| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate GEORGE G. CROMER 307 Robert St. Slidell, LA 70458 | Office Sought (Include title of office as well as parish, city, town and/or election district.) Parish President St. Tammany | OFFICE USE ONLY Report Number: 109510 Date Filed: 2/15/2023 Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 | |
| 3. Date of Primary Future | | Schedule E-1 | |
| This report covers from 1/1/2022 | through <u>12/31/2022</u> | | |
| 4. Type of Report: | | _ | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | X Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior | | |
| 5. FINAL REPORT if: | | | |
| | er the election AND all loans and debts paid surplus funds remaining | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) | 7. Full Name and Address of Treasurer | | |
| HANCOCK WHITNEY BANK 1411 Gause Blvd. | | | |
| Slidell, LA 70458 | | | |
| | | _ | |
| | JBUISSON | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lo Act has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 15th day of February | , <u>2023</u> . | | |
| George G. Cromer Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | 985-640-0865 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------|
| 1. Contributions (Schedule A-1) | \$ 267,500.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 9,500.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle Ticket Sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b) | \$ 277,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 46,513.86 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 323,513.86 |

| DISBURSEMENTS | This Period | |
|---|--------------|--|
| 9. Expenditures (Schedule E-1) | \$ 37,320.21 | |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 | |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 | |
| 12. Funds Loaned (Schedule D) | \$ 0.00 | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 37,320.21 | |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 323,513.86 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 37,320.21 |
| 17. Less in-kind contributions (Line 2 above) | \$ 9,500.00 |
| 18. Funds on hand at close of reporting period | \$ 276,693.65 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.) | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election | |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 2,650.00 | |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|------------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| BURKE-KLEINPETER, INC. 3240 S. I-10 Room 300 Metairie, LA 70001 | 03/18/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BURKE-KLEINPETER, INC. 3240 S. I-10 Room 300 Metairie, LA 70001 | 11/09/2022 | \$1,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| BURKE-KLEINPETER, INC. 3240 S. I-10 Room 300 Metairie, LA 70001 | 11/29/2022 | \$1,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 1999 NEWTON FAMILY REV. TRUST 35140 Garden Dr. Slidell, LA 70460 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANTAGE MANHOLE & CONCRETE SERVICES, INC. 1905 W. Thomas St., Ste. D #257 Hammond, LA 70401 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/10/2022 | \$5,000.00 | \$5,000.00 |
| FACTI COMMITTEE: | | | |
| ALL SOUTH CONSULTING ENGINEERS 110 Veterans Blvd., Ste. 300 Metairie, LA 70005 | 11/09/2022 | \$2,500.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | 7 |
| ALL SOUTH CONSULTING ENGINEERS 110 Veterans Blvd., Ste. 300 Metairie, LA 70005 | 03/18/2022 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALL STAR SERVICES OF TENNESSEE, LLC 620 Oak Harbor Blvd., Ste. 203 Slidell, LA 70458 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ALPHONSO PHARMACY, LLC 1203 Robert Blvd. Slidell, LA 70458 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MORTON W BADER 50 Egret St. New Orleans, LA 70124 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRIAN W BAKER 1204 Bluff Dr. Slidell, LA 70461 | 12/08/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| ROBIN R BAUER 112 Herring Dr. Slidell, LA 70461 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$10,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | · | |
| SUBTOTAL (this page) \$0.00 | n TOTAL (complete or | nly on last page of this schedule) | |

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| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| BEV, INC. 2220 Carey St. Slidell, LA 70458 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BFM CORPORATION, LLC 15 Veterans Memorial Blvd. Kenner, LA 70062 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BLD SERVICES, LLC 2424 Tyler St. Kenner, LA 70062 | 11/10/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BTE REAL EST HOLDINGS LLC 573 J.F. Smith Ave. Slidell, LA 70460 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CASTAWAY'S TROPICAL DAIQUIRIS 3000 Pontchartrain Dr. Slidell, LA 70458 | 12/08/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHAMPION DOOR & HARDWARE, LLC 101 Production Dr., Ste. 3C Slidell, LA 70460 | 11/09/2022 | \$2,500.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$17,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | utor 2. Contributions this Reporting Period | | 3. Total this Election |
