loans Received (Schedule B)                          | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 32,801.52 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 40,711.34 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 67.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 40,778.34 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 317,006.39 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 32,801.52  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)   | \$ 40,778.34  |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 309,029.57 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount        |
|---|---------------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 159,961.21 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 161,912.73 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 18,100.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)     | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |  |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 37,801.19  |  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election |
|---|--|--------------|------------------------|
|   | a. Date(s)                             | b. Amount(s) |                        |
| BLUE CROSS PAC<br>5525 Reitz Ave<br>Baton Rouge, LA 70898   | 03/12/2021                             | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| DENTAQUEST POLITICAL ACTION COMMITTEE<br>LOUISIANA<br>3325 West End Avenue Suite 100<br>Nashville, TN 37203 | 12/27/2021                             | \$500.00     | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| HOMECARE ASSOCIATION OF LOUISIANA PAC<br>PO Box 80124<br>Lafayette, LA 70598                                | 03/29/2021                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| LA CRNA POLITICAL ACTION COMMITTEE<br>8550 United Plaza Blvd, Ste 1001<br>Baton Rouge, LA 70809             | 04/07/2021                             | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| LOUISIANA ASSOC. OF NURSE PRACTITIONERS<br>5713 Superior Dr, Ste A5<br>Baton Rouge, LA 70816                | 04/07/2021                             | \$2,500.00   | \$2,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| LOUISIANA ORTHOPAEDIC POLITICAL ACTION<br>COMMITTEE<br>PO Box 80053<br>Baton Rouge, LA 70898                | 03/02/2021                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   |  | \$8,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this Re | 2. Contributions this Reporting Period                                 |  |
|--------------------------|--|--|
| a. Date(s)               | b. Amount(s)   |  |
| 04/12/2021               | \$500.00   | \$1,500.00   |
| 03/29/2021               | \$1,000.00   | \$2,500.00   |
|                          |  |  |
| 01/27/2021               | \$1,000.00   | \$1,000.00   |
|                          |  |  |
| 11/15/2021               | \$1,000.00   | \$1,000.00   |
|                          |  |  |
| 04/09/2021               | \$1,000.00   | \$1,000.00   |
|                          |  |  |
| 04/09/2021               | \$1,000.00   | \$1,000.00   |
|                          |  |  |
|                          | \$5,500.00   | N/A  |
|                          |  | N/A  |
|                          | •  |  |
|                          | a. Date(s)  04/12/2021  03/29/2021  01/27/2021  11/15/2021  04/09/2021 | a. Date(s)  04/12/2021  \$500.00  03/29/2021  \$1,000.00  01/27/2021  \$1,000.00  04/09/2021  \$1,000.00  04/09/2021  \$1,000.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                      |
| DAVID M GAINES<br>425 Atherton Dr<br>Metairie, LA 70005                                | 04/09/2021                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| GENENPAC<br>1 DNA Way<br>So. San Francisco, CA 94080                                   | 12/20/2021                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| HOSPPAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809                              | 03/31/2021                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| KID'S DENTAL ZONE, LLC<br>4001 Lapalco Blvd, Suite #19<br>Harvey, LA 70058             | 04/09/2021                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LA ACADEMY OF PHYSICIAN ASSISTANTS PAC<br>1524 Cameron Ave<br>Baton Rouge, LA 70806    | 06/11/2021                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809 | 03/02/2021                             | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$4,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$3,500.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | ame and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
|   | a. Date(s)  | b. Amount(s)                  |                        |
