| COMMITTEE'S REPOR  | <b>от</b>   |  |
|--|---|--|
| (filed by committees that support or oppose one or more candidates and/or proposition  |   |  |
| Full Name and Address of Political Committee   | OFFICE USE ONLY   |  |
| REPUBLICAN PARTY OF LOUISIANA - STATE 530 Lakeland Dr  |   |  |
| Ste 215 Baton Rouge, LA 70802  | Report Number: 110234  Date Filed: 3/10/2023  Report Includes Schedules: Schedule A-1 |  |
| 2. Date of Primary 10/14/2023  | Schedule A-1<br>Schedule A-2  |  |
| This report covers from <u>2/1/2023</u> through <u>2/28/2023</u>   | Schedule E-1  |  |
| 3. Type of Report:   |   |  |
| 40th day prior to primary 40th day after general   |   |  |
| 90th day prior to primary Annual (future election)   |   |  |
| X Monthly  |   |  |
| 10th day prior to primary  |   |  |
| Amendment to prior   |   |  |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers) a. Name b. Position c. Address  |   |  |
| GURVICH LOUIS Chairperson 1532 ELEONORE S  | ST  |  |
| New Orleans, LA 70   | 0115  |  |
| DUHON DEXTER Treasurer 114 S State St  |   |  |
| Abbeville, LA 70510  |   |  |
| 5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)   |   |  |
| a. Name & Address of Candidate/Description of Proposition b. Office Sought   | c. Political Party d. Support/Oppose  |  |
| On attached sheet  |   |  |
| 6. Is the Committee supporting the entire ticket of a political party? X Yes N   | o If "yes", which party? Republican   |  |
| 7. a. Name of Person Preparing Report VANDERBROOK WILLIAM  |   |  |
| b. Daytime Telephone   |   |  |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true an information and belief, and that no expenditures have been made nor contributions received that have not be required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | <b>5</b> ·  |  |
| This 10th day of March, 2023.  |   |  |

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louis gurvich

DEXTER DUHON

Signature of Committee/Chairperson

Signature of Committee Treasurer, if any

5049087130

3378932702

Daytime Telephone

Daytime Telephone

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition b. Office Sought c. Political Party d. Support/Oppose LANDRY JEFF Governor Republican Support

PO Box 399 State Broussard, LA 70518 00

HILL MATTHEW House Republican Support

3809 Laurel St State
Apt B 93

New Orleans, LA 70115

# **SUMMARY PAGE**

| RECEIPTS  | This Period   |
|---|---------------|
| 1. Contributions (Schedule A-1)                         | \$ 152,165.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 20,000.00  |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00       |
| 3b. Raffle ticket sales of \$25 or less                 | \$ 0.00       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 172,165.00 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00       |
| 6. Loans Received (Schedule B)                          | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 172,165.00 |

| DISBURSEMENTS  | This Period   |
|--|---------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 142,235.79 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00       |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00       |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 142,235.79 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00       |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00       |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00       |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 142,235.79 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 561,417.59 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 152,165.00 |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 142,235.79 |
| 20. Funds on hand at close of reporting period  | \$ 571,346.80 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period  |
|---|--------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 20,000.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00      |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00      |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                    | \$ 0.00      |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00      |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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| Name and Address of Contributor     2                              |                      | 2. Contributions this Reporting Period |                                | 3. Total this Year  |  |
|--|----------------------|--|--------------------------------|---------------------|--|
| 1. Name and Address of Continuator                                 |                      | a. Date(s) b. Amount(s)                |                                | 3. Iolai lilis feai |  |
|  |                      | a. Date(s)                             | D. Amount(s)                   |                     |  |
| REMY AMEDEE<br>220 Oak Park Blvd<br>Garyville, LA 70051-3410       |                      | 02/14/2023                             | \$15.00                        | \$30.00             |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                     |  |
| ANGELO ANCONA<br>2632 Riceland Rd<br>Duson, LA 70529-3612          |                      | 02/16/2023                             | \$25.00                        | \$25.00             |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                     |  |
| FRANK ARENA<br>54 Preserve Lane<br>Mandeville, LA 70471-2937       |                      | 02/06/2023                             | \$75.00                        | \$150.00            |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                     |  |
| DEREK BABCOCK<br>3466 Drusilla Lane<br>Baton Rouge, LA 70809-1866  |                      | 02/22/2023                             | \$75.00                        | \$150.00            |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                     |  |
| STEVEN BARRAS<br>PO Box 11207<br>New Iberia, LA 70562-1207         |                      | 02/16/2023                             | \$35.00                        | \$35.00             |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                     |  |
| CARL BENEDICT<br>17461 Jefferson Hwy<br>Baton Rouge, LA 70817-7320 |                      | 02/26/2023                             | \$75.00                        | \$150.00            |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                                |                     |  |
| 4. SUBTOTAL (this page)  |                      |  | \$ 300.00                      | N/A                 |  |
| 5. TOTAL (complete only on last page                               | e of this schedule)  |  |                                | N/A                 |  |
| 6. CONTRIBUTIONS FROM POLITIC                                      | CAL COMMITTEES ONLY: |  | •                              | •                   |  |
| SUBTOTAL (thi  | is page) \$ 0 00     | TOTAL (complete only                   | on last page of this schedule) |                     |  |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                  |
| EDWIN L. BERCIER, III<br>116 E Texas Ave<br>Rayne, LA 70578-5822                 | 02/16/2023                             | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| RITA BEZOU<br>PO Box 641474<br>Kenner, LA 70064-1474                             | 02/11/2023                             | \$8.25                        | \$16.50            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| MARY LYNN BISLAND<br>216 Rue Christe<br>Houma, LA 70360-5973                     | 02/23/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| FRANK BLACK<br>170 Hazel Road<br>Baskin, LA 71219                                | 02/24/2023                             | \$15.00                       | \$30.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| WALTER R BOGAN<br>29549 Greenwell Springs Rd<br>Greenwell Springs, LA 70739-6323 | 02/23/2023                             | \$15.00                       | \$15.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| BOLIN ENERGY LLC<br>7869 Main Hwy<br>Saint Martinville, LA 70582-7807            | 02/16/2023                             | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                    |
| 4. SUBTOTAL (this page)  | - <del></del>                          | \$ 158.25                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                           |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                 |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only or                | n last page of this schedule) |                    |

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| Name and Address of Contributor                                 | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                    |
| WILLIAM BOMMER 110 Cambridge St Belle Chasse, LA 70037-1602     | 02/23/2023                             | \$5.00                         | \$5.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| MICHAEL C. BOONE<br>533 Chickamaw Rd<br>Lecompte, LA 71346-9537 | 02/16/2023                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| JOHN BOYKIN<br>113 Thompson Loop<br>Lafayette, LA 70506-2823    | 02/16/2023                             | \$35.00                        | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| CLAY J. BREAUD<br>302 Ashland Dr<br>Thibodaux, LA 70301-2904    | 02/23/2023                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| ATTIE BRINSON<br>1411 Redcut Rd<br>West Monroe, LA 71292-1677   | 02/16/2023                             | \$15.00                        | \$15.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| JAMES BRUMLEY<br>7866 Connie Dr<br>Jackson, LA 70748-3234       | 02/23/2023                             | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |  |                                |                    |
| 4. SUBTOTAL (this page)   | · ————                                 | \$ 230.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)          |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00                                    | TOTAL (complete only                   | on last page of this schedule) |                    |