|---|---|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| CHAMPION DOOR & HARDWARE, LLC 101 Production Dr., Ste. 3C Slidell, LA 70460 | 03/18/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CML OF LOUISIANA, INC. 3003 Jean Lafitte Pkwy. Chalmette, LA 70043 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COASTAL PROCESS, LLC P.O. Box 1180 Albany, LA 70711 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COMPLIANCE ENVIROSYSTEMS 1401 Seaboard Dr. Baton Rouge, LA 70810 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COVINGTON SALES & SERVICE, INC. P.O. Box 1144 Denham Springs, LA 70727 | 05/06/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COVINGTON SALES & SERVICE, INC. P.O. Box 1144 Denham Springs, LA 70727 | 11/29/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| . Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|--|-------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | 1 |
| DAIQUIRIS & CREAMS I-10, LLC 1729 Gause Blvd. E Slidell, LA 70461 | 11/10/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANNE W DANGLE 700 Magazine St., Ste. 403 New Orleans, LA 70130 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JENNIFER DEXTER 345 Driftwood Circle Slidell, LA 70458 | 11/10/2022 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIGITAL ENGINEERING & IMAGING, INC. 527 W. Esplanade Ave. Kenner, LA 70065 | 11/10/2022 | \$1,000.00 | \$4,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIGITAL ENGINEERING & IMAGING, INC. 527 W. Esplanade Ave. Kenner, LA 70065 | 03/17/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIGITAL ENGINEERING & IMAGING, INC. 527 W. Esplanade Ave. Kenner, LA 70065 | 11/09/2022 | \$1,000.00 | \$3,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$13,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| DVA HOLDING COMPANY PAC - STATE 7967 Office Park Blvd. Baton Rouge, LA 70809 | 11/09/2022 | \$1,000.00 | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| E. GAUSE TIRE AND AUTOMOTIVE 2120 Gause Blvd. E Slidell, LA 70461 | 11/29/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ECO BUILDERS P.O. Box 5472 Slidell, LA 70469 | 11/09/2022 | \$2,500.00 | \$3,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ECO BUILDERS P.O. Box 5472 Slidell, LA 70469 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ECO BUILDERS P.O. Box 5472 Slidell, LA 70469 | 11/10/2022 | \$1,000.00 | \$4,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EVANS-GRAVES ENGINEERS, INC. 909 Poydras St., Ste. 3050 New Orleans, LA 70112 | 05/06/2022 | \$1,000.00 | \$1,250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| FAIRWAY CONSULTING + ENGINEERING, LLC 5100 Village Walk, Ste. 101 Covington, LA 70433 | 12/29/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FALCONER PAC 67 Magnolia Ridge Dr. Madisonville, LA 70447 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| FAMILY DRUG MART, LLC 140 Gause Blvd. Slidell, LA 70458 | 11/10/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD D FERNANDEZ 2721 Bayou Rd. St. Bernard, LA 70085 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FISK ENTERPRISES INC. P.O. Box 2144 Slidell, LA 70459 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CLAYTON GAY 190 W. Augusta Ln. Slidell, LA 70458 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$1,000,00 TOTAL (complete only on last page of this schedule) | | | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| KATHERINE GAY 190 W. Augusta Ln. Slidell, LA 70458 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GIS ENGINEERING, LCC P.O. Box 820 Galliano, LA 70354 | 03/18/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES B GOLDSMITH 3 Heron St. New Orleans, LA 70124 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBIN W GOLDSMITH 3 Heron St. New Orleans, LA 70124 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GOODFELLA SEAFOOD & PO-BOYS, LLC 1131 Rue Limoges Slidell, LA 70458 | 11/29/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOSHUA GRAHAM 75556 River Rd. Covington, LA 70435 | 12/08/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$8,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-----------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| H. DAVIS COLE & ASSOCIATES, LLC 1340 Poydras Street Ste 1850 New Orleans, LA 70112 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/06/2022 | \$1,000.00 | \$1,000.00 |
| HARTMAN ENGINEERING, INC. 527 West Esplanade Avenue Suite 300 Kenner, LA 70065 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| HARTMAN ENGINEERING, INC. 527 West Esplanade Avenue Suite 300 Kenner, LA 70065 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/09/2022 | \$1,000.00 | \$2,000.00 |
| HIGH TIDE CONSULTANTS, LLC 700 Canal Blvd. Thibodaux, LA 70301 | 05/06/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| INNOVATED VISIONS, LLC P.O. Box 70805 Tuscaloosa, AL 35407 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/10/2022 | \$5,000.00 | \$5,000.00 |