| LAMMICO<br>One Galleria Blvd, Suite 700<br>Metairie, LA 70001   | 03/05/2021  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| CATHERINE K LEVENDIS<br>6530 Argonne Blvd<br>New Orleans, LA 70124  | 04/09/2021  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA LOBBYING SOLUTIONS LLC<br>732 North 5th Street<br>Baton Rouge, LA 70810                                       | 04/09/2021  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA REALTORS POLITICAL ACTION COMMITTEE 821 Main St Baton Rouge, LA 70802 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 12/27/2021  | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA RURAL MENTAL HEALTH ALLIANCE<br>714 North 5th Street<br>Baton Rouge, LA 70802                                 | 04/06/2021  | \$1,250.00                    | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| LOUISIANA SHERIFFS' AND DEPUTIES' POLITICAL ACTION COMMITTEE 1175 Nicholson Dr Baton Rouge, LA 70802                    | 11/08/2021  | \$1,100.00                    | \$2,300.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$4,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |   |                               |                        |
| SUBTOTAL (this page) \$2,100.00   | TOTAL (complete only or   | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| LOUISIANA SOCIETY OF ANESTHESIOLOGISTS PAC 2420 Athania Parkway, Suite 101 Metairie, LA 70001  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/15/2021                             | \$1,000.00                    | \$1,000.00             |
| OCEANS ACQUISITION, INC.<br>3905 Hedgcoxe Rd #250249<br>Plano, TX 75025  | 04/07/2021                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PFIZER INC.<br>949 Shady Grove Road<br>Memphis, TN 38120   | 06/11/2021                             | \$1,000.00                    | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| PHRMA<br>950 F Street NW, Suite 300<br>Washington, DC 20004  | 11/15/2021                             | \$1,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SAFESOURCE DIRECT, LLC<br>5400 Highway 171<br>Northport, AL 35473  | 04/09/2021                             | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| SUNOVION<br>84 Waterford Drive<br>Marlborough, MA 01752  | 04/07/2021                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$7,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |              |
|--|--------------------------|--|--------------|
|  | a. Date(s)               | b. Amount(s)                           | ]            |
| WARNER L THOMAS 1514 Jefferson Hwy Jefferson, LA 70121  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 04/09/2021               | \$1,000.00                             | \$1,000.00   |
| 4. SUBTOTAL (this page)  |                          | \$1,000.00                             | N/A          |
| 5. TOTAL (complete only on last page of this schedule)   |                          | \$ 30,850.00                           | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |              |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete onl      | ly on last page of this schedule)      | \$ 18,100.00 |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)                         | 4. Amount(s) |
|---|------------|---|--------------|
| FARMERS-MERCHANTS BANK & TRUST<br>COMPANY<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 02/01/2021 | interest earned on certificate of deposit | \$1,951.52   |
| 5. Total OTHER RECEIPTS during this reporting period  | •          |   | \$ 1,951.52  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|----------------------------------|--|--------------|
| IBERIA ON TOP<br>2002 Squirrel Dr<br>New Iberia, LA 70560                       | 02/22/2021                       | donation   | \$ 100.00    |
| SHANE ABBOTT FOR REPRESENTATIVE<br>1061 S 2nd St.<br>Defuniak Springs, FL 32435 | 10/01/2021                       | campaign donation  | \$ 500.00    |
| ACADIANA LIFESTYLE<br>PO Box 9290<br>New Iberia, LA 70562                       | 11/08/2021                       | drug free guide donation   | \$ 599.00    |
| ACADIANA MEMORIAL FOUNDATION<br>PO Box 379<br>St. Martinville, LA 70582         | 01/14/2021                       | donation   | \$ 250.00    |
| ALEXANDER'S SPECIALTY MEATS 111 Hollywood Dr. Lafayette, LA 70501               | 10/20/2021                       | donation for Oschner St. Martin<br>Hospital appreciation for<br>COVID work | \$ 1,900.00  |
| ANTIQUE ROSE VILLE<br>2007 Freyou Road<br>New Iberia, LA 70560                  | 07/19/2021                       | community outreach sponsorship   | \$ 2,609.75  |
| ATCHAFALAYA BASINKEEPER<br>PO Box 410<br>Plaquemine, LA 70765                   | 08/10/2021                       | donation   | \$ 100.00    |
| BOYS & GIRLS CLUB<br>106 Marie Antoinette St<br>Lafayette, LA 70506             | 03/22/2021                       | donation   | \$ 100.00    |
| 3. SUBTOTAL (optional)  | I                                |  | \$6,158.75   |
| 4. TOTAL (optional - complete only on last page of this sche                    | edule)                           |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                         | c. Amount(s) |
|--|----------------------------------|---|--------------|
| CATHOLIC HIGH SCHOOL<br>1301 de La Salle Dr<br>New Iberia, LA 70560                              | 08/06/2021                       | donation  | \$ 150.00    |
| CCA LOUISIANA<br>PO Box 86458<br>Baton Rouge, LA 70879   | 07/02/2021                       | sponsorship   | \$ 300.00    |
| CHRIST OUR KING COMMUNICATIONS<br>3501 SW Evangeline Thruway<br>PO Box 657<br>Carencro, LA 70520 | 04/21/2021                       | donation  | \$ 100.00    |
| COASTAL CONSERVATION ASSOCIATION<br>12241 Industriplex Blvd<br>Baton Rouge, LA 70809             | 05/07/2021                       | donation  | \$ 300.00    |
