

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

THE AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE
GOVERNMENT
1 Riverside Plaza - 26th Floor
Columbus, OH 43215

OFFICE USE ONLY

Report Number: 103656

Date Filed: 4/4/2022

Report Includes Schedules:

Schedule A-1

Schedule A-3

Schedule E-3

2. Date of Election

This report covers from 3/1/2022 through 3/31/2022

3. Type of Report:

| | |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Monthly |
| <input type="checkbox"/> 10th day prior to primary | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

TAYLOR RYMISZEWSKI

Chairperson

801 Pennsylvania Avenue NW
Suite 735
Washington, DC 20004

ALICIA CANNON

Treasurer

801 Pennsylvania Avenue NW
Suite 735
Washington, DC 20004

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

ALICIA CANNON

b. Daytime Telephone

(202) 383-3456

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge , information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .

This 4th day of April, 2022 .

Taylor Rymiszewski

Signature of Committee/Chairperson

(202) 383-3441

Daytime Telephone

Alicia Cannon

Signature of Committee Treasurer, if any

(202) 383-3456

Daytime Telephone

SUMMARY PAGE

| RECEIPTS | This Period |
|--|--------------|
| 1. Contributions (Schedule A-1) | \$ 41,556.86 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 41,556.86 |
| 5. Other Receipts (Schedule A-3) | \$ 25,600.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 67,156.86 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | \$ 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 9,500.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 9,500.00 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 9,500.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 417,553.74 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 67,156.86 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 9,500.00 |
| 20. Funds on hand at close of reporting period | \$ 475,210.60 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|--|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JACK ANDRES 26 Fair Oaks Dr Haughton, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$57.58 | \$172.74 |
| SHELIA AUSTIN 284 Collinswood Dr Stonewall, LA 71078 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$4.00 | \$12.00 |
| ERIC BASINGER 104 Chesterton Ct Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$16.00 | \$48.00 |
| JAMES BASS 340 Gaston Ln Bossier City, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$56.20 | \$168.60 |
| DERRICK BATTLE 3913 Calderwood Dr Shreveport, LA 711197105 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$10.00 | \$30.00 |
| TERRY BOND 1724 Willow Point Dr Shreveport, LA 711194108 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$201.52 | \$604.56 |
| 4. SUBTOTAL (this page) | | \$ 345.30 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|------------------|---|
| | a. Date(s) | b. Amount(s) | |
| THOMAS BRICE 1440 Deen Point Rd Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$111.30 | \$333.90 |
| STEPHEN BROCATO 305 Pecan Dr Shreveport, LA 711067638 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| HENRY BROWN 2289 N Cross Dr Shreveport, LA 711073616 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$73.78 | \$221.34 |
| CARLTON BURR 184 Julia Ann Dr Natchitoches, LA 71457 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| DALE COLVIN PO Box 5816 Shreveport, LA 711355816 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$60.82 | \$182.46 |
| BRIAN CONVERSE 9019 Toplecot Dr Shreveport, LA 71129 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| 4. SUBTOTAL (this page) | | \$ 269.90 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|------------------|---|
| | a. Date(s) | b. Amount(s) | |
| MICHAEL CORBIN 510 Red Baron Dr Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$40.00 | \$120.00 |
| EMILE CORDARO 10100 Westwind Dr Shreveport, LA 711068289 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$71.02 | \$213.06 |
| LINDA COSBY 111 Prestwick Cir Bossier City, LA 711116071 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$47.44 | \$142.32 |
| RENE DAVIS 4502 Alton St Shreveport, LA 711096808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| MCENTRY DUNBAR 2301 Fernbrook Dr Shreveport, LA 711183215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| WM FENTON 6521 E Ridge Dr Shreveport, LA 711062435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$47.08 | \$141.24 |