| J.V. BURKES & ASSOCIATES, INC. 1805 Shortcut Hwy. Slidell, LA 70458 | 10/01/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$10,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete onl | ly on last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CHRIS JEAN 100 Logan Dr. Pearl River, LA 70452 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFFREY ALLEN WIGGINS DDS, LLC 258 Highland Bluff Dr. Slidell, LA 70461 | 11/10/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JMWLCO HOLDINGS, LLC 914 Florida Ave. SW Denham Springs, LA 70726 | 12/29/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| NATHAN J JUNIUS 4 Thrush St. New Orleans, LA 70124 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RALPH W JUNIUS, JR. #1 Finch St. New Orleans, LA 70124 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| K ELAYN MARTIN-GAY LLC 190 W. Augusta Ln Slidell, LA 70458 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | · | \$11,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | e and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--|---|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| KB KAUFMANN & CO., INC. 1019 Old Spanish Trail Slidell, LA 70458 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRIS L KINCHEN 7435 Latimer Dr. Denham Springs, LA 70726 | 05/06/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CURRY L KINCHEN 7226 Effie Dr. Denham Springs, LA 70726 | 05/06/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JOHN M LANNING 55029 Hwy. 433 Slidell, LA 70461 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SUZANNE K LAVIN 117 Riverdale Dr. Covington, LA 70433 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS E LAVIN 117 Riverdale Dr. Covington, LA 70433 | 05/11/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$19,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| LEBLANC AND ASSOCIATES, LLC 3421 N. Causeway Blvd., Ste. 701 Metairie, LA 70002 | 08/01/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LINFIELD HUNTER & JUNIUS, INC. 3608 18th Street Metaire, LA 70002 | 11/09/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LEE LONGSTREET, JR. 128 Windward Passage Slidell, LA 70458 | 10/20/2022 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LQ12, LLC 202 Dutton Ct. Slidell, LA 70461 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL J MAENZA 1 Purple Martin Ln. Mandeville, LA 70471 | 12/08/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MANCHAC CONSULTING GROUP, INC. 10542 S. Glenstone Place Baton Rouge, LA 70810 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$14,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| ANNA M MANGANO P.O. Box 578 Slidell, LA 70459 | 03/17/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| FRANK MANGANO P.O. Box 578 Slidell, LA 70459 | 03/17/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARCH FORTH, LLC 4001 Division St. Metairie, LA 70002 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARLSTONE PROPERTIES, LLC 501 J. F. Smith Ave. Slidell, LA 70460 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TONY Y MAROUN 202 Islander Dr. Slidell, LA 70458 | 11/09/2022 | \$500.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TONY Y MAROUN 202 Islander Dr. Slidell, LA 70458 | 03/17/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$6,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| 1. Name and Address of Contributor | | 2. Contributions this Re | 2. Contributions this Reporting Period | |
|--|---------------------|--------------------------|--|------------|
| | a. Date(s) | b. Amount(s) | 1 | |
| ANTHONY P MARULLO, III 3612 Edenborn Ave. Metairie, LA 70002 | | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| NICOLE C MARULLO 3612 Edenborn Ave. Metairie, LA 70002 | | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| KELLY J MCHUGH 845 Galvez St. Mandeville, LA 70448 | | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| METRO SERVICES, INC. 321 Veterans Blvd., Ste. 201 Metairie, LA 70005 | | 11/09/2022 | \$2,500.00 | \$3,000.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| MEYER ENGINEERS, LTD. P.O. Box 763 Metairie, LA 70004 | | 11/10/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| MICHAEL F. ROELING, INC. 4160 Poche Court West New Orleans, LA 70129 | | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? | PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | | \$13,500.00 | N/A |
| 5. TOTAL (complete only on last page | e of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITIC | CAL COMMITTEES: | | | • |
| SUBTOTAL (thi | s page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | |

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| Name and Address of Contributor | Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|-----------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) | 1 | |
| ONE MORE, LLC 112 Production Dr. Slidell, LA 70460 | 05/06/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ORDES ELECTRIC, INC. 3401 Jean Lafitte Pkwy. Chalmette, LA 70043 | 03/18/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| ORDES ELECTRIC, INC. 3401 Jean Lafitte Pkwy. Chalmette, LA 70043 | 11/10/2022 | \$2,500.00 | \$3,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PAINT & BODY EXPERTS OF SLIDELL INC. 1842 Second Street Slidell, LA 70458 | 11/29/2022 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| AMBER PARDEN 19401 Oak Park Court Baton Rouge, LA 70809 | 11/09/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| PARKWAY TRUCKSTOP SERVICES, LLC 301 S. Cypress St. Hammond, LA 70403 | 11/09/2022 | \$2,500.00 | \$2,500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$8,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete on | ly on last page of this schedule) | | |