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| Name and Address of Contributor  | and Address of Contributor 2. Contributions this Reporting Period |              | 3. Total this Year |  |
|--|---|--------------|--------------------|--|
|  | a. Date(s)  | b. Amount(s) |                    |  |
| CHARLES BUCKELS<br>202 Sommerset Dr<br>Lafayette, LA 70506-5716                      | 02/14/2023  | \$15.00      | \$30.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                    |  |
| HENRY BUSCHER<br>2301 Idaho Ave<br>Apt 534<br>Kenner, LA 70062-8136                  | 02/16/2023  | \$1.00       | \$1.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                               |   |              |                    |  |
| KEVIN CAVELL<br>4009 Mayflower Blvd<br>Alexandria, LA 71303-2914                     | 02/14/2023  | \$75.00      | \$150.00           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                    |  |
| BRAD CHANCE<br>6032 Grand Coteau Dr<br>Baton Rouge, LA 70817-8922                    | 02/13/2023  | \$25.00      | \$25.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                    |  |
| PHYLLIS CHERAMIE<br>745 W 159th St<br>Galliano, LA 70354-3559                        | 02/23/2023  | \$10.00      | \$10.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |              |                    |  |
| CLERK OF CRIMINAL DISTRICT COURT OF NEW<br>ORLEANS<br>2700 TULANE AVENUE<br>ROOM 114 | 02/16/2023  | \$112.50     | \$112.50           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                               |   |              |                    |  |
| 4. SUBTOTAL (this page)  |   | \$ 238.50    | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                               |   |              | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                     |   |              |                    |  |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule)     |   |              |                    |  |

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| Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|--|-------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                  | ]                  |
| LUCINA CONNER<br>665 N Beau Chene Dr<br>Mandeville, LA 70471-7107    | 02/23/2023                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                    |
| KENNETH COODY<br>33 Duncan Road<br>Pineville, LA 71360-9156          | 02/17/2023                             | \$85.00                       | \$170.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                    |
| MURPHY J. CORMIER<br>2885 Hwy 14 E<br>Lake Charles, LA 70607-7629    | 02/17/2023                             | \$1,000.00                    | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                    |
| BARBARA CORNAY<br>2100 Sawmill Rd<br>New Orleans, LA 70123-5902      | 02/23/2023                             | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                    |
| MYRA F. CORRIGAN<br>205 Saint Ann Avenue<br>Opelousas, LA 70570-4646 | 02/23/2023                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                    |
| GEORGIA COTTON<br>521 Oak Avenue<br>Westwego, LA 70094-3013          | 02/23/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                    |
| 4. SUBTOTAL (this page)  | - <del></del>                          | \$ 1,200.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)               |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                     |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o                 | n last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributo  | r                    | 2. Contributions this Repo | 2. Contributions this Reporting Period |          |
|--|----------------------|----------------------------|--|----------|
|  |                      | a. Date(s)                 | b. Amount(s)                           | ]        |
| KERMIT J. COULON, JR.<br>5350 Courtyard Dr<br>Gonzales, LA 70737-8560            |                      | 02/23/2023                 | \$35.00                                | \$35.00  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     | _                          |  |          |
| DALLAS CRADEUR<br>3418 Enterprise Blvd<br>Lake Charles, LA 70607-1902            |                      | 02/23/2023                 | \$100.00                               | \$100.00 |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     | _                          |  |          |
| NANCY J. CREASEY<br>214 PINE TREE RD<br>Leesville, LA 71446-2026                 |                      | 02/23/2023                 | \$35.00                                | \$35.00  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     | _                          |  |          |
| RICHARD CROCHET<br>7983 Robin Dr<br>Ventress, LA 70783-4113                      |                      | 02/23/2023                 | \$50.00                                | \$50.00  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     | _                          |  |          |
| JANE CROWELL<br>2816 Georges Ln<br>Alexandria, LA 71301-4723                     |                      | 02/16/2023                 | \$35.00                                | \$35.00  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     | _                          |  |          |
| JEAN CROWSON<br>3891 Dixie Shreveport Rd<br>Shreveport, LA 71107-9778            |                      | 02/16/2023                 | \$35.00                                | \$35.00  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     | _                          |  |          |
| 4. SUBTOTAL (this page)  |                      |                            | \$ 290.00                              | N/A      |
| 5. TOTAL (complete only on last page   | ge of this schedule) |                            |  | N/A      |
| 6. CONTRIBUTIONS FROM POLIT  | TICAL COMMITTEES ON  | LY:                        |  |          |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                      |                            |  |          |

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| Name and Address of Contributor                                   | 2. Contributions this Report | rting Period                  | 3. Total this Year |
|---|------------------------------|-------------------------------|--------------------|
|   | a. Date(s)                   | b. Amount(s)                  | ]                  |
| JANET S. DANNA<br>2213 Jerlyn Dr<br>Denham Springs, LA 70726-5111 | 02/16/2023                   | \$10.00                       | \$10.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                              |                               |                    |
| GARY DAVIS<br>706 Millikens Bnd<br>Covington, LA 70433-4581       | 02/16/2023                   | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                              |                               |                    |
| JAMES R. DEAR<br>32179 Lock Number 2 Rd<br>Bush, LA 70431-4311    | 02/16/2023                   | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                              |                               |                    |
| HERBERT C. DEATON<br>12 Tennyson PI<br>New Orleans, LA 70131-5444 | 02/23/2023                   | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                              |                               |                    |
| DAN DENSON<br>1109 Theriot Rd<br>Lake Charles, LA 70611-6241      | 02/05/2023                   | \$9.75                        | \$19.50            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                              |                               |                    |
| BRENDA DESORMEAUX<br>10740 Placide Rd<br>Maurice, LA 70555-4046   | 02/23/2023                   | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |                              |                               |                    |
| 4. SUBTOTAL (this page)   | •                            | \$ 184.75                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)            |                              |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                  |                              |                               |                    |
| SUBTOTAL (this page) \$ 0.00                                      | TOTAL (complete only o       | n last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor   | . Name and Address of Contributor 2. Contributions this Reporting P |                                | riod 3. Total this Year |  |
|---|---|--------------------------------|-------------------------|--|
|   | a. Date(s)  | b. Amount(s)                   |                         |  |
| DESOTO PARISH CLERK OF COURT<br>PO Box 1206<br>Mansfield, LA 71052-1206           | 02/16/2023  | \$150.00                       | \$150.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                         |  |
| MARILYN DIDOMENICA<br>5445 Government St<br>Apt 233<br>Baton Rouge, LA 70806-6071 | 02/23/2023  | \$10.00                        | \$10.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                            |   |                                |                         |  |
| CYNTHIA DORE<br>139 Enchanted Oak Blvd<br>Lafayette, LA 70508-5529                | 02/09/2023  | \$75.00                        | \$150.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                         |  |
| JOEL E. DRISKILL, JR.<br>201 Queen St<br>Haughton, LA 71037-9117                  | 02/16/2023  | \$5.00                         | \$5.00                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                         |  |
| WILLIE DUGAS<br>1317 Hwy 665<br>Montegut, LA 70377-2301                           | 02/23/2023  | \$1.00                         | \$1.00                  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                         |  |
| ROBY DYER<br>3340 Miller Lane<br>Lake Charles, LA 70605-0152                      | 02/10/2023  | \$75.00                        | \$150.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                                |                         |  |
| 4. SUBTOTAL (this page)   |   | \$ 316.00                      | N/A                     |  |
| 5. TOTAL (complete only on last page of this schedule)                            |   |                                | N/A                     |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                  |   |                                |                         |  |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only  | on last page of this schedule) |                         |  |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| EAST BATON ROUGE CLERK OF COURT<br>PO BOX 1991<br>Baton Rouge, LA 70821-1991 | 02/16/2023                             | \$600.00                       | \$600.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| JAMES R. EDWARDS<br>PO Box 427<br>Hessmer, LA 71341-0427                     | 02/23/2023                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| THERESA ELLENDER<br>4455 Highway 24<br>Bourg, LA 70343-5428                  | 02/14/2023                             | \$75.00                        | \$150.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| MICHAEL ELLIOTT<br>1559 Maura PI<br>New Orleans, LA 70131-7912               | 02/16/2023                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                       |  |                                |                    |
| NEAL FANGUE<br>102 Santa Anita Dr.<br>Bush, LA 70431-4516                    | 02/21/2023                             | \$10.00                        | \$10.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| MARTHA P. FARMER<br>10008 CANTERBURY DR<br>Shreveport, LA 71106-8400         | 02/23/2023                             | \$5.00                         | \$5.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                    |
| 4. SUBTOTAL (this page)  |  | \$ 790.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                             |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only of                | on last page of this schedule) |                    |

