| COMMITTEE'S REPOR<br>(filed by committees that support or oppose one or more candidates and/or proposition   |  |
|--|--|
| 1. Full Name and Address of Political Committee  | OFFICE USE ONLY  |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802   | Report Number: 105209<br>Date Filed: 10/6/2022<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule E-1 |
| 2. Date of Primary    11/8/2022      This report covers from    9/1/2022   | Report Includes Schedules:<br>Schedule A-1<br>Schedule E-1   |
| 3. Type of Report:   |  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)  a. Name  b. Position  c. Address    GURVICH LOUIS  Chairperson  1532 ELEONORE S    DUHON DEXTER  Treasurer  114 S State St    Abbeville, LA 70510  | 0115   |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)  a. Name & Address of Candidate/Description of Proposition  b. Office Sought  | c. Political Party d. Support/Oppose   |
| 6. Is the Committee supporting the entire ticket of a political party? X Yes No  | o If "yes", which party? Republican  |
| 7. a. Name of Person Preparing Report VANDERBROOK WILLIAM<br>b. Daytime Telephone  |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted .    This  6th  day of  October  ,  2022  .    Interview  Interview  Mage: Comparison of Comparison of Committee/Chairperson  .  .    DEXTER DUHON  Signature of Committee Treasurer, if any  . | -  |

#### SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                         | \$ 10,182.36 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 3b. Raffle ticket sales of \$25 <i>or less</i>          | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 10,182.36 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00      |
| 6. Loans Received (Schedule B)                          | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                 | \$ 10,182.36 |

| DISBURSEMENTS                                       | This Period  |
|---|--------------|
| 9. General Expenditures (Schedule E-1)              | \$ 21,984.49 |
| 10. In-Kind Expenditures (Schedule E-2)             | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 0.00      |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)          | \$ 21,984.49 |
| 13. Other Disbursements (Schedule E-4)              | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)               | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                       | \$ 0.00      |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)   | \$ 21,984.49 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 52,598.87 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 10,182.36 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 21,984.49 |
| 20. Funds on hand at close of reporting period   | \$ 40,796.74 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 500.00   |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on<br>Schedule A-1) | \$ 4,607.42 |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule<br>A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line<br>3b above)                    | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)  | \$ 0.00     |

#### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

| 1. Name and Address of Contributor                                | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                    |
| JAN AHLEMEYER<br>23 E Woodlawn Dr<br>Destrehan, LA 70047-2537     | 09/29/2022                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| REMY AMEDEE<br>220 Oak Park Blvd<br>Garyville, LA 70051-3410      | 09/14/2022                             | \$15.00                       | \$270.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| FRANK ARENA<br>54 Preserve Lane<br>Mandeville, LA 70471-2937      | 09/06/2022                             | \$75.00                       | \$1,045.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| DEREK BABCOCK<br>3466 Drusilla Lane<br>Baton Rouge, LA 70809-1866 | 09/22/2022                             | \$75.00                       | \$2,635.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| RODDY BERGERON<br>520 Camellia Drive<br>Lafayette, LA 70503-4702  | 09/21/2022                             | \$500.00                      | \$642.72           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| RITA BEZOU<br>PO Box 641474<br>Kenner, LA 70064-1474              | 09/11/2022                             | \$8.25                        | \$332.25           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                               |                    |
| 4. SUBTOTAL (this page)   |  | \$ 703.25                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)            |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                  |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00                                      | TOTAL (complete only o                 | n last page of this schedule) |                    |