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|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| PATRIOT TITLE, LLC 245 Pontchartrain Dr. Slidell, LA 70458 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PD LLC 415 Windward Passage Slidell, LA 70458 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PECKS SEAFOOD CONCEPTS, LLC 2315 Gause Blvd. E Slidell, LA 70461 | 11/10/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PELICAN URGENT CARE 2375 Gause Blvd. East Slidell, LA 70461 | 08/01/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PELLISSIER AUTOPLEX, LLC 202 Fremaux Ave. Slidell, LA 70458 | 11/29/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PIKES COLLISION SPECIALISTS, INC. 55285 Hwy. 433 Slidell, LA 70461 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$10,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only o | n last page of this schedule) | |

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| 1. Name and Address of Contributor | ddress of Contributor 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| PLAIA LAW FIRM 192 Grand Maison Blvd. Mandeville, LA 70471 | 11/09/2022 | \$1,500.00 | \$1,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| GERALD A POURCIAU 134 Grand Champions Ln. Slidell, LA 70458 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POWER SPECIALTIES, LLC 325 Chennault St. Morgan City, LA 70380 | 11/10/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PRINCIPAL ENGINEERING, INC. 1011 N. Causeway Blvd. Suite 19 Mandeville, LA 70471 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PROFESSIONAL ENGINEERING CONSULTANTS CORP. 7600 Innovation Park Pk. Baton Rouge, LA 70820 POLITICAL COMMITTEE? PARTY COMMITTEE? | 05/06/2022 | \$1,000.00 | \$1,500.00 |
| PROFESSIONAL INVESTMENTS, LLC P.O. Box 298 Gonzales, LA 70737 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$8,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

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| Name and Address of Contributor | 2. Contributions this Repor | ting Period | 3. Total this Election |
|--|-----------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| QUALITY ENGINEERING & SURVEYING, LLC 18320 Hwy. 42 Port Vincent, LA 70726 | 11/09/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RANDALL W. BROWN & ASSOCIATES, INC. 228 W. Causeway Approach Mandeville, LA 70448 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RICHARD C. LAMBERT CONSULTANTS, LLC 521 North Causeway Approach Mandeville, LA 70448 | 11/09/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LINDSAY RICHARDS 329 Autumn Lakes Rd. Slidell, LA 70461 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY A ROGERS 517 Delta Queen Court Covington, LA 70433 | 11/10/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| S & C MOVERS, INC. P.O. Box 2144 Slidell, LA 70459 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$12,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | n last page of this schedule) | |

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| 1. Name and Address of Contributor | 2. Contributions this Re | 2. Contributions this Reporting Period | | |
|---|--------------------------|--|------------|--|
| | a. Date(s) | b. Amount(s) | 7 | |
| S & P LINER, LLC 1905 W. Thomas St., Ste. D - PMB 124 Hammond, LA 70401 | 11/10/2022 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SBI MANAGEMENT, INC. 56634 Bosworth St. Slidell, LA 70458 | 11/10/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SEAPAC 8712 Highway 23 Belle Chasse, LA 70037 | 11/10/2022 | \$500.00 | \$500.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SEWER RAT INSPECTION SERVICES, LLC P.O. Box 727 Albany, LA 70711 | 11/10/2022 | \$4,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SEWER RAT INSPECTION SERVICES P.O. Box 727 Albany, LA 70711 | 11/10/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SLIDELL LEGACY GMC 293 E. Howze Beach Rd. Slidell, LA 70461 | 03/18/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | \$12,500.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | <u> </u> | • | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | | |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SOUTH BURNSIDE INVESTMENTS, LLC 573 JF Smith Ave. Slidell, LA 70460 | 11/09/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHEAST INVESTMENTS, LLC 61155 Hwy. 11 Slidell, LA 70458 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHSIDE CAFE 3154 Pontchartrain Dr. Slidell, LA 70458 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SPEEDYTIRE, LLC 204 Village Circle, Ste. 1 Slidell, LA 70458 | 11/09/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SPEEDYTIRE, LLC 204 Village Circle, Ste. 1 Slidell, LA 70458 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| STOLTZ ENTERPRISES, INC. P.O. Box 6118 Slidell, LA 70469 | 03/18/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Repor | 3. Total this Election | |
|---|-----------------------------|-------------------------------|------------|
| | a. Date(s) | b. Amount(s) | |