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| 1. Name and Address of Contributor                                  |                      | 2. Contributions this Repo | orting Period                  | 3. Total this Year |
|---|----------------------|----------------------------|--------------------------------|--------------------|
|   |                      | a. Date(s)                 | b. Amount(s)                   |                    |
| MEL J. FAUST, JR.<br>10004 Hwy 16<br>Amite, LA 70422-4128           |                      | 02/16/2023                 | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                            |                                |                    |
| THELMA R. FONTENOT<br>2205 NORBEN DR<br>Lake Charles, LA 70601-9009 |                      | 02/23/2023                 | \$35.00                        | \$35.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                            |                                |                    |
| LINDA FRICKIE<br>218 Teche Dr<br>Bossier City, LA 71111-6338        |                      | 02/23/2023                 | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                            |                                |                    |
| DOROTHY FROST<br>306 Fairfax St<br>Franklin, LA 70538-7008          |                      | 02/16/2023                 | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                            |                                |                    |
| DAVID FULLERTON<br>431 Vintage Rd<br>Church Point, LA 70525-4733    |                      | 02/23/2023                 | \$15.00                        | \$15.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                            |                                |                    |
| PAULETTE GALE<br>1605 Nie Pkwy<br>New Orleans, LA 70131-1907        |                      | 02/12/2023                 | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                            |                                |                    |
| 4. SUBTOTAL (this page)   |                      | ,                          | \$ 225.00                      | N/A                |
| 5. TOTAL (complete only on last pag                                 | e of this schedule)  |                            |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITI  | CAL COMMITTEES ONLY: |                            |                                |                    |
| SUBTOTAL (th  | is page) \$ 0.00     | TOTAL (complete only of    | on last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributo                                       | or                     | 2. Contributions this Reporting Period  |                               | 3. Total this Year |
|--|------------------------|---|-------------------------------|--------------------|
|  |                        | a. Date(s)                              | b. Amount(s)                  | 1                  |
| JUDY GARY<br>310 HOFFPAUIR RD<br>Rayne, LA 70578-2707                |                        | 02/23/2023                              | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?       |   |                               |                    |
| ELISABETH M. GETZINGER<br>82297 Hwy 1129<br>Covington, LA 70435-8260 |                        | 02/23/2023                              | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?       |   |                               |                    |
| AUDREY P. GIARDINA<br>20 Horseshoe Ln<br>Saint Rose, LA 70087-3642   |                        | 02/16/2023                              | \$3.00                        | \$3.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?       |   |                               |                    |
| ANTHONY J. GIUSTI<br>7008 Gillen St<br>Metairie, LA 70003-3132       |                        | 02/23/2023                              | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?       |   |                               |                    |
| JIM E. GOOTEE<br>600 Mary Hill Rd<br>Pineville, LA 71360-4162        |                        | 02/23/2023                              | \$10.00                       | \$10.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?       |   |                               |                    |
| VERN L. GOPPELT<br>42291 Clouatre Rd<br>Gonzales, LA 70737-8435      |                        | 02/23/2023                              | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?       |   |                               |                    |
| 4. SUBTOTAL (this page)  |                        | - — — — — — — — — — — — — — — — — — — — | \$ 128.00                     | N/A                |
| 5. TOTAL (complete only on last pa                                   | ge of this schedule)   |   |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLIT  | TICAL COMMITTEES ONLY: |   |                               |                    |
| SUBTOTAL (   | this page) \$ 0.00     | TOTAL (complete only of                 | n last page of this schedule) |                    |

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| Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Year |
|--|-----------------------------|-------------------------------|--------------------|
|  | a. Date(s)                  | b. Amount(s)                  | ]                  |
| FLORENZ GRANT<br>707 Sweetbriar Dr<br>Alexandria, LA 71303-3344        | 02/23/2023                  | \$5.00                        | \$5.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                    |
| AVIS H. GRAY<br>PO Box 623<br>Pollock, LA 71467-0623                   | 02/23/2023                  | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                    |
| PATRICK GREEN<br>19976 Fieldstone Dr<br>Denham Springs, LA 70726-7679  | 02/16/2023                  | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                    |
| GREENHEALTH SOLUTIONS LLC<br>8115 Alpha Rd<br>Abbeville, LA 70510-4374 | 02/16/2023                  | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                    |
| BUSTER GUZZARDO, JR.<br>34 Magnolia Ct<br>Ponchatoula, LA 70454-4959   | 02/23/2023                  | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                    |
| VIRGINIA HARRISON<br>404 Hundred Oaks Dr<br>Ruston, LA 71270-2414      | 02/23/2023                  | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                             |                               |                    |
| 4. SUBTOTAL (this page)  | -                           | \$ 230.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                 |                             |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                       |                             |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only of     | n last page of this schedule) |                    |

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| Name and Address of Contributor   | nd Address of Contributor 2. Contributions this Reporting Period |            | ting Period   | 3. Total this Year |
|---|--|------------|---------------|--------------------|
|   |  | a. Date(s) | b. Amount(s)  |                    |
| HARVEY GULF INTERNATIONAL MA 701 POYDRAS ST SUITE 3700 New Orleans, LA 70139-7704  POLITICAL COMMITTEE? PARTY | COMMITTEE?   | 02/09/2023 | \$100,000.00  | \$100,000.00       |
| JK HENDERSON<br>811 Superior Avenue<br>Bogalusa, LA 70427-2422  |  | 02/23/2023 | \$35.00       | \$35.00            |
| POLITICAL COMMITTEE? PARTY  | COMMITTEE?   |            |               |                    |
| HELEN C. HERZOG<br>1 Walton Place<br>Shreveport, LA 71106-1713  |  | 02/16/2023 | \$50.00       | \$50.00            |
| POLITICAL COMMITTEE? PARTY  | COMMITTEE?   |            |               |                    |
| CONNIE J HIGH<br>225 COUNTRY PARK DR<br>Youngsville, LA 70592-6062  |  | 02/16/2023 | \$20.00       | \$20.00            |
| POLITICAL COMMITTEE? PARTY  | COMMITTEE?   |            |               |                    |
| CONNIE HINYUB<br>221 Matherne Dr<br>Des Allemands, LA 70030-3225  |  | 02/23/2023 | \$10.00       | \$10.00            |
| POLITICAL COMMITTEE? PARTY  | COMMITTEE?   |            |               |                    |
| MICHELLE HIRSTIUS<br>1238 Marina Drive<br>Slidell, LA 70458-9212  |  | 02/14/2023 | \$20.00       | \$40.00            |
| POLITICAL COMMITTEE? PARTY  | COMMITTEE?   |            |               |                    |
| 4. SUBTOTAL (this page)   |  |            | \$ 100,135.00 | N/A                |
| 5. TOTAL (complete only on last page of the   | is schedule)   |            |               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL C   | OMMITTEES ONLY:  |            |               |                    |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule)                              |  |            |               |                    |