| 1. Name and Address of Contributor                              | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                    |
| BETH BILLINGS<br>18 Landsdowne Ln<br>Destrehan, LA 70047-2013   | 09/21/2022                             | \$30.00                        | \$3,168.63         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| BETH BILLINGS<br>18 Landsdowne Ln<br>Destrehan, LA 70047-2013   | 09/28/2022                             | \$75.00                        | \$3,168.63         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| FRANK BLACK<br>170 Hazel Road<br>Baskin, LA 71219               | 09/24/2022                             | \$15.00                        | \$295.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| JOHN BOYD<br>1309 Felicity St<br>New Orleans, LA 70130-4711     | 09/28/2022                             | \$100.00                       | \$350.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| WENDI BROUSSARD<br>13838 Courtney Rd<br>Walker, LA 70785-4521   | 09/28/2022                             | \$60.00                        | \$180.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| CHARLES BUCKELS<br>202 Sommerset Dr<br>Lafayette, LA 70506-5716 | 09/14/2022                             | \$15.00                        | \$585.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| 4. SUBTOTAL (this page)   |  | \$ 295.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)          |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00                                    | TOTAL (complete only c                 | on last page of this schedule) |                    |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Rep | 3. Total this Year             |            |
|---|---------------------------|--------------------------------|------------|
|   | a. Date(s)                | b. Amount(s)                   |            |
| PEGGY BUCKELS<br>202 Sommerset Dr<br>Lafayette, LA 70506-5716                 | 09/22/2022                | \$30.00                        | \$90.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |            |
| BEVERLY BUNESS<br>313 La Cypriere Dr<br>Luling, LA 70070-7200                 | 09/30/2022                | \$30.00                        | \$30.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |            |
| CAMPAIGN TO ELECT MARK GARBER<br>2000 W. Congress<br>Lafayette, LA 70506-4313 | 09/19/2022                | \$1,500.00                     | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |            |
| WALTER CAMPBELL<br>100 Asma Blvd<br>Suite 100<br>Lafayette, LA 70508-3858     | 09/28/2022                | \$250.00                       | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |            |
| KEVIN CAVELL<br>4009 Mayflower Blvd<br>Alexandria, LA 71303-2914              | 09/14/2022                | \$75.00                        | \$800.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |            |
| COUSSAN PAC<br>PO Box 52001<br>Lafayette, LA 70505-2001                       | 09/02/2022                | \$500.00                       | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                           |                                |            |
| 4. SUBTOTAL (this page)   |                           | \$ 2,385.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                        |                           |                                | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                              |                           |                                |            |
| SUBTOTAL (this page) \$ 500.00  | TOTAL (complete only      | on last page of this schedule) |            |

| 1. Name and Address of Contributor                                      | 2. Contributions this Rep | 3. Total this Year               |            |
|---|---------------------------|----------------------------------|------------|
|   | a. Date(s)                | b. Amount(s)                     |            |
| JAMES CRUMLING<br>203 Grand Prairie Dr<br>Lafayette, LA 70506-6737      | 09/05/2022                | \$40.00                          | \$237.72   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                           |                                  |            |
| JAMES CRUMLING<br>203 Grand Prairie Dr<br>Lafayette, LA 70506-6737      | 09/22/2022                | \$30.00                          | \$237.72   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                           |                                  |            |
| SAMANTHA DE CASTRO<br>2505 Elise Avenue<br>Metairie, LA 70003-1954      | 09/16/2022                | \$9.75                           | \$165.75   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                           |                                  |            |
| DAN DENSON<br>1109 Theriot Rd<br>Lake Charles, LA 70611-6241            | 09/05/2022                | \$9.75                           | \$441.75   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                           |                                  |            |
| DESOTO PARISH CLERK OF COURT<br>PO Box 1206<br>Mansfield, LA 71052-1206 | 09/02/2022                | \$600.00                         | \$2,805.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                           |                                  |            |
| CYNTHIA DORE<br>139 Enchanted Oak Blvd<br>Lafayette, LA 70508-5529      | 09/09/2022                | \$75.00                          | \$3,172.50 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                           |                                  |            |
| 4. SUBTOTAL (this page)   |                           | \$ 764.50                        | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                  |                           |                                  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                        |                           |                                  |            |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only      | y on last page of this schedule) |            |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                   | 2. Contributions this Repor | 3. Total this Year            |          |
|--|-----------------------------|-------------------------------|----------|
|  | a. Date(s)                  | b. Amount(s)                  |          |
| DEREK DUHON<br>118 Eugenie Drive<br>Duson, LA 70529-4316             | 09/15/2022                  | \$15.50                       | \$124.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |          |
| MARQUE DUNHAM<br>625 TROUTBECK DRIVE<br>BATON ROUGE, LA 70810-1996   | 09/07/2022                  | \$5.00                        | \$5.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |          |
| ROBY DYER<br>3340 Miller Lane<br>Lake Charles, LA 70605-0152         | 09/10/2022                  | \$75.00                       | \$915.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |          |
| ROBY DYER<br>3340 Miller Lane<br>Lake Charles, LA 70605-0152         | 09/21/2022                  | \$30.00                       | \$915.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |          |
| THERESA ELLENDER<br>239 Highway 55<br>Bourg, LA 70343-5203           | 09/14/2022                  | \$75.00                       | \$660.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |          |
| HOLLEY FURROW<br>158 Harper Private Drive<br>Frierson, LA 71027-1993 | 09/07/2022                  | \$20.22                       | \$55.22  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                             |                               |          |
| 4. SUBTOTAL (this page)  | -                           | \$ 220.72                     | N/A      |
| 5. TOTAL (complete only on last page of this schedule)               |                             |                               | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                     |                             |                               |          |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only or     | n last page of this schedule) |          |