| 4. SUBTOTAL (this page) | | \$ 219.54 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LYNN FERRY-NELSON 305 Grist Mill Dr Benton, LA 71006 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$75.42 | \$226.26 |
| RUSSELL GEDEON 6148 River Rd Shreveport, LA 71105 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$75.62 | \$226.86 |
| CATHERINE GRAHAM 9218 Hillside Ave Shreveport, LA 71118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$26.62 | \$79.86 |
| CHRISTOPHER GRAY 6717 N Club Loop Shreveport, LA 711079645 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$4.00 | \$12.00 |
| DIANNA HANSON 259 Peregrine Way Bossier City, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$25.76 | \$77.28 |
| MARY HAWTHORNE 9715 Chalet Dr Shreveport, LA 71118 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$10.00 | \$30.00 |
| 4. SUBTOTAL (this page) | | \$ 217.42 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LESLIE HEDGEPEETH 201 Magnolia Chase Dr Benton, LA 710064263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| KENNETH HOWSEN 9455 Milbank Dr Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| DIANA JAMES 5005 Beechwood Hills Dr Shreveport, LA 711079175 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| PAUL JONES 720 Julesburg Ln Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| ERIC KIDD 1021 Shirley Ln Bossier City, LA 711112634 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$25.34 | \$76.02 |
| DAVID LANGSTON PO Box 419 Shreveport, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$68.32 | \$204.96 |
| 4. SUBTOTAL (this page) | | \$ 115.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CHRISTOPHER MARTEL 280 Ramsey Dr Stonewall, LA 71078 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$10.00 | \$30.00 |
| KEITH MCFARLAND 6676 Highway 527 Doyline, LA 710233310 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$10.00 | \$30.00 |
| DENNIS MEYER 10967 Cattail Pt Shreveport, LA 711069367 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$186.74 | \$560.22 |
| BRENDA MEYERS 205 Summertree Ct Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$74.86 | \$224.58 |
| DEBRA MILLER 924 Monrovia St Shreveport, LA 711061128 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$4.00 | \$12.00 |
| ROBERT MILLER 5244 Pine Hill Rd Shreveport, LA 71107 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$47.32 | \$141.96 |
| 4. SUBTOTAL (this page) | | \$ 332.92 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SONIA MORGAN 202 Hilton Head Dr Benton, LA 710068441 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$4.00 | \$12.00 |
| BRIAN NEWTON 645 Dumaine Dr Bossier City, LA 71111 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$62.70 | \$188.10 |
| EDWIN OWEN 10012 Thornwood Dr Shreveport, LA 71106 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$10.00 | \$30.00 |
| CHRISTY PADDY 7202 Laurel Rdg Greenwood, LA 710332343 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$41.10 | \$123.30 |
| MELISSA PERSON 234 Stillwater Pl Bossier City, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$30.22 | \$90.66 |
| DEREK PETERS 209 Cornerstone Blvd Haughton, LA 71037 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$4.00 | \$12.00 |
| 4. SUBTOTAL (this page) | | \$ 152.02 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|------------------|---|
| | a. Date(s) | b. Amount(s) | |
| PAUL PRATT 1500 Garland Pl Shreveport, LA 71105 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$49.34 | \$148.02 |
| RONNIE RICE 275 Redbud Ln Vivian, LA 71082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$32.56 | \$97.68 |
| CAROLYN ROTH 5005 Tensas Dr Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| SYLVIA SMITH-PEARCE 9613 Bitt St Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| ALBERT SMOAK 313 Grist Mill Dr Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$151.04 | \$453.12 |
| ELIZABETH STEPHENS PO Box 395 Shreveport, LA 71162 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$40.28 | \$120.84 |
| 4. SUBTOTAL (this page) | | \$ 287.22 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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|---|--|------------------|---|
| | a. Date(s) | b. Amount(s) | |
| COREY STEWART 1534 Yale Ave Shreveport, LA 711032543 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| CAREY SULLIVAN 890 Rochel Dr Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$145.02 | \$435.06 |