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| 1. Name and Address of Contributor                                   |                      | 2. Contributions this Repo | rting Period                   | 3. Total this Year |
|--|----------------------|----------------------------|--------------------------------|--------------------|
|  |                      | a. Date(s)                 | b. Amount(s)                   | ]                  |
| GERALD HOLLAND<br>510 9th St NE<br>Springhill, LA 71075-2908         |                      | 02/08/2023                 | \$9.00                         | \$18.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |                            |                                |                    |
| WILLIAM R. HOLLEY<br>3583 Jeri Ln<br>Shreveport, LA 71129-8701       |                      | 02/18/2023                 | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |                            |                                |                    |
| VICKIE HORROBIN<br>306 Lake Village Blvd<br>Slidell, LA 70461-3616   |                      | 02/16/2023                 | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |                            |                                |                    |
| JOHN HOWE<br>215 Ridgefield Dr<br>Bossier City, LA 71111-2370        |                      | 02/23/2023                 | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |                            |                                |                    |
| JAMES J. HUBBELL<br>4939 Highway 308<br>Napoleonville, LA 70390-2105 |                      | 02/16/2023                 | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |                            |                                |                    |
| STANTON E. HUEY<br>506 FERNDALE AVE<br>West Monroe, LA 71291-2212    |                      | 02/23/2023                 | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |                            |                                |                    |
| 4. SUBTOTAL (this page)  |                      |                            | \$ 154.00                      | N/A                |
| 5. TOTAL (complete only on last page                                 | e of this schedule)  |                            |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITIC  | CAL COMMITTEES ONLY: |                            |                                |                    |
| SUBTOTAL (thi  | is page) \$ 0.00     | TOTAL (complete only o     | on last page of this schedule) |                    |

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|--|-----------------------------|-------------------------------|--------------------|
|  | a. Date(s)                  | b. Amount(s)                  |                    |
| KORT HUTCHINSON<br>28498 Lake Dr S<br>Lacombe, LA 70445-3624                 | 02/16/2023                  | \$2.00                        | \$2.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                    |
| TIEN HUYNH<br>2713 Marquez St<br>Meraux, LA 70075-2206                       | 02/15/2023                  | \$40.00                       | \$40.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                    |
| IBERIA PARISH CLERK OF COURT<br>PO Drawer 12010<br>New Iberia, LA 70562-2010 | 02/16/2023                  | \$112.50                      | \$112.50           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                    |
| IBERVILLE PARISH CLERK OF COURT<br>PO Box 423<br>Plaquemine, LA 70765-0423   | 02/16/2023                  | \$37.50                       | \$37.50            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                    |
| JAYNE JASON<br>1801 Fairview Ave<br>Port Allen, LA 70767-5882                | 02/23/2023                  | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                    |
| JCP MANAGEMENT INC.<br>PO Box 624<br>Harrisonburg, LA 71340-0624             | 02/23/2023                  | \$1,000.00                    | \$1,000.00         |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |                    |
| 4. SUBTOTAL (this page)  | -                           | \$ 1,242.00                   | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                       |                             |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                             |                             |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only of     | n last page of this schedule) |                    |

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| Name and Address of Contributor  | 2. Contributions this Repo | rting Period                  | 3. Total this Year |  |
|--|----------------------------|-------------------------------|--------------------|--|
|  | a. Date(s)                 | b. Amount(s)                  | ]                  |  |
| JEFFERSON PARISH CLERK OF COURT<br>PO Box 10<br>Gretna, LA 70054-0010  | 02/16/2023                 | \$212.50                      | \$212.50           |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                            |                               |                    |  |
| CHARLES JOHNS<br>511 MCCAIN DR<br>Monroe, LA 71203-4041                | 02/13/2023                 | \$25.00                       | \$25.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                            |                               |                    |  |
| JERRELL JOHNSON<br>PO BOX 65355<br>Baton Rouge, LA 70896-5355          | 02/26/2023                 | \$1.00                        | \$1.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                            |                               |                    |  |
| JO ELLEN JOHNSON<br>426 WHITE OAK LANE<br>Natchitoches, LA 71457-6712  | 02/18/2023                 | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                            |                               |                    |  |
| RONNIE JOHNSON<br>19406 Kelly Wood Court<br>Baton Rouge, LA 70809-6757 | 02/18/2023                 | \$25.00                       | \$25.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                            |                               |                    |  |
| MARC JUDICE<br>PO Box 51769<br>Lafayette, LA 70505-1769                | 02/16/2023                 | \$50.00                       | \$50.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                            |                               |                    |  |
| 4. SUBTOTAL (this page)  |                            | \$ 363.50                     | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                 |                            |                               | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                       |                            |                               |                    |  |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o     | n last page of this schedule) |                    |  |

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| Name and Address of Contributor   |                        | orting Period 3. Total this Year |          |
|---|------------------------|----------------------------------|----------|
|   | a. Date(s)             | b. Amount(s)                     | ]        |
| JERALD J. JUNEAU 326 E Industry St Unit W219 Gonzales, LA 70737-3478  POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/16/2023             | \$25.00                          | \$25.00  |
| ROBERT KENNEDY<br>214 Hacienda Dr<br>Houma, LA 70363-7934   | 02/16/2023             | \$35.00                          | \$35.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                                  |          |
| CLARENCE KLIEBERT<br>306 Thoroughbred Park Dr<br>Thibodaux, LA 70301-6153                                   | 02/23/2023             | \$35.00                          | \$35.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                                  |          |
| CECELIA KOEHLER<br>10614 Shady Rest Rd<br>Oil City, LA 71061-8740   | 02/23/2023             | \$15.00                          | \$15.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                                  |          |
| LAFOURCHE PARISH CLERK OF COURT<br>PO Box 818<br>Thibodaux, LA 70302-0818                                   | 02/16/2023             | \$262.50                         | \$262.50 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                                  |          |
| DONALD G. LAMBERT<br>PO BOX 1958<br>Kenner, LA 70063-1958   | 02/23/2023             | \$35.00                          | \$35.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                        |                                  |          |
| 4. SUBTOTAL (this page)   | - <del></del>          | \$ 407.50                        | N/A      |
| 5. TOTAL (complete only on last page of this schedule)  |                        |                                  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                        |                                  |          |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only o | n last page of this schedule)    |          |

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| Name and Address of Contributor   |                      | 2. Contributions this Repor | ting Period                   | 3. Total this Year |
|---|----------------------|-----------------------------|-------------------------------|--------------------|
|   |                      | a. Date(s)                  | b. Amount(s)                  |                    |
| BRANDON LANDRY 812 Bayard St Apt 8 New Iberia, LA 70560-5772 POLITICAL COMMITTEE? | PARTY COMMITTEE?     | 02/11/2023                  | \$10.00                       | \$10.00            |
| MARY LANDRY<br>304 Old Rd<br>New Iberia, LA 70560-7036                            |                      | 02/16/2023                  | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                             |                               |                    |
| TERRI LANDRY<br>8537 River Rd<br>Abbeville, LA 70510-2247                         |                      | 02/23/2023                  | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                             |                               |                    |
| BARBARA LARPENTER<br>301 Horseshoe Rd<br>Schriever, LA 70395-4019                 |                      | 02/23/2023                  | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                             |                               |                    |
| EDDY LEBLANC<br>709 Gary Dr<br>Breaux Bridge, LA 70517-3857                       |                      | 02/23/2023                  | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                             |                               |                    |
| LEONARD L. LEONARDS<br>1023 Caffey Rd<br>Rayne, LA 70578-4000                     |                      | 02/16/2023                  | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?     |                             |                               |                    |
| 4. SUBTOTAL (this page)   |                      |                             | \$ 305.00                     | N/A                |
| 5. TOTAL (complete only on last pag   | e of this schedule)  |                             |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITI  | CAL COMMITTEES ONLY: |                             |                               |                    |
| SUBTOTAL (th  | nis page) \$ 0.00    | TOTAL (complete only or     | n last page of this schedule) |                    |

