

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE TO ELECT JONATHAN PERRY FOR JUDGE 310 W. THIRD ST. KAPLAN, LA 70548 Check If: New Committee _____	2. Date of this Statement <div style="text-align: center;">1/17/2023</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No </div>	Report Number: 107659 Date Filed: 1/17/2023 									
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>BRADY GASPARD</td> <td>Chairperson</td> <td>310 W. THIRD ST. KAPLAN, LA 70548</td> </tr> <tr> <td>AMANDA MALOY</td> <td>Treasurer</td> <td>742 NORTH 5TH STREET BATON ROUGE, LA 70802</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	BRADY GASPARD	Chairperson	310 W. THIRD ST. KAPLAN, LA 70548	AMANDA MALOY	Treasurer	742 NORTH 5TH STREET BATON ROUGE, LA 70802
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6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"></th> </tr> </thead> <tbody> <tr> <td colspan="3">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>		On attached sheet					
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate JONATHAN PERRY	c. Office Sought by the Candidate 3rd Circuit Court of Appeals Sec. 4F										
9. a. Name of Person Preparing Report AMANDA MALOY b. Daytime Telephone 225-767-7163											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 17th day of January , 2023 . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>BRADY GASPARD</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>337-643-8000</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>AMANDA MALOY</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225-767-7163</u> Daytime Telephone </td> </tr> </table>			<u>BRADY GASPARD</u> Signature of Committee/Chairperson	<u>337-643-8000</u> Daytime Telephone	<u>AMANDA MALOY</u> Signature of Committee Treasurer, if any	<u>225-767-7163</u> Daytime Telephone					
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a. Name

HANCOCK WHITNEY

b. Address

1301 CAMILLIA BLVD.
LAFAYETTE, LA 70508