| STOLTZ ENTERPRISES, INC. P.O. Box 6118 Slidell, LA 70469 | 11/10/2022 | \$1,000.00 | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JANICE S STUMPF 310 Howze Beach Lane Slidell, LA 70461 | 11/09/2022 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SAUN SULLIVAN 507 Sullivan Ln. Denham Springs, LA 70726 | 08/01/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE ORAL & MAXILLOFACIAL SURGERY CTR. 363 Lakeview Ct. Covington, LA 70433 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THERA, LLC 3636 S. I-10 Service Rd. West, Ste. 200 Metairie, LA 70001 | 05/06/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THREE BROTHERS AUTOMOTIVE GROUP 3400 N. Causeway Blvd. Metairie, LA 70002 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | • | \$11,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only of | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | Contributions this Reporting Period | | 3. Total this Election |
|---|-------------------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) |] |
| TOP AGENT REALTY 1928 Sgt. Alfred Dr. Slidell, LA 70458 | 11/10/2022 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TIM TRAINOR, MD 709 Ashland Dr. Pearl River, LA 70452 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNDERGROUND EYES II, INC. 2828 Ritchey Rd. Newark, OH 73056 | 11/10/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| UNDERGROUND EYES INC. 167 Terry Lane West Blocton, AL 35184 | 11/10/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| URBAN PROPERTIES REAL ESTATE, LLC 1582 Magazine St. New Orleans, LA 70130 | 11/09/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SONIA VALENCIA 1493 Lakeshore Blvd. Slidell, LA 70461 | 11/10/2022 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$13,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--|------------------------------------|------------------------|--|
| | a. Date(s) | b. Amount(s) |] | |
| VICTORY INFRASTRUCTURE PIPELINE, LLC 34976 Hwy. 43 Independence, LA 70443 | 11/10/2022 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| GREGORY VOETSCH 5 Laurel Spring Rd. Okatie, SC 29909 | 11/10/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| DANIEL WAGNER, III 2392 Sunset Blvd. Slidell, LA 70461 | 11/09/2022 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| CHARLES F WALKER, JR. 688 E I-10 Service Rd. Slidell, LA 70461 | 11/09/2022 | \$5,000.00 | \$5,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| WHEELHOUSE ELECTRONICS, INC. 1522 Hwy. 90 Paradis, LA 70080 | 11/09/2022 | \$1,000.00 | \$1,000.00 | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | \$17,000.00 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 267,500.00 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | \$ 2,000.00 | |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor | 2. In-Kind Con | 2. In-Kind Contributions this Reporting Period | | |
|--|--|--|------------------------|------------|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| REED INGRAM 60163 Oaklawn Ave. Lacombe, LA 70445 | Catering for fundraising event | 11/11/2022 | \$2,400.00 | \$2,400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| EDDIE JACOBS 23524 Chef Menteur Hwy. New Orleans, LA 70129 | Facity and servers for fundraising event | 11/11/2022 | \$2,100.00 | \$2,100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| SHANNON TORRES 526 Caleb Dr. Slidell, LA 70460 | Food, beverage, and services for fundraising event | 10/18/2022 | \$5,000.00 | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | • | | \$9,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 9,500.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE | EES | | | |
| SUBTOTAL (this page) \$0. | 00 TOTAL (co | mplete only on last p | page of this schedule) | \$ 0.00 |

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|--|--------------|
| GREG CROMER CAMPAIGN ACCOUNT 307 Robert St. Slidell, LA 70458 | 02/15/2022 | Transfer of remaining balance from prior election to future election | \$46,513.86 |
| 5. Total OTHER RECEIPTS during this reporting period | • | | \$ 46,513.86 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|---|----------------------------------|---|------------|--|
| ARTHUR LAUGHLIN CAMPAIGN 313 N. Pebble Beach Ct. Slidell, LA 70458 | 11/30/2022 | Campaign contribution | \$ 500.00 | |
| BALLOON BEAUTY 1640 Sixth St. Slidell, LA 70458 | 07/01/2022 | Inaguration balloon decorations | \$ 250.80 | |
| CARPETMART 1400 Kenneth Rd. York, PA 17408 | 03/24/2022 | Rug for Mayor's office | \$ 623.20 | |
| CHILDREN'S WISH ENDOWMENT P.O. Box 1259 Slidell, LA 70459 | 08/31/2022 | Donation | \$ 100.00 | |
| DOUBLETREE BY HILTON HOTEL 4964 Constitution Ave. Baton Rouge, LA 70808 | 12/14/2022 | Municipal Board Meeting in Baton Rouge | \$ 152.00 | |
| INNER WHEEL CLUB OF SLIDELL P.O. Box 3176 Slidell, LA 70459 | 10/03/2022 | Membership dues | \$ 45.00 | |
| INTEGRATED WARRIORS 1542 Fremaux Ave. Slidell, LA 70458 | 11/30/2022 | Donation | \$ 100.00 | |
| LOUISIANA GOLF ASSOCIATION 1003 Hugh Willis Rd., Ste. 2 Lafayette, LA 70508 | 07/07/2022 | Sponsorship of 2022 LA Golf Assoc. | \$ 100.00 | |
| 3. SUBTOTAL (optional) | | | \$1,871.00 | |
| 4. TOTAL (optional - complete only on last page of this so | chedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | | | | |
|---|----------------------------------|---|-------------|--|--|--|--|