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| 1. Name and Address of Contributo  | r                |                          | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|------------------|--------------------------|--|--------------------------------|--------------------|
|  |                  |                          | a. Date(s)                             | b. Amount(s)                   |                    |
| WILLIE LEWIS<br>12488 BROOKSHIRE AVE<br>Baton Rouge, LA 70815-6764                                       |                  |                          | 02/16/2023                             | \$35.00                        | \$35.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE? |                          |  |                                |                    |
| LIVINGSTON PARISH CLERK (<br>20300 Government Blvd<br>Livingston, LA 70754-5347                          | OF COURT         |                          | 02/16/2023                             | \$115.00                       | \$115.00           |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE? |                          |  |                                |                    |
| WINTON LOFTON<br>1663 Talking Rocks Rd<br>Reeds Spring, MO 65737-8698                                    |                  |                          | 02/16/2023                             | \$35.00                        | \$35.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE? |                          |  |                                |                    |
| LYNN LORENSON<br>975 Darbonne Dr<br>Ruston, LA 71270-5259  |                  |                          | 02/23/2023                             | \$50.00                        | \$50.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE? |                          |  |                                |                    |
| MARY LUMINO<br>15160 E Yellow Water Rd<br>Hammond, LA 70403-1228   |                  |                          | 02/23/2023                             | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE? |                          |  |                                |                    |
| MAKIMRY PATRONUS LLC<br>365 Canal St<br>Suite 1410<br>New Orleans, LA 70130-1198<br>POLITICAL COMMITTEE? | PARTY COMMITTEE? |                          | 02/09/2023                             | \$25,000.00                    | \$25,000.00        |
| <del></del>  | _                |                          |  |                                |                    |
| 4. SUBTOTAL (this page)  |                  |                          |  | \$ 25,260.00                   | N/A                |
| 5. TOTAL (complete only on last pa   | -                | 01//1/                   |  | <u> </u>                       | N/A                |
| 6. CONTRIBUTIONS FROM POLIT<br>SUBTOTAL (t   |                  | <i>ONLY</i> :<br>\$ 0.00 | TOTAL (complete only o                 | n last page of this schedule)  |                    |
| JUDIOTAL (I  | ino page)        | ΦU.UU                    | I O IVE (comblete alli) o              | in last page of this solicule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                    |                     | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|---------------------|--|-------------------------------|--------------------|
|  |                     | a. Date(s)                             | b. Amount(s)                  |                    |
| HERBERT MANLEY<br>100 Bastrop Dr<br>Monroe, LA 71203-2302          |                     | 02/23/2023                             | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PA  | ARTY COMMITTEE?     |  |                               |                    |
| GEORGIA MARNELL<br>47398 Johns Cove<br>Robert, LA 70455-4716       |                     | 02/23/2023                             | \$5.00                        | \$5.00             |
| POLITICAL COMMITTEE? PA  | ARTY COMMITTEE?     |  |                               |                    |
| PAUL MARROW<br>299 Audleman Rd<br>Doyline, LA 71023-3247           |                     | 02/23/2023                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PA  | ARTY COMMITTEE?     |  |                               |                    |
| RALPH MAXWELL, III<br>320 Audubon St<br>New Orleans, LA 70118-4906 |                     | 02/23/2023                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PA  | ARTY COMMITTEE?     |  |                               |                    |
| CYNDI MCGINN<br>1584 Oro Trail Rd<br>Crowley, LA 70526-8327        |                     | 02/16/2023                             | \$5.00                        | \$5.00             |
| POLITICAL COMMITTEE? PA  | ARTY COMMITTEE?     |  |                               |                    |
| LARRY MCGUIRE<br>9500 ALHAMBRA CT<br>New Orleans, LA 70123-2012    |                     | 02/16/2023                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PA  | ARTY COMMITTEE?     |  |                               |                    |
| 4. SUBTOTAL (this page)  |                     |  | \$ 105.00                     | N/A                |
| 5. TOTAL (complete only on last page                               | of this schedule)   |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICA                                     | AL COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (this   | page) \$ 0.00       | TOTAL (complete only or                | n last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                       |                        | 2. Contributions this Reporting Period  |                               | 3. Total this Year |
|---|------------------------|---|-------------------------------|--------------------|
|   |                        | a. Date(s)                              | b. Amount(s)                  | ]                  |
| JIMMIE J. MEAUX, SR.<br>14510 Jasmine Rd<br>Kaplan, LA 70548-6735     |                        | 02/16/2023                              | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |   |                               |                    |
| SANFORD R. MEAUX<br>3505 Golden Grain Rd<br>Rayne, LA 70578-2528      |                        | 02/23/2023                              | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |   |                               |                    |
| CARL MECHE<br>502 Mills St<br>Scott, LA 70583-5266                    |                        | 02/16/2023                              | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |   |                               |                    |
| JUANITA MELANCON<br>106 Steve Dr<br>Sunset, LA 70584-5506             |                        | 02/16/2023                              | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |   |                               |                    |
| CLETA MIER<br>1319 N AVENUE G<br>Crowley, LA 70526-2408               |                        | 02/23/2023                              | \$10.00                       | \$10.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |   |                               |                    |
| CHERYL MIGLIORE<br>378 Highland Oaks S<br>Madisonville, LA 70447-3124 |                        | 02/16/2023                              | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?       |   |                               |                    |
| 4. SUBTOTAL (this page)   |                        | - — — — — — — — — — — — — — — — — — — — | \$ 195.00                     | N/A                |
| 5. TOTAL (complete only on last pa                                    | ge of this schedule)   |   |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLIT   | FICAL COMMITTEES ONLY: |   |                               |                    |
| SUBTOTAL (  | this page) \$ 0.00     | TOTAL (complete only or                 | n last page of this schedule) |                    |

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| Name and Address of Contributor                               | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--|-------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                  | ]                  |
| P. MILTON, JR.<br>115 Westwood Dr<br>Houma, LA 70363-3842     | 02/23/2023                             | \$1.00                        | \$1.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                    |
| RALPH MILTON<br>1308 Lurline Dr<br>Jena, LA 71342-4602        | 02/16/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                    |
| ROBERT C. MONTI<br>PO Box 677<br>Luling, LA 70070-0677        | 02/16/2023                             | \$250.00                      | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                    |
| EARL MORGAN<br>129 Hickory Dr<br>Natchitoches, LA 71457-6427  | 02/23/2023                             | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                    |
| DAINA H. MORRIS<br>2015 Pargoud Blvd<br>Monroe, LA 71201-2536 | 02/23/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                    |
| PEGGY MURPHY<br>2350 Oak Hill Rd<br>Many, LA 71449-5375       | 02/23/2023                             | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                         |  |                               |                    |
| 4. SUBTOTAL (this page)                                       | -                                      | \$ 421.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)        |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:              |  |                               |                    |
| SUBTOTAL (this page) \$ 0.00                                  | TOTAL (complete only o                 | n last page of this schedule) |                    |