| 1. Name and Address of Contributor                                 | 2. Contributions this Reporting Period |                                    | 3. Total this Year |  |
|--|--|------------------------------------|--------------------|--|
|  | a. Date(s)                             | b. Amount(s)                       |                    |  |
| LINDA GELLATLY<br>515 CLOVER RIDGE DR<br>Jackson, LA 70748-4361    | 09/23/2022                             | \$50.00                            | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |  |
| LEGENA T. GORE<br>8940 Highway 71 N<br>Dry Prong, LA 71423-8723    | 09/28/2022                             | \$100.00                           | \$4,860.00         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |  |
| JOHN J. GUILBEAU<br>301 Woodbine Drive<br>Lafayette, LA 70503-6217 | 09/28/2022                             | \$500.00                           | \$1,780.76         |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |  |
| MICHELLE HIRSTIUS<br>1238 Marina Drive<br>Slidell, LA 70458-9212   | 09/14/2022                             | \$20.00                            | \$230.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |  |
| MICHELLE HIRSTIUS<br>1238 Marina Drive<br>Slidell, LA 70458-9212   | 09/21/2022                             | \$30.00                            | \$230.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |  |
| GERALD HOLLAND<br>510 9th St NE<br>Springhill, LA 71075-2908       | 09/08/2022                             | \$9.00                             | \$657.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |  |                                    |                    |  |
| 4. SUBTOTAL (this page)  | ŀ                                      | \$ 709.00                          | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)             |  |                                    | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                   |  |                                    | - <b>·</b>         |  |
| SUBTOTAL (this page) \$ 0.0  | 0 TOTAL (complete or                   | nly on last page of this schedule) |                    |  |

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                   | 3. Total this Year |
|---|--|-----------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                      |                    |
| KRISTI JONES<br>185 East Shore Road<br>Monroe, LA 71203-8857                  | 09/17/2022                             | \$75.00                           | \$1,260.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                   |                    |
| JUSTIN CENTANNI CAMPAIGN FUND<br>309 Myrtle Place<br>Lafayette, LA 70506-3410 | 09/23/2022                             | \$500.00                          | \$3,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                   |                    |
| KAY KELLOGG KATZ<br>2905 Lamy Cir<br>Monroe, LA 71201-3111                    | 09/07/2022                             | \$5.00                            | \$1,234.32         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                   |                    |
| DAVID LAUGHLIN<br>1103 LaNeuville Rd<br>Lafayette, LA 70508-6505              | 09/21/2022                             | \$30.00                           | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                   |                    |
| MARIAN LAUGHLIN<br>1103 La Neuville Rd<br>Lafayette, LA 70508-6505            | 09/21/2022                             | \$30.00                           | \$253.63           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                   |                    |
| CHRISTY LYNCH<br>40 Sullivan Pl<br>New Orleans, LA 70131-3730                 | 09/28/2022                             | \$31.09                           | \$778.99           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                                   |                    |
| 4. SUBTOTAL (this page)   | •                                      | \$ 671.09                         | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                                   | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                              |  |                                   |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete onl                    | ly on last page of this schedule) |                    |

| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                    |
| DAVID E. MARCANTEL<br>811 State St.<br>Jennings, LA 70546                | 09/02/2022                             | \$737.50                      | \$2,557.50         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| DAVE MARTIN<br>1195 Dogwood Dr<br>Havana, FL 32333-8682                  | 09/12/2022                             | \$15.00                       | \$15.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| MOREHOUSE CLERK OF COURT<br>100 E Madison<br>Bastrop, LA 71220-3866      | 09/22/2022                             | \$232.50                      | \$2,285.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| MOREHOUSE CLERK OF COURT<br>100 E Madison<br>Bastrop, LA 71220-3866      | 09/22/2022                             | \$232.50                      | \$2,285.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| JAMES NELSON<br>316 Richard Smith Rd<br>Kinder, LA 70648                 | 09/13/2022                             | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| OTHA NELSON<br>37248 Renaissance Dr<br>Prairieville, LA 70769-4595       | 09/03/2022                             | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                    |
| 4. SUBTOTAL (this page)  |  | \$ 1,342.50                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                         |  |                               |                    |
| SUBTOTAL (this page)    \$ 0.00      Form 202, Rev. 3/98, Page Rev. 3/98 | TOTAL (complete only of                | n last page of this schedule) |                    |

| 1. Name and Address of Contributor  | 2. Contributions this Rep | 2. Contributions this Reporting Period |            |
|---|---------------------------|--|------------|
|   | a. Date(s)                | b. Amount(s)                           |            |
| JUSTIN PHILLIPS<br>327 Clyde Road<br>Trout, LA 71371-4442                 | 09/15/2022                | \$25.00                                | \$425.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                           |  |            |
| DANETTE B. PUGH<br>2695 Long Lake Dr<br>Shreveport, LA 71106-8252         | 09/22/2022                | \$100.00                               | \$2,185.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                           |  |            |
| SUSAN RABB<br>107 Lee Ave<br>Vidalia, LA 71373-3702                       | 09/28/2022                | \$15.00                                | \$294.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                           |  |            |
| RED RIVER PARISH CLERK OF COURT<br>PO Box 485<br>Coushatta, LA 71019-0485 | 09/22/2022                | \$350.00                               | \$965.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                           |  |            |
| GROVER JOSEPH REES<br>PO Box 70<br>Breaux Bridge, LA 70517-0070           | 09/28/2022                | \$75.00                                | \$2,845.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                           |  |            |
| WILLIAM RENAUDIN<br>4404 Burke Dr<br>Metairie, LA 70003-2812              | 09/28/2022                | \$9.75                                 | \$331.50   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                           |  |            |
| 4. SUBTOTAL (this page)   | •                         | \$ 574.75                              | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                    |                           |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                          |                           |  |            |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only      | y on last page of this schedule)       |            |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributo                                 | r                     | 2. Contributions this Repor | 3. Total this Year            |          |
|---|-----------------------|-----------------------------|-------------------------------|----------|
|   |                       | a. Date(s)                  | b. Amount(s)                  |          |
| ANNA SAVOY<br>130 Emily Cir<br>Lafayette, LA 70508                |                       | 09/28/2022                  | \$207.26                      | \$345.26 |
|   | PARTY COMMITTEE?      |                             |                               |          |
| KAI SHEN<br>5233 Wickliff St<br>Pittsburgh, PA 15201-2453         |                       | 09/10/2022                  | \$5.00                        | \$5.00   |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                             |                               |          |
| PATRICIA SOULIER<br>131 Digby Ave<br>Lafayette, LA 70508-6909     |                       | 09/19/2022                  | \$55.00                       | \$642.03 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                             |                               |          |
| PATRICIA SOULIER<br>131 Digby Ave<br>Lafayette, LA 70508-6909     |                       | 09/29/2022                  | \$30.00                       | \$642.03 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                             |                               |          |
| BRYAN TABOR<br>325 Saint Clair Rd<br>Breaux Bridge, LA 70517-6497 |                       | 09/28/2022                  | \$259.07                      | \$259.07 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                             |                               |          |
| KIM VAUGHAN<br>3207 Cyprien Lane<br>Lake Charles, LA 70605-2254   |                       | 09/20/2022                  | \$75.00                       | \$325.00 |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |                             |                               |          |
| 4. SUBTOTAL (this page)   |                       |                             | \$ 631.33                     | N/A      |
| 5. TOTAL (complete only on last page                              | ge of this schedule)  |                             |                               | N/A      |
| 6. CONTRIBUTIONS FROM POLIT                                       | ICAL COMMITTEES ONLY: |                             |                               |          |
| SUBTOTAL (t   | this page) \$ 0.00    | TOTAL (complete only or     | n last page of this schedule) |          |