| MANDEVILLE REPUBLICAN WOMEN P.O. Box 8831 Mandeville, LA 70470 | 11/03/2022 | Membership dues | \$ 45.00 | | | | |
| MILITARY ORDER OF THE PURPLE HEART 10543 Cherry Hill Ave. Baton Rouge, LA 70816 | 10/03/2022 | Donation | \$ 100.00 | | | | |
| SLIDELL WOMEN'S CIVIC CLUB P.O. Box 74 Slidell, LA 70459 | 09/16/2022 | Membership dues | \$ 160.00 | | | | |
| SPLASH TIME INFLATABLES 1013 Scarlet Dr. Picayune, MS 39466 | 12/04/2022 | Christmas parade face painter | \$ 100.00 | | | | |
| SWAMP GIRL GLASS BLOWING 1060 Front St. Slidell, LA 70458 | 10/18/2022 | Donor gifts | \$ 435.00 | | | | |
| BAYOU WEB DESIGN 191 Branch Rd. Slidell, LA 70461 | 03/23/2022 | Website monitoring/updates | \$ 2,400.00 | | | | |
| BONNIE C'S Front Street Slidell, LA 70458 | 12/21/2022 | Lunch w/LSP and Staff | \$ 79.00 | | | | |
| CAMELLIA CITY CARNIVAL CLUB, INC. 245 Pontchartrain Dr. Slidell, LA 70458 | 10/05/2022 | Sponsor Titans Golf Tournament | \$ 100.00 | | | | |
| 3. SUBTOTAL (optional) | L | | \$3,419.00 | | | | |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | | | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| CELINA'S SOUL FOOD CAFE 437 Cousin St. Slidell, LA 70458 | 03/14/2022 | Lunch w/Staff | \$ 32.13 |
| CHARITY GOLF INTERNATIONAL 1540 Keller Pkwy., Ste. 108 PMB 250 Keller, TX 76248 | 08/08/2022 | Donation golf tournament | \$ 200.00 |
| CHASE CARD SERVICES P.O. Box 15298 Wilmington, DE 19850 | 10/01/2022 | Annual membership fee | \$ 95.00 |
| CHILDREN'S ADVOCACY CENTER - HOPE HOUSE P.O. Box 1852 Covington, LA 70434 | 05/26/2022 | Donation Men of Steel | \$ 200.00 |
| CICI'S PIZZA 140 Gause Blvd. W Slidell, LA 70460 | 02/15/2022 | Pizza for Mardi Gras reviewing stand | \$ 163.05 |
| CICI'S PIZZA 140 Gause Blvd. W Slidell, LA 70460 | 02/18/2022 | Pizza for Mardi Gras reviewing stand | \$ 130.44 |
| COASTAL CONSERVATION 12241 Industriplex Blvd. Baton Rouge, LA 70809 | 09/20/2022 | Sponsor CCA Banquet | \$ 1,000.00 |
| COLUMBIA 4971 International Drive # 3D03A Orlando, FL 32819 | 02/15/2022 | City of Slidell shirts | \$ 58.30 |
| 3. SUBTOTAL (optional) | I | | \$1,878.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 1 | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|---|----------------------------------|---|------------|--|
| DA FAMILY KITCHEN 3991 Pontchartrain Dr. Slidell, LA 70458 | 03/12/2022 | Food for St. Patty's Day parade | \$ 136.96 | |
| DEANASCOS 2228 Carey St. Slidell, LA 70458 | 02/15/2022 | Lunch w/campaign volunteers | \$ 145.00 | |
| JENNIFER DEXTER 345 Driftwood Circle Slidell, LA 70458 | 03/01/2022 | Contract bookkeeping | \$ 883.75 | |
| EDIBLE ARRANGEMENTS 4634 Hwy. 22 Mandeville, LA 70471 | 02/15/2022 | Staff gifts | \$ 159.41 | |
| G6 CREATIONS 1423 S. Beech St. Picayune, MS 39466 | 10/03/2022 | Sleigh for golf cart parade | \$ 428.00 | |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 12/21/2022 | Staff gifts | \$ 350.00 | |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 02/16/2022 | Business dinner | \$ 456.00 | |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 03/02/2022 | Dinner w/Lt. Gov. and Businessman | \$ 250.01 | |
| 3. SUBTOTAL (optional) | I | | \$2,809.13 | |
| 4. TOTAL (optional - complete only on last page of this se | chedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 03/15/2022 | Lunch with Parish Councilman | \$ 115.00 |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 05/06/2022 | Election day celebration lunch with new council | \$ 508.71 |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 08/31/2022 | Dinner Men of Steel | \$ 50.00 |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 07/01/2022 | Inauguration dinner w/Staff | \$ 632.00 |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 07/14/2022 | Dinner with councilman | \$ 50.00 |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 09/01/2022 | Lunch w/Staff | \$ 75.00 |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 10/06/2022 | Business lunch w/NCTCS/Textron | \$ 67.00 |
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 12/22/2022 | Christmas lunch w/Staff | \$ 306.54 |
| 3. SUBTOTAL (optional) | I | | \$1,804.25 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| GALLAGHER'S ON FRONT STREET 2306 Front Street Slidell, LA 70458 | 03/09/2022 | Sponsor Men of Steel dinner | \$ 150.00 |
| GAYLE'S JEWELERS 404 S. Columbia St. Bogalusa, LA 70427 | 06/21/2022 | Stone plaques for Inauguration | \$ 607.71 |
| GREATER PALM LAKE - HOME OWNERS ASSOC. 3042 N. Palm Dr. Slidell, LA 70458 | 05/17/2022 | Donation for picnic | \$ 200.00 |
| GREATER PALM LAKE - HOME OWNERS ASSOC. 3042 N. Palm Dr. Slidell, LA 70458 | 09/30/2022 | Donation for fall picnic | \$ 200.00 |
| HANCOCK WHITNEY BANK 1411 Gause Blvd. Slidell, LA 70458 | 11/14/2022 | Returned deposit fee | \$ 9.00 |
| HOBBY LOBBY 1555 Gause Blvd. Ste B Slidell, LA 70458 | 11/16/2022 | Supplies for Men Who Cook event | \$ 40.30 |
| HOSPICE HOUSE 141 Pleasant Dr. Slidell, LA 70460 | 05/26/2022 | Donation | \$ 250.00 |
| ITALIAN PIE 1319 Gause Blvd. Slidell, LA 70458 | 02/24/2022 | Food for Mardi Gras stand | \$ 315.18 |
| 3. SUBTOTAL (optional) | | | \$1,772.19 |