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| Name and Address of Contributor                                       |                    | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|--------------------|--|-------------------------------|--------------------|
|   |                    | a. Date(s)                             | b. Amount(s)                  |                    |
| SOHEIR NAWAS<br>3270 Deborah Dr<br>Monroe, LA 71201-2164              |                    | 02/23/2023                             | \$250.00                      | \$250.00           |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?     |  |                               |                    |
| JOHN LEWIS NICKERSON<br>197 NICKERSON ROAD<br>Sarepta, LA 71071-2817  |                    | 02/23/2023                             | \$2.00                        | \$2.00             |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?     |  |                               |                    |
| ROBERT B. NOLAN<br>220 BROCKENBRAUGH CT<br>Metairie, LA 70005-3320    |                    | 02/23/2023                             | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?     |  |                               |                    |
| A. PIERRE OLIVIER<br>114 Menard Place<br>Thibodaux, LA 70301-3548     |                    | 02/16/2023                             | \$35.00                       | \$35.00            |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?     |  |                               |                    |
| DENNIS A. PASENTINE<br>2360 FIFTH STREET<br>Mandeville, LA 70471-1861 |                    | 02/22/2023                             | \$5,000.00                    | \$5,000.00         |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?     |  |                               |                    |
| DENNIS J. PASENTINE<br>2360 5th St<br>Mandeville, LA 70471-1861       |                    | 02/22/2023                             | \$5,000.00                    | \$5,000.00         |
| POLITICAL COMMITTEE? PAR  | RTY COMMITTEE?     |  |                               |                    |
| 4. SUBTOTAL (this page)   |                    |  | \$ 10,322.00                  | N/A                |
| 5. TOTAL (complete only on last page o                                | f this schedule)   |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL                                       | L COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (this p  | age) \$ 0.00       | TOTAL (complete only or                | n last page of this schedule) |                    |

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| Name and Address of Contributor     2. Contributions the   |                        | Reporting Period 3. Total this Year |            |
|--|------------------------|-------------------------------------|------------|
|  | a. Date(s)             | b. Amount(s)                        |            |
| JOHN PEARSON PASENTINE<br>1585 Rapatel St<br>Mandeville, LA 70448-2423   | 02/22/2023             | \$5,000.00                          | \$5,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                     |            |
| ARTHUR PATRON<br>2446 Prancer St<br>New Orleans, LA 70131-3638   | 02/16/2023             | \$35.00                             | \$35.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                     |            |
| JUSTIN PHILLIPS<br>327 Clyde Road<br>Trout, LA 71371-4442  | 02/15/2023             | \$25.00                             | \$50.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                     |            |
| PLACID REFINING COMPANY LLC<br>1940 Hwy 1 N<br>Port Allen, LA 70767-3347   | 02/09/2023             | \$1,000.00                          | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                     |            |
| LEO PLAISANCE<br>236 Ranchland Trce<br>Lockport, LA 70374-3903   | 02/23/2023             | \$1.00                              | \$1.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                        |                                     |            |
| PLAQUEMINES PARISH CLERK OF COURT 301 Main St #108 Belle Chasse, LA 70037-2725 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/16/2023             | \$37.50                             | \$37.50    |
| 4. SUBTOTAL (this page)  | -                      | \$ 6,098.50                         | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                        |                                     | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:   |                        |                                     |            |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o | n last page of this schedule)       |            |

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| Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |          |
|--|--------------------------|--|----------|
|  | a. Date(s)               | b. Amount(s)                           |          |
| WILLIAM BARTON PLATTE<br>3021 Rock Dove Dr<br>Madisonville, LA 70447-3056          | 02/16/2023               | \$35.00                                | \$35.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |          |
| DANETTE B. PUGH<br>2695 Long Lake Dr<br>Shreveport, LA 71106-8252                  | 02/22/2023               | \$100.00                               | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |          |
| CHARLES L. RAND<br>PO Box 7117<br>Monroe, LA 71211-7117                            | 02/16/2023               | \$50.00                                | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |          |
| BEVERLY P. RANDAZZO<br>4112 Jefferson Hwy<br>Apt 204<br>New Orleans, LA 70121-4402 | 02/23/2023               | \$30.00                                | \$30.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |          |
| ANDREW RANDOLPH<br>811 Wallace Dean Rd<br>West Monroe, LA 71291-7754               | 02/16/2023               | \$100.00                               | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |          |
| JEFF REAUX<br>5400 dolze Guillot Rd<br>Jeanerette, LA 70544-6927                   | 02/15/2023               | \$25.00                                | \$25.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |          |
| 4. SUBTOTAL (this page)  |                          | \$ 340.00                              | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                             |                          |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY                                    | •                        |  |          |
| SUBTOTAL (this page) \$ 0.0  | 00 TOTAL (complete onl   | y on last page of this schedule)       |          |

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|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   |                    |
| MARGARET REID<br>173 Deloutre Switch Rd<br>Farmerville, LA 71241-4948 | 02/23/2023                             | \$1.00                         | \$1.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| LEVY RICHARD<br>582 Country Ridge Rd<br>Opelousas, LA 70570-1681      | 02/16/2023                             | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| JAMES D. ROGERS<br>1000 Chinaberry Dr<br>Bossier City, LA 71111-2442  | 02/23/2023                             | \$250.00                       | \$250.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| STEVE PAUL ROGERS<br>205 Cindy Ln<br>Gray, LA 70359-4817              | 02/23/2023                             | \$10.00                        | \$10.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| SONYA ROMAIN<br>PO Box 805<br>Livonia, LA 70755-0805                  | 02/23/2023                             | \$35.00                        | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| JANET RUPP<br>561 Moore Blvd<br>Covington, LA 70433-7910              | 02/23/2023                             | \$20.00                        | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                                |                    |
| 4. SUBTOTAL (this page)   | -                                      | \$ 341.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                      |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only                   | on last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                       |                       | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|-----------------------|--|-------------------------------|--------------------|
|   |                       | a. Date(s)                             | b. Amount(s)                  | 1                  |
| JERRY SAUCER<br>312 Hilbert Dr<br>West Monroe, LA 71291-7617          |                       | 02/16/2023                             | \$30.00                       | \$30.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| KURT SCHNEIDER<br>2123 Dustin Morgan Loop<br>Opelousas, LA 70570-6952 |                       | 02/16/2023                             | \$40.00                       | \$40.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| EDWARD D. SHAW, III<br>2216 Island Dr<br>Monroe, LA 71201-2301        |                       | 02/16/2023                             | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| SHARON SHEPHERD<br>2879 King Charles<br>Baker, LA 70714-1750          |                       | 02/16/2023                             | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| BRIAN H. SMELKER<br>100 Silver Oak Ln<br>Broussard, LA 70518-7039     |                       | 02/23/2023                             | \$200.00                      | \$200.00           |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| HERMIONE J. SMITH<br>256 Pierremont Rd<br>Shreveport, LA 71105-4147   |                       | 02/23/2023                             | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?      |  |                               |                    |
| 4. SUBTOTAL (this page)   |                       | - <del></del>                          | \$ 365.00                     | N/A                |
| 5. TOTAL (complete only on last page                                  | ge of this schedule)  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLIT   | ICAL COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (th  | his page) \$ 0.00     | TOTAL (complete only or                | n last page of this schedule) |                    |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period  |                               | 3. Total this Year |
|--|---|-------------------------------|--------------------|
|  | a. Date(s)                              | b. Amount(s)                  | 1                  |
| JOSH A. SMITH<br>7802 Soileau Rd<br>New Iberia, LA 70560-7634                | 02/16/2023                              | \$20.00                       | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                    |
| PATRICIA SOULIER<br>131 Digby Ave<br>Lafayette, LA 70508-6909                | 02/16/2023                              | \$100.00                      | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                    |
| ST MARY PARISH CLERK OF COURT<br>500 Main St<br>Franklin, LA 70538-6141      | 02/23/2023                              | \$57.50                       | \$57.50            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                    |
| KEVIN ST. AMANT<br>1315 Royal St<br>New Orleans, LA 70116-2514               | 02/14/2023                              | \$50.00                       | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                    |
| ST. TAMMANY PARISH CLERK OF COURT<br>PO Box 1090<br>Covington, LA 70434-1090 | 02/16/2023                              | \$357.50                      | \$357.50           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                    |
| ROSEJOY W. STAGG<br>107 Rustic Manor Cove<br>Pineville, LA 71360-2633        | 02/16/2023                              | \$25.00                       | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                    |
| 4. SUBTOTAL (this page)  | - — — — — — — — — — — — — — — — — — — — | \$ 610.00                     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                       |   |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                             |   |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o                  | n last page of this schedule) |                    |