| COMMUNITY FOUNDATION OF ACADIANA<br>PO Box 98000<br>Lafayette, LA 70509                          | 09/03/2021                       | Acadian Companies Employee<br>Disaster Relief Fund donation | \$ 500.00    |
| CORNERSTONE COWBOY CHURCH<br>400 N Lewis St<br>New Iberia, LA 70563                              | 07/06/2021                       | donation  | \$ 150.00    |
| DAILY IBERIAN<br>PO Box 9290<br>New Iberia, LA 70562   | 07/12/2021                       | vet of the month / american flag<br>ads                     | \$ 365.00    |
| DAILY IBERIAN<br>PO Box 9290<br>New Iberia, LA 70562   | 01/14/2021                       | Vet of the Month & Happy New<br>Year Ads                    | \$ 85.00     |
| 3. SUBTOTAL (optional)   | I                                |   | \$1,950.00   |
| 4. TOTAL (optional - complete only on last page of this sched                                    | dule)                            |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| DAILY IBERIAN<br>PO Box 9290<br>New Iberia, LA 70562                            | 11/09/2021                       | breast cancer awareness ad           | \$ 85.00     |
| DIOCESE OF LAFAYETTE<br>1408 Carmel Dr<br>Lafayette, LA 70501                   | 08/09/2021                       | Holy Family Catholic School donation | \$ 1,000.00  |
| DIOCESE OF LAFAYETTE<br>1408 Carmel Dr<br>Lafayette, LA 70501                   | 05/07/2021                       | donation                             | \$ 50.00     |
| DOWN SYNDROME OF ACADIANA<br>PO Box 81323<br>Lafayette, LA 70598                | 02/24/2021                       | donation                             | \$ 200.00    |
| ELITE CUSTOM WEAR<br>767 N Theater St<br>St. Martinville, LA 70582              | 07/08/2021                       | St. Martinville basketball uniforms  | \$ 300.00    |
| EVANGELINE AREA COUNCIL BSA<br>2266 S College Rd Suite E<br>Lafayette, LA 70508 | 04/15/2021                       | sponsorship                          | \$ 250.00    |
| FRIENDS OF JP MORRELL<br>909 Poydras St, Suite 1400<br>New Orleans, LA 70112    | 02/22/2021                       | campaign contribution                | \$ 1,000.00  |
| HEART OF IBERIA<br>124 Ann St<br>New Iberia, LA 70560                           | 05/07/2021                       | donation                             | \$ 50.00     |
| 3. SUBTOTAL (optional)  | I                                |                                      | \$2,935.00   |
| 4. TOTAL (optional - complete only on last page of this sch                     | nedule)                          |                                      |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|--|----------------------------------|---|--------------|
| IBERIA 4-H FOUNDATION<br>415 Providence St<br>New Iberia, LA 70560                                   | 10/04/2021                       | purchase livestock to donate to charity | \$ 2,391.90  |
| IBERIA AFRICAN AMERICAN HISTORICAL<br>SOCIETY<br>PO Box 9923<br>New Iberia, LA 70562                 | 11/02/2021                       | event sponsorship                       | \$ 250.00    |
| IBERIA HOMELESS SHELTER<br>PO Box 13364<br>New Iberia, LA 70562                                      | 10/04/2021                       | donation                                | \$ 200.00    |
| IBERIA HOMELESS SHELTER<br>PO Box 13364<br>New Iberia, LA 70562                                      | 05/08/2021                       | donation                                | \$ 100.00    |
| JOHN WILLIAMS<br>c/o Love of People Clinic Inc.<br>1400 NW Evangeline Thruway<br>Lafayette, LA 70501 | 11/02/2021                       | community thanksgiving donation         | \$ 200.00    |
| LC COUNCIL 3621<br>387 Main St.<br>Arnaudville, LA 70512   | 09/07/2021                       | donation                                | \$ 200.00    |
| LYDIA CANCER ASSOCIATION<br>PO Box 731<br>Lydia, LA 70569  | 11/02/2021                       | donation                                | \$ 250.00    |
| NEW IBERIA MUSEUM FOUNDATION<br>PO Box 14151<br>New Iberia, LA 70562                                 | 10/04/2021                       | donation for Governor Blanco<br>exhibit | \$ 5,000.00  |
| 3. SUBTOTAL (optional)   | L                                |   | \$8,591.90   |
| 4. TOTAL (optional - complete only on last page of this sch  | nedule)                          |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| NEW IBERIA MUSEUM FOUNDATION<br>PO Box 14151<br>New Iberia, LA 70562     | 02/01/2021                       | donation                            | \$ 250.00    |
| OPUS CHRISTI MAGNUM<br>PO Box 3177<br>Lafayette, LA 70502                | 04/07/2021                       | donation                            | \$ 250.00    |
| PARKS KC COUNCIL 4927<br>4800 Main Hwy<br>St. Martinville, LA 70582      | 10/04/2021                       | donation                            | \$ 100.00    |
| POCHE'S MARKET & RESTAURANT<br>3015A Main Hwy<br>Breaux Bridge, LA 70517 | 08/10/2021                       | community outreach sponsorship      | \$ 487.00    |
