

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 107657

Date Filed: 1/17/2023



1. Name and Address of Committee

LA. REALTORS PAC
821 Main Street
Baton Rouge, LA 70802

2. Date of this Statement

1/17/2023

3. Estimated Membership

7000

4. Amended Statement?

Check If:

New Committee _____

____ Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

GINGER MAULDEN

Chairperson

821 Main Street

Baton Rouge, LA 70802

LESHA FREELAND

Treasurer

821 Main Street

Baton Rouge, LA 70802

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

On attached sheet

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

AMANDA MALOY

b. Daytime Telephone

225-767-7163

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 17th day of January, 2023.

GINGER MAULDEN

Signature of Committee/Chairperson

225-923-2210

Daytime Telephone

LESHA FREELAND

Signature of Committee Treasurer, if any

225-923-2210

Daytime Telephone

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 17th day of January, 2023 .

GINGER MAULDEN

Signature of Committee/Chairperson

225-923-2210

Daytime Telephone

LESHA FREELAND

Signature of Committee Treasurer, if any

225-923-2210

Daytime Telephone