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                    |
| VERMILLION PARISH CLERK OF COURT<br>100 N State St Ste 101<br>Abbeville, LA 70510-5167 | 09/02/2022                             | \$645.00                      | \$3,437.50         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| ROGER VILLERE<br>838 Aurora Ave<br>Metairie, LA 70005-2002                             | 09/22/2022                             | \$75.00                       | \$2,810.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| MICHAEL VINCENT<br>8141 Village Lake Avenue<br>Baton Rouge, LA 70820-8774              | 09/07/2022                             | \$75.00                       | \$2,485.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| SUZANNE WHITE<br>413 Kimbro Dr<br>Baton Rouge, LA 70808-6037                           | 09/16/2022                             | \$20.00                       | \$380.76           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| LENAR WHITNEY<br>300 Wilson Ave<br>Houma, LA 70364-3142                                | 09/02/2022                             | \$75.00                       | \$3,409.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| WILLIAM F. WIEGER<br>112 GAYVEN DR<br>Ball, LA 71405-4903                              | 09/06/2022                             | \$35.00                       | \$170.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| 4. SUBTOTAL (this page)  |  | \$ 925.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                       |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o                 | n last page of this schedule) |                    |

| 1. Name and Address of Contributor                                 |                | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|----------------|--|-------------------------------|--------------------|
|  |                | a. Date(s)                             | b. Amount(s)                  | 1                  |
| WINN PARISH CLERK OF COURT<br>Courthouse<br>Winnfield, LA 71843    |                | 09/22/2022                             | \$890.00                      | \$1,707.50         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                |  |                               |                    |
| JOHN K. WRIGHT, IV<br>20042 East Bell Road<br>Amite, LA 70422-3812 |                | 09/06/2022                             | \$20.22                       | \$45.22            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                |  |                               |                    |
| MAIA I. YORDANOV<br>441 Lynnmeade Road<br>Gretna, LA 70056-7236    |                | 09/26/2022                             | \$50.00                       | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                              |                |  |                               |                    |
| 4. SUBTOTAL (this page)  |                |  | \$ 960.22                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)             |                |  | \$ 10,182.36                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES                         | ONLY:          |  |                               |                    |
| SUBTOTAL (this page)   | <u>\$ 0.00</u> | TOTAL (complete only o                 | n last page of this schedule) | \$ 500.00          |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                      | -            | 2. Expenditures this Reporting Perioda. Date(s)b. Purpose(s)c. Amount(s) |             |
|---|--------------|--|-------------|
| ANEDOT INC.   | 09/19/2022   | CREDIT CARD  | \$ 36.99    |
| 1340 Poydras St                                       |              | PROCESSING FEES  |             |
| Suite 1770  |              |  |             |