| 4. TOTAL (optional - complete only on last page of this schedule |) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| JAMES HARTMAN & ASSOCIATES P.O Box 850749 New Orleans, LA 70185 | 07/14/2022 | Campaign consulting fee | \$ 5,000.00 |
| JUANAS PAGODAS & SAILOR'S GRILL 1451 Navarre Beach Cswy. Navarre Beach, FL 32566 | 02/15/2022 | Lunch w/Campaign Staff | \$ 154.00 |
| KREWE OF DIONYSUS 1534 11th Street Slidell, LA 70458 | 10/05/2022 | Donation Hurricane relief | \$ 500.00 |
| KY'S OLDE TOWNE BICYCLE SHOP 2267 Carey Street Slidell, LA 70458 | 06/08/2022 | Lunch w/Staff | \$ 80.85 |
| KY'S OLDE TOWNE BICYCLE SHOP 2267 Carey Street Slidell, LA 70458 | 07/20/2022 | Lunch w/Staff | \$ 55.00 |
| LAKE PONTCHARTRAIN BASIN MARITIME MUSEUM 133 Mabel Dr. Madisonville, LA 70447 | 04/25/2022 | Donation | \$ 100.00 |
| LEADERSHIP SLIDELL NORTHSHORE ALUMNI ASSOCIAT P.O. Box 2264 Slidell, LA 70459 | 09/28/2022 | Membership dues | \$ 100.00 |
| LECOTILLION, INC. c/o Renee Schuller 1204 Williamsburg Dr. Slidell, LA 70461 | 05/11/2022 | Membership dues | \$ 350.00 |
| 3. SUBTOTAL (optional) | | | \$6,339.85 |
| 4. TOTAL (optional - complete only on last page of this schedul | le) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|--|---|------------------------------|-------------|
| LOLA 517 N. New Hampshire St. Covington, LA 70433 | 07/18/2022 | Lunch w/Campaign consultant | \$ 45.00 |
| MILITARY-VETERANS ADVOCACY, INC. P.O. Box 5235 Slidell, LA 70469 | 10/18/2022 | Donation | \$ 100.00 |
| NATHAN'S RESTAURANT 36440 Old Bayou Liberty Road Slidell, LA 70460 | 09/09/2022 | Lunch w/Campaign team | \$ 330.72 |
| NATHAN'S RESTAURANT 36440 Old Bayou Liberty Road Slidell, LA 70460 | 02/15/2022 | Staff gift | \$ 100.00 |
| NOLA SOUTHERN GRILL, LLC 1375 Gause Blvd. Slidell, LA 70458 | 09/27/2022 | Sponsor Leadership breakfast | \$ 314.36 |
| OLDE TOWNE PIZZA COMPANY 285 Cousin St. Slidell, LA 70458 | 02/18/2022 | Pizza for Mardi Gras stand | \$ 239.14 |
| OLDE TOWNE SLIDELL MERCHANTS ASSOCIATION 2001 1st St. Slidell, LA 70458 | 06/24/2022 | Donation July 4th Festival | \$ 1,000.00 |
| PALMETTOS ON THE BAYOU 1901 Bayou Ln. Slidell, LA 70458 | 11/30/2022 | Men of Steel dinner | \$ 50.00 |
| 3. SUBTOTAL (optional) | ı | 1 | \$2,179.22 |
| 4. TOTAL (optional - complete only on last page of this sc | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|--|--------------|
| PALMETTOS ON THE BAYOU 1901 Bayou Ln. Slidell, LA 70458 | 05/26/2022 | Men of Steel dinner | \$ 100.00 |
| PAPAS BACKYARD BBQ 2848 Slidell Ave. Slidell, LA 70458 | 05/24/2022 | Lunch with Parish Councilman and Staff | \$ 63.29 |
| PIERPONT'S UNION STATION 300 West Pershing #900 Kansas City, MO 64108 | 11/17/2022 | National League of Cities dinner | \$ 800.00 |
| POPE JOHN PAULL II HIGH SCHOOL 1901 Jaguar Dr. Slidell, LA 70461 | 11/10/2022 | Sponsor A Taste to Remember Gala | \$ 1,200.00 |
| RESTAURANT 415 415 S. Mason Fort Collins, CO 80525 | 04/27/2022 | Business lunch | \$ 47.00 |
| ROTARY CLUB OF SLIDELL P.O. Box 888 Slidell, LA 70459 | 08/01/2022 | Donation | \$ 100.00 |
| ROTARY CLUB OF SLIDELL P.O. Box 888 Slidell, LA 70459 | 08/20/2022 | Donation | \$ 200.00 |
| ROTARY CLUB OF SLIDELL P.O. Box 888 Slidell, LA 70459 | 10/31/2022 | Membership dues | \$ 187.00 |
| 3. SUBTOTAL (optional) | I | | \$2,697.29 |
| 4. TOTAL (optional - complete only on last page of this sci | hedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | c. Amount(s) |
|--|---|------------------------|--------------|
| ROTARY CLUB OF SLIDELL P.O. Box 888 Slidell, LA 70459 | 05/11/2022 | Membership dues | \$ 133.25 |
| ROTARY CLUB OF SLIDELL P.O. Box 888 Slidell, LA 70459 | 06/10/2022 | Membership dues | \$ 249.75 |
| ROTARY CLUB OF SLIDELL P.O. Box 888 Slidell, LA 70459 | 11/29/2022 | Membership dues | \$ 140.00 |
| RUTH'S CHRIS 4836 Constitution Ave. Baton Rouge, LA 70808 | 11/10/2022 | Dinner w/Legislators | \$ 239.95 |
| SAFE HARBOR 7039 Hwy. 190 East Ser. Rd. Suite A Covington, LA 70433 | 03/08/2022 | Donation Steel Mimosas | \$ 100.00 |
| SAFE HARBOR 7039 Hwy. 190 East Ser. Rd. Suite A Covington, LA 70433 | 08/27/2022 | Donation | \$ 100.00 |
| SAM'S CLUB CHECKS P.O. Box 251100 New Braunfels, TX 78135 | 05/13/2022 | Campaign checks | \$ 24.09 |
| SKI-DAWGS ADAPTIVE WATER SKIING 61239 Kings Arms Dr. Lacombe, LA 70445 | 03/04/2022 | Donation Men of Steel | \$ 100.00 |
| 3. SUBTOTAL (optional) | <u>I</u> | | \$1,087.04 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| SLIDELL HERITAGE FOUNDATION, INC. P.O. Box 3176 Slidell, LA 70459 | 06/29/2022 | Sponsor Heritage Festival | \$ 500.00 |
| SLIDELL INDEPENDENT P.O. Box 3130 Slidell, LA 70459 | 04/01/2022 | Newspaper advertisement | \$ 1,075.00 |
| SLIDELL INDEPENDENT P.O. Box 3130 Slidell, LA 70459 | 08/30/2022 | Newspaper advertisement | \$ 1,125.00 |
| SLIDELL NOON LIONS CLUB Post Office Box 1953 Slidell, LA 70459 | 09/27/2022 | Donation Touch-a-Truck | \$ 250.00 |
| SLIDELL NOON LIONS CLUB Post Office Box 1953 Slidell, LA 70459 | 02/28/2022 | Membership dues | \$ 240.00 |
| SMH FOUNDATION 1001 Gause Blvd. Slidell, LA 70458 | 12/13/2022 | Donation fundraiser | \$ 700.00 |
| SONNY WILLIAM'S STEAK ROOM 600 President Clinton Ave. Little Rock, AR 72201 | 09/14/2022 | Dinner w/Main Street and conference officials | \$ 439.00 |
| SONS OF ITALY 1619 E. West Dr. Slidell, LA 70458 | 03/10/2022 | Donation Hermadel Estate-Carolyn Park HOA event | \$ 200.00 |