| RED BIRD MINISTRIES<br>333 Waterford Place<br>Breaux Bridge, LA 70517    | 08/10/2021                       | donation                            | \$ 100.00    |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508           | 05/14/2021                       | social media consulting             | \$ 800.00    |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508           | 06/11/2021                       | social media consulting             | \$ 800.00    |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508           | 07/08/2021                       | social media consulting             | \$ 800.00    |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$3,587.00   |

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| 1. Name and Address of Recipient                               | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|--|----------------------------------|---|--------------|
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508 | 04/08/2021                       | social media consulting                     | \$ 800.00    |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508 | 04/15/2021                       | social media consulting                     | \$ 800.00    |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508 | 02/08/2021                       | social media consulting                     | \$ 1,600.00  |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508 | 09/03/2021                       | social media consulting                     | \$ 1,600.00  |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508 | 11/02/2021                       | social media consulting                     | \$ 800.00    |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508 | 10/22/2021                       | social media consulting                     | \$ 800.00    |
| RM MEDIA LLC<br>1201 Camellia Blvd #203<br>Lafayette, LA 70508 | 12/10/2021                       | social media consulting                     | \$ 800.00    |
| SEWAH STUDIOS<br>PO Box 298<br>Marietta, OH 45750              | 11/01/2021                       | historic markers donation for<br>Parks, La. | \$ 2,440.00  |
| 3. SUBTOTAL (optional)   | <u> </u>                         |   | \$9,640.00   |
| 4. TOTAL (optional - complete only on last page of this        | schedule)                        |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|--|----------------------------------|---|--------------|
| SLCC FOUNDATION<br>1101 Bertrand Dr<br>Lafayette, LA 70506                     | 04/15/2021                       | sponsorship                             | \$ 200.00    |
| ST FRANCIS CHURCH<br>610 N Main St<br>Breaux Bridge, LA 70517                  | 12/10/2021                       | donation                                | \$ 250.00    |
| ST. MARTIN 4-H LIVESTOCK<br>114 Courthouse St.<br>Breaux Bridge, LA 70517      | 02/01/2021                       | purchase of hog for donation to charity | \$ 1,300.00  |
| ST. MARTIN PARISH 4-H<br>114 Courthouse St<br>Breaux Bridge, LA 70517          | 05/03/2021                       | donation                                | \$ 50.00     |
| ST. MARTINVILLE GARDEN CLUB<br>6882 A Cemetery Rd<br>St. Martinville, LA 70582 | 04/21/2021                       | donation                                | \$ 100.00    |
| SUPER 1 FOODS<br>924 Rees St<br>Breaux Bridge, LA 70517                        | 08/31/2021                       | hurricane victims food donation         | \$ 98.69     |
| TECHE CENTER FOR THE ARTS<br>210 East Bridge St<br>Breaux Bridge, LA 70517     | 03/31/2021                       | donation                                | \$ 250.00    |
| TECHE CENTER FOR THE ARTS 210 East Bridge St Breaux Bridge, LA 70517           | 11/15/2021                       | donation                                | \$ 5,000.00  |
| 3. SUBTOTAL (optional)   | I                                |   | \$7,248.69   |
| 4. TOTAL (optional - complete only on last page of this                        | schedule)                        |   |              |

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| Name and Address of Recipient                                     | Expenditures this F     a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|------------------------------------|-----------------------------------|--------------|
| THE UNEXPECTED PREGNANCY CENTER PO Box 10326 New Iberia, LA 70562 | 05/07/2021                         | donation                          | \$ 100.00    |
| VOICE<br>PO Box 10201<br>New Iberia, LA 70562                     | 09/29/2021                         | donation                          | \$ 250.00    |
| WAVE OF SUCCESS<br>800 Begnaud St<br>Breaux Bridge, LA 70517      | 07/16/2021                         | donation                          | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                    |                                   | \$600.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                    |                                   | \$ 40,711.34 |

### **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient  | 2. Date(s) | 3. Explanation(s)                             | 4. Amount(s) |
|---|------------|---|--------------|
| FARMERS-MERCHANTS BANK & TRUST<br>COMPANY<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 12/31/2021 | monthly bank service<br>charge (12 mos @ \$5) | \$ 60.00     |
| FARMERS-MERCHANTS BANK & TRUST<br>COMPANY<br>100 South Main Street<br>Breaux Bridge, LA 70517 | 06/15/2021 | deposit item return fee<br>charge             | \$ 7.00      |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                     |            |   | \$ 67.00     |