| New Orleans, LA 70112-5204                            |              |  |             |
| ANEDOT INC.   | 09/26/2022   | CREDIT CARD  | \$ 25.17    |
| 1340 Poydras St                                       |              | PROCESSING FEES  |             |
| Suite 1770<br>New Orleans, LA 70112-5204              |              |  |             |
| New Offeans, LA 70112-5204                            |              |  |             |
| ANEDOT INC.   | 09/30/2022   | CREDIT CARD  | \$ 20.03    |
| 1340 Poydras St                                       |              | PROCESSING FEES  |             |
| Suite 1770<br>New Orleans, LA 70112-5204              |              |  |             |
| New Offeans, LA 70112-5204                            |              |  |             |
| CLICKBID LLC  | 09/28/2022   | CREDIT CARD  | \$ 17.41    |
| 800 East Ellis  |              | PROCESSING FEES  |             |
| Suite 533<br>Norton Shores, MI 49441-5622             |              |  |             |
| Notion Shores, MI 49441-5622                          |              |  |             |
| GOLD STAR TROPHIES                                    | 09/09/2022   | RSCC MEETING   | \$ 105.22   |
| 6220 Florida Blvd<br>Baton Rouge, LA 70806-4556       |              | EXPENSE - SUPPLIES   |             |
| Daton Rouge, LA 70000-4000                            |              |  |             |
| HILTON SHREVEPORT                                     | 09/09/2022   | RSCC MEETING   | \$ 1,240.09 |
| 104 MARKET STREET                                     |              | EXPENSE -  |             |
| Shreveport, LA 71101-2829                             |              | FOOD/BEVERAGE  |             |
| HILTON SHREVEPORT                                     | 09/09/2022   | TRAVEL - LODGING   | \$ 1,315.78 |
| 104 MARKET STREET                                     | 09/09/2022   |  | φ 1,515.76  |
| Shreveport, LA 71101-2829                             |              |  |             |
|   |              |  |             |
| NAME BADGES INC.                                      | 09/09/2022   | RSCC MEETING   | \$ 69.61    |
| 12240 SW 53rd St                                      |              | EXPENSE - NAME   |             |
| Suite 511   |              | BADGES   |             |
| Cooper City, FL 33330-3314                            |              |  |             |
| 3. SUBTOTAL (optional)                                | I            |  | \$ 2,830.30 |
| 4. TOTAL (optional - complete only on last page of th | is schedule) |  |             |
| Form 202, Rev. 3/98, Page Rev. 3/98                   | ,            |  |             |

#### SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this | s Reporting Period   |              |  |
|---|----------------------|--|--------------|--|
|   | a. Date(s)           | b. Purpose(s)  | c. Amount(s) |  |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441 | 09/01/2022           | ALLOCATION<br>TRANSFER                                       | \$ 1,160.42  |  |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441 | 09/30/2022           | ALLOCATION<br>TRANSFER                                       | \$ 14,331.70 |  |
| SHREVEPORT CONVENTION CENTER<br>400 Caddo St<br>Shreveport, LA 71101-2805                         | 09/09/2022           | RSCC MEETING<br>EXPENSE - RENTAL<br>FEE AND<br>FOOD/BEVERAGE | \$ 3,440.40  |  |
| THRIFTY DISCOUNT<br>1288 N Market St<br>Shreveport, LA 71107-6636                                 | 09/09/2022           | RSCC MEETING<br>EXPENSE -<br>FOOD/BEVERAGE                   | \$ 221.67    |  |
| 3. SUBTOTAL (optional)  | I                    | 1  | \$ 19,154.19 |  |
| 4. TOTAL (optional - complete only on last page of this sched                                     | ule)                 |  | \$ 21,984.49 |  |