| 3. SUBTOTAL (optional) | I | | \$4,529.00 |
| 4. TOTAL (optional - complete only on last page of this sch | edule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|---|--------------|
| SOUTHSIDE CAFE 3154 Pontchartrain Dr. Slidell, LA 70458 | 02/15/2022 | Lunch w/Parish Councilman and Staff | \$ 66.00 |
| SOUTHSIDE CAFE 3154 Pontchartrain Dr. Slidell, LA 70458 | 09/28/2022 | Lunch w/Senator | \$ 60.00 |
| ST. TAMMANY HUMANE SOCIETY 20384 Harrison Ave. Covington, LA 70433 | 11/13/2022 | Donation | \$ 475.00 |
| ST. TAMMANY VETERANS FOUNDATION, INC. P.O. Box 2001 Covington, LA 70433 | 09/20/2022 | Donation for Brick Memorial Hero's Farewell Fund | \$ 150.00 |
| SUGAR LOVE BAKERY 1329 Englewood Dr. Slidell, LA 70458 | 03/12/2022 | Dessert St. Patty's Day parade | \$ 91.31 |
| SUGAR LOVE BAKERY 1329 Englewood Dr. Slidell, LA 70458 | 10/31/2022 | Desserts for Halloween open house | \$ 69.30 |
| T LEBLANC'S 797 Robert Blvd. Slidell, LA 70458 | 06/10/2022 | Lunch w/Staff | \$ 61.10 |
| T LEBLANC'S 797 Robert Blvd. Slidell, LA 70458 | 11/09/2022 | Lunch w/SMH Foundation staff | \$ 32.58 |
| 3. SUBTOTAL (optional) | L | | \$1,005.29 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| TABERNACLE MISSIONARY BAPTIST CHURCH 2445 Fourth St. Slidell, LA 70458 | 09/30/2022 | Sponsor Golf Tournament | \$ 500.00 |
| TABERNACLE MISSIONARY BAPTIST CHURCH 2445 Fourth St. Slidell, LA 70458 | 10/11/2022 | Donation | \$ 50.00 |
| TASTE OF CHICAGO PIZZA 3971 Pontchartrain Dr. Slidell, LA 70458 | 12/09/2022 | Lunch for volunteers for Ugly Sweater Gala | \$ 61.06 |
| TCHEFUNCTE'S RESTAURANT 407 St. Tammany St. Madisonville, LA 70447 | 02/15/2022 | Lunch w/Staff | \$ 390.01 |
| TERRY LYNN'S CAFE 1960 First St. Slidell, LA 70458 | 04/13/2022 | Lunch w/Parish Councilman | \$ 28.81 |
| TERRY LYNN'S CAFE 1960 First St. Slidell, LA 70458 | 04/25/2022 | Lunch w/Slidell Independent | \$ 38.00 |
| TERRY LYNN'S CAFE 1960 First St. Slidell, LA 70458 | 06/30/2022 | Breakfast w/Slidell Police and National Guardsman | \$ 90.00 |
| TERRY LYNN'S CAFE 1960 First St. Slidell, LA 70458 | 09/29/2022 | Business lunch | \$ 54.00 |
| 3. SUBTOTAL (optional) | I | | \$1,211.88 |
| 4. TOTAL (optional - complete only on last page of this schedu | le) | | |

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| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|------------|-------------------------------------|--------------|
| TERRY LYNN'S CAFE 1960 First St. Slidell, LA 70458 | 10/18/2022 | Breakfast w/Slidell Police | \$ 36.00 |
| THE ART SHOPPPE 250 Fremaux Ave. Slidell, LA 70458 | 06/30/2022 | Office art framing | \$ 290.00 |
| THE ART SHOPPPE 250 Fremaux Ave. Slidell, LA 70458 | 06/30/2022 | Office art | \$ 360.52 |
| THE SADIE JANE 405 Country Club Blvd. Slidell, LA 70458 | 03/08/2022 | Sponsor Steel Mimosas dinner | \$ 300.00 |
| THE STEEL MIMOSAS P.O. Box 3026 Slidell, LA 70459 | 10/19/2022 | Sponsor Steel Mimosas luncheon | \$ 160.00 |
| THE STEEL MIMOSAS P.O. Box 3026 Slidell, LA 70459 | 10/03/2022 | Sponsor table Athena Award luncheon | \$ 461.25 |
| THE STEEL MIMOSAS P.O. Box 3026 Slidell, LA 70459 | 11/28/2022 | Lunch Steel Mimosas | \$ 35.88 |
| THE WINE GARDEN 300 Robert Street Slidell, LA 70458 | 07/07/2022 | Dinner w/Campaign consultant | \$ 72.36 |
| 3. SUBTOTAL (optional) | I | | \$1,716.01 |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--|--------------|
| TIMES GRILL 1827 Front St. Slidell, LA 70458 | 02/15/2022 | Campaign Lunch | \$ 65.00 |
| TIMES GRILL 1827 Front St. Slidell, LA 70458 | 02/15/2022 | Campaign Lunch | \$ 63.50 |
| UNITED MEDIA CORPORATION P.O. Box 3270 Covington, LA 70434 | 05/11/2022 | Jewish Light advertisement | \$ 100.00 |
| UNITED MEDIA CORPORATION P.O. Box 3270 Covington, LA 70434 | 12/19/2022 | Jewish Light advertisement | \$ 100.00 |
| USPS First Street Olde Towne Slidell, LA 70458 | 10/31/2022 | postage stamps | \$ 120.00 |
| WALMART 3130 Pontchartrain Dr. Slidell, LA 70458 | 02/15/2022 | Cards for staff and volunteers | \$ 20.75 |
| WALMART 3130 Pontchartrain Dr. Slidell, LA 70458 | 09/29/2022 | St. Tammany Fair parade throws | \$ 200.62 |
| WALMART 3130 Pontchartrain Dr. Slidell, LA 70458 | 12/02/2022 | Refreshments for Ugly Sweater Gala planning committee | \$ 89.16 |
| 3. SUBTOTAL (optional) | I | | \$759.03 |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| WALMART 3130 Pontchartrain Dr. Slidell, LA 70458 | 12/02/2022 | Christmas Parade throws | \$ 211.11 |
| WOMEN'S COUNCIL OF REALTORS 2053 E. Gause Blvd. Ste. 100 Slidell, LA 70461 | 09/27/2022 | Sponsor Bras for a Cause event | \$ 250.00 |
| WOODHOUSE SPA 796 East I-10 Service Rd., #230 Slidell, LA 70461 | 12/20/2022 | Staff gifts | \$ 330.00 |
| WSLA RADIO P.O. Box 1175 Slidell, LA 70459 | 08/30/2022 | Radio advertisement | \$ 600.00 |
| YOUNG MEN'S BUSINESS CLUB 101 Holly Street Westwego, LA 70094 | 05/11/2022 | Sponsor Banquet | \$ 500.00 |
| YOUNG MEN'S BUSINESS CLUB 101 Holly Street Westwego, LA 70094 | 09/03/2022 | Donation | \$ 250.00 |
| YOUTH EXPERIENCING SUCCESS (YES) 1592 Hunters Point Rd. Slidell, LA 70460 | 06/13/2022 | Donation Steel Mimosas | \$ 100.00 |
| 3. SUBTOTAL (optional) | ı | 1 | \$2,241.11 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | \$ 37,320.21 |