| JAMES TAYLOR 1229 Big Pine Key Ln Benton, LA 71006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| JEFFERY THIGPEN 5401 Bluebell Dr Bossier City, LA 71112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| IOAN URIAN 9678 Calliope Ln Shreveport, LA 71115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$10.00 | \$30.00 |
| ANN WARREN 3170 Dublin Way Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2022 | \$4.00 | \$12.00 |
| 4. SUBTOTAL (this page) | | \$ 183.02 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|------------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRIAN WHATLEY 748 Wesley Ave Shreveport, LA 71107 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$10.00 | \$30.00 |
| CHERYL WILLIAMS 6322 Bocage Dr Shreveport, LA 711196221 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$20.00 | \$60.00 |
| KAREN WISSING 5505 E Meadow Dr Bossier City, LA 71112 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/18/2022 | \$20.00 | \$30.00 |
| HENRY BISHOP 9821 High Point Dr Shreveport, LA 711067626 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/19/2022 | \$37.04 | \$111.12 |
| DARYLL JACKSON 9013 Moray Dr Shreveport, LA 71129 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/19/2022 | \$10.00 | \$30.00 |
| KEVIN MCMAHON 111 Atlantic Ave Shreveport, LA 711053014 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/19/2022 | \$40.16 | \$120.48 |
| 4. SUBTOTAL (this page) | | \$ 137.20 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| RYAN MEYER 504 Aldwych Ct Bossier City, LA 71111 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2022 | \$26.72 | \$80.16 |
| ROBERT PADDY 7202 Laurel Rdg Greenwood, LA 71033 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2022 | \$37.06 | \$111.18 |
| TRACY SMITH 7720 W Lakeshore Dr Shreveport, LA 711079496 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2022 | \$4.00 | \$12.00 |
| JEFFREY TUCKER 6633 N Club Dr Shreveport, LA 711079646 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2022 | \$5.00 | \$15.00 |
| NON LA TRANSACTIONS 1 Riverside Plaza - 26th Floor Columbus, OH 43215 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/31/2022 | \$39,223.88 | \$39,223.88 |
| 4. SUBTOTAL (this page) | | \$ 39,296.66 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 41,556.86 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) | | \$ 0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|---|--------------------------------|------------|-----------|
| BOB HENSGENS FOR SENATE 305 wilkinson guedam, LA 70542 | Uncashed 11/9/21 Contribution | 03/17/2022 | \$500.00 |
| CAMPAIGN TO ELECT JOHN STEFANSKI PO Box 2720 Crowley, LA 70527 | Uncashed 10/6/21 Contribution | 03/17/2022 | \$250.00 |
| COMMITTEE TO ELECT PHILLIP DEVILLIER PO Box 409 Eunice, LA 70535 | Uncashed 10/6/21 Contribution | 03/17/2022 | \$250.00 |
| ED PRICE FOR SENATE 2034 S Robert Gonzales, LA 70737 | Uncashed 2/2/22 Contribution | 03/17/2022 | \$500.00 |
| STINE FOR SENATE po box 4494 lake charles, LA 70606 | Uncashed 2/2/22 Contribution | 03/17/2022 | \$500.00 |
| EDMOND JORDAN CAMPAIGN FUND PO Box 490 Brusly, LA 70719 | Uncashed 12/21/20 Contribution | 03/31/2022 | \$250.00 |
| KENNY R. COX CAMPAIGN FUND 304 High School St. Mansfield, LA 71052 | Uncashed 12/9/20 Contribution | 03/31/2022 | \$250.00 |
| MACK WHITE CAMPAIGN 35055 LA Hwy 16 Suite A Denham Springs, LA 70726 | Uncashed 9/2/21 Contribution | 03/31/2022 | \$500.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. **Receipts should be reported on this schedule only if they have not been reported elsewhere in this report.** The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source | 2. Explanation | 3. Date | 4. Amount |
|--|-------------------------------|------------|--------------|
| NON LA NEGATIVE DISBURSEMENT TRANSACTIONS 1 Riverside Plaza - 26th Floor Columbus, OH 43215 | | 03/31/2022 | \$21,850.00 |
| RICK EDMONDS CAMPAIGN PO Box 77386 Baton Rouge, LA 70879 | Uncashed 12/9/20 Contribution | 03/31/2022 | \$250.00 |
| SHARON HEWITT CAMPAIGN 857 Brownswitch Slidell, LA 70458 | Uncashed 12/7/21 Contribution | 03/31/2022 | \$500.00 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 25,600.00 |

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SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| EDMOND JORDAN CAMPAIGN FUND PO Box 490 Brusly, LA 70719 | 03/09/2022 | \$ 500.00 |
| TROY CARTER FOR CONGRESS PO Box 50730 New Orleans, LA 70150 | 03/09/2022 | \$ 500.00 |
| NON LA TRANSACTIONS 1 Riverside Plaza - 26th Floor Columbus, OH 43215 | 03/31/2022 | \$ 8,500.00 |
| 3. SUBTOTAL (optional) | | \$ 9,500.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 9,500.00 |

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