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| Name and Address of Contributor     2. Contributor                 |                | 2. Contributions this Repor | . Contributions this Reporting Period 3. Total this Ye |         |
|--|----------------|-----------------------------|--|---------|
|  |                | a. Date(s)                  | b. Amount(s)   |         |
| WAYNE STEED<br>36041 DOUG CROWE RD<br>Pearl River, LA 70452-2523   |                | 02/16/2023                  | \$40.00  | \$40.00 |
| POLITICAL COMMITTEE? PARTY C                                       | OMMITTEE?      |                             |  |         |
| LEAH STEELE<br>114 Drury Ln<br>Slidell, LA 70460-8413              |                | 02/21/2023                  | \$15.00  | \$15.00 |
| POLITICAL COMMITTEE? PARTY C                                       | OMMITTEE?      |                             |  |         |
| JOHN STEPHENS<br>4772 U.S. 84<br>Jonesville, LA 71343              |                | 02/10/2023                  | \$25.00  | \$50.00 |
| POLITICAL COMMITTEE? PARTY C                                       | OMMITTEE?      |                             |  |         |
| RAYMOND STOLTZ<br>PO Box 69<br>Pearl River, LA 70452-0069          |                | 02/23/2023                  | \$50.00  | \$50.00 |
| POLITICAL COMMITTEE? PARTY C                                       | OMMITTEE?      |                             |  |         |
| JERRY STREVA<br>333 WORTH AVE<br>Lafayette, LA 70508-6636          |                | 02/16/2023                  | \$50.00  | \$50.00 |
| POLITICAL COMMITTEE? PARTY C                                       | OMMITTEE?      |                             |  |         |
| HUEL STRICKLAND<br>106 Sugar Baby Ln<br>West Monroe, LA 71292-8109 |                | 02/16/2023                  | \$5.00   | \$5.00  |
| POLITICAL COMMITTEE? PARTY C                                       | OMMITTEE?      |                             |  |         |
| 4. SUBTOTAL (this page)  |                | -                           | \$ 185.00  | N/A     |
| 5. TOTAL (complete only on last page of this                       | schedule)      |                             |  | N/A     |
| 6. CONTRIBUTIONS FROM POLITICAL CO                                 | MMITTEES ONLY: |                             |  |         |
| SUBTOTAL (this page)   | \$ 0.00        | TOTAL (complete only of     | n last page of this schedule)                          |         |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| STEPHEN STRIKMILLER<br>8610 Crest Ct<br>Baton Rouge, LA 70809-3718   | 02/16/2023                             | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                |                    |
| MELBA B. SUMLIN<br>713 COOKTOWN ROAD<br>Ruston, LA 71270-3652        | 02/23/2023                             | \$75.00                        | \$75.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                |                    |
| GAIL A. THIBODAUX<br>227 Geraldine Rd<br>Gibson, LA 70356-3711       | 02/16/2023                             | \$100.00                       | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                |                    |
| NORRIS E. THIBODEAUX<br>104 MAPLE DR<br>Lafayette, LA 70506-7003     | 02/16/2023                             | \$15.00                        | \$15.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                |                    |
| GENE E. THOMPSON<br>688 Lincecum Church Rd<br>Pollock, LA 71467-4159 | 02/23/2023                             | \$25.00                        | \$25.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                |                    |
| CHARLES THRUSH 13 Plantation Rd Destrehan, LA 70047-3054             | 02/16/2023                             | \$1.00                         | \$1.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                                |                    |
| 4. SUBTOTAL (this page)  |  | \$ 241.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)               |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                     |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only of                | on last page of this schedule) |                    |

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Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                    | 2. Contr   | ibutions this Reporting  | g Period                   | 3. Total this Year |
|--|------------|--------------------------|----------------------------|--------------------|
|  | a.         | Date(s)                  | b. Amount(s)               |                    |
| JACK TOLEON<br>1640 Jasmine Dr<br>Opelousas, LA 70570-7024         | 02/16/2    | 2023                     | \$1.00                     | \$1.00             |
| POLITICAL COMMITTEE? PARTY COMMITT                                 | EE?        |                          |                            |                    |
| NATIA C. TRAPANI<br>2700 GayLynn Dr<br>Kenner, LA 70065-1538       | 02/23/2    | 2023                     | \$50.00                    | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITT                                 | EE?        |                          |                            |                    |
| SIDNEY TRICHE<br>PO BOX 159<br>Larose, LA 70373-0159               | 02/23/2    | 2023                     | \$50.00                    | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITT                                 | EE?        |                          |                            |                    |
| LESTER VICKNAIR<br>111 Jacques St<br>Reserve, LA 70084-5414        | 02/16/2    | 2023                     | \$5.00                     | \$5.00             |
| POLITICAL COMMITTEE? PARTY COMMITT                                 | EE?        |                          |                            |                    |
| BEVERLY B. VIDRINE<br>311 Trailwood Ln<br>Lafayette, LA 70508-5844 | 02/23/2    | 2023                     | \$50.00                    | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITT                                 | EE?        |                          |                            |                    |
| LOUIS VIELEE<br>333 Bridgeside Rd<br>Port Allen, LA 70767-3881     | 02/23/2    | 2023                     | \$20.00                    | \$20.00            |
| POLITICAL COMMITTEE? PARTY COMMITT                                 | EE?        |                          |                            |                    |
| 4. SUBTOTAL (this page)  |            |                          | \$ 176.00                  | N/A                |
| 5. TOTAL (complete only on last page of this sched                 | ule)       |                          |                            | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMIT                             | EES ONLY:  |                          |                            |                    |
| SUBTOTAL (this page)   | \$ 0.00 TO | TAL (complete only on la | ast page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor  | of Contributor 2. Contributions this Reporting Period |                                  | 3. Total this Year |
|--|---|----------------------------------|--------------------|
|  | a. Date(s)  | b. Amount(s)                     | ]                  |
| ROGER VILLERE<br>838 Aurora Ave<br>Metairie, LA 70005-2002                   | 02/22/2023  | \$75.00                          | \$150.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                                  |                    |
| MICHAEL VINCENT<br>8141 Village Lake Avenue<br>Baton Rouge, LA 70820-8774    | 02/07/2023  | \$75.00                          | \$150.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                                  |                    |
| PHU VAN VO<br>12742 Farnham Dr<br>Baton Rouge, LA 70818-2011                 | 02/23/2023  | \$35.00                          | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                                  |                    |
| ANN WALKER<br>265 Providence Rd<br>Waterproof, LA 71375-4607                 | 02/16/2023  | \$50.00                          | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                                  |                    |
| WASHINGTON PARISH CLERK OF COURT<br>PO Box 607<br>Franklinton, LA 70438-0607 | 02/16/2023  | \$37.50                          | \$37.50            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                                  |                    |
| RAYMOND WEAVER<br>2261 Harveys Barber Shop Rd<br>Dubberly, LA 71024-2535     | 02/16/2023  | \$1.00                           | \$1.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                                  |                    |
| 4. SUBTOTAL (this page)  |   | \$ 273.50                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                       |   |                                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ON                                | LY:   |                                  |                    |
| SUBTOTAL (this page)   | 0.00 TOTAL (complete only                             | y on last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor  | 2. Contributions this Rep | porting Period                   | 3. Total this Year |
|--|---------------------------|----------------------------------|--------------------|
|  | a. Date(s)                | b. Amount(s)                     |                    |
| WEST BATON ROUGE CLERK OF COURT<br>PO Box 107<br>Port Allen, LA 70767-0107 | 02/16/2023                | \$57.50                          | \$57.50            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                           |                                  |                    |
| SUZANNE WHITE<br>413 Kimbro Dr<br>Baton Rouge, LA 70808-6037               | 02/16/2023                | \$20.00                          | \$40.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                           |                                  |                    |
| LENAR WHITNEY<br>300 Wilson Ave<br>Houma, LA 70364-3142                    | 02/02/2023                | \$75.00                          | \$150.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                           |                                  |                    |
| THERESA WILDES 9861 DEEPWOODS DR Shreveport, LA 71118-5043                 | 02/23/2023                | \$35.00                          | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                           |                                  |                    |
| MARI WIRFS<br>2320 Maine Ave<br>Metairie, LA 70003-5406                    | 02/23/2023                | \$2.00                           | \$2.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                           |                                  |                    |
| BILLY H. WOOD<br>91 South Meadow Ln<br>Haughton, LA 71037-9256             | 02/16/2023                | \$35.00                          | \$35.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |                           |                                  |                    |
| 4. SUBTOTAL (this page)  | -                         | \$ 224.50                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                     |                           |                                  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                           |                           |                                  |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only      | y on last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                 | Contributions this Reporting Period |                                    | 3. Total this Year |
|---|-------------------------------------|------------------------------------|--------------------|
|   | a. Date(s)                          | b. Amount(s)                       |                    |
| MAIA I. YORDANOV<br>441 Lynnmeade Road<br>Gretna, LA 70056-7236 | 02/26/2023                          | \$50.00                            | \$100.00           |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _                                   |                                    |                    |
| DANIEL YOUNG<br>4203 Gladway Rd<br>Jonesboro, LA 71251-6025     | 02/23/2023                          | \$50.00                            | \$50.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _                                   |                                    |                    |
| DORA E. YOUNG<br>143 Cook Rd<br>Sibley, LA 71073-2613           | 02/23/2023                          | \$10.00                            | \$10.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           | _                                   |                                    |                    |
| 4. SUBTOTAL (this page)   |                                     | \$ 110.00                          | N/A                |
| 5. TOTAL (complete only on last page of this schedule)          |                                     | \$ 152,165.00                      | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ON                   | ILY:                                |                                    |                    |
| SUBTOTAL (this page)  Form 202, Rev. 3/98, Page Rev. 3/98       | 0.00 TOTAL (complete or             | nly on last page of this schedule) | \$ 0.00            |

#### SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. Inkind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Con  | 2. In-Kind Contributions this Reporting Period |                       |              |
|--|---|--|-----------------------|--------------|
|  | a. Description(s)   | b. Date(s)                                     | c. Amount(s)          |              |
| COAST PAC PO Box 86256 Baton Rouge, LA 70879-6256  POLITICAL COMMITTEE? X PARTY COMMITTEE? | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING/VEN<br>UE RENTAL | 02/01/2023                                     | \$5,000.00            | \$5,000.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |  |                       |              |
| FAIR PAC<br>218 Laurel St<br>Baton Rouge, LA 70801-1803                                    | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING/VEN<br>UE RENTAL | 02/01/2023                                     | \$5,000.00            | \$5,000.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |  |                       |              |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC 742 N 5th St<br>Baton Rouge, LA 70802-5316            | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING/VEN<br>UE RENTAL | 02/01/2023                                     | \$5,000.00            | \$5,000.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |  |                       |              |
| NORPAC<br>2805 Harvard Ave<br>Metairie, LA 70006-6559                                      | IN-KIND:<br>FUNDRAISING<br>EVENT<br>CATERING/VEN<br>UE RENTAL | 02/01/2023                                     | \$5,000.00            | \$5,000.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |  |                       |              |
| 4. SUBTOTAL (this page)  |   |  | \$ 20,000.00          | N/A          |
| 5. TOTAL (complete only on last page of this schedule)                                     |   |  | \$ 20,000.00          | N/A          |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE   | ES  |  |                       |              |
| SUBTOTAL (this page) \$ 20,000.  | 00 TOTAL (co  | mplete only on last p                          | age of this schedule) | \$ 20,000.00 |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |                                |                      |
|--|--|--------------------------------|----------------------|
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/07/2023   | CREDIT CARD PROCESSING FEES    | c. Amount(s) \$ 2.48 |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/09/2023   | CREDIT CARD<br>PROCESSING FEES | \$ 0.58              |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/09/2023   | CREDIT CARD<br>PROCESSING FEES | \$ 4.96              |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/13/2023   | CREDIT CARD<br>PROCESSING FEES | \$ 3.79              |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/15/2023   | CREDIT CARD<br>PROCESSING FEES | \$ 5.51              |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/15/2023   | CREDIT CARD<br>PROCESSING FEES | \$ 4.72              |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/17/2023   | CREDIT CARD PROCESSING FEES    | \$ 13.49             |
| ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204                 | 02/22/2023   | CREDIT CARD<br>PROCESSING FEES | \$ 1.48              |
| 3. SUBTOTAL (optional)   | I  |                                | \$ 37.01             |
| 4. TOTAL (optional - complete only on last page of the Form 202, Rev. 3/98, Page Rev. 3/98 | nis schedule)  |                                |                      |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

|              | Reporting Period  | 2. Expenditures this | 1. Name and Address of Recipient   |  |
|--------------|---|----------------------|--|--|
| c. Amount(s) | b. Purpose(s)   | a. Date(s)           |  |  |
|              | CREDIT CARD<br>PROCESSING FEES                                | 02/22/2023           | ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204 |  |
|              | CREDIT CARD<br>PROCESSING FEES                                | 02/22/2023           | ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204 |  |
|              | CREDIT CARD<br>PROCESSING FEES                                | 02/27/2023           | ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204 |  |
|              | CREDIT CARD<br>PROCESSING FEES                                | 02/28/2023           | ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204 |  |
|              | CREDIT CARD<br>PROCESSING FEES                                | 02/28/2023           | ANEDOT INC.<br>1340 Poydras St<br>Suite 1770<br>New Orleans, LA 70112-5204 |  |
| Y            | GOTV TEXTS HD-93:<br>CANDIDATE<br>BENEFICIARY<br>MATTHEW HILL | 02/07/2023           | BEST SELLERS LLC<br>313 Red Eagle Circle<br>Ridgeland, MS 39157-9776       |  |
| Y            | GOTV TEXTS HD-93:<br>CANDIDATE<br>BENEFICIARY<br>MATTHEW HILL | 02/23/2023           | BEST SELLERS LLC<br>313 Red Eagle Circle<br>Ridgeland, MS 39157-9776       |  |
|              | FUNDRAISING<br>CONSULTING FEE                                 | 02/23/2023           | GENEE CHAMPAGNE<br>106 Troon Dr<br>Broussard, LA 70518-6136                |  |
| \$ 4,689.34  | <u> </u>  | I                    | 3. SUBTOTAL (optional)   |  |
|              | CONSOL  | cchedule)            | Broussard, LA 70518-6136   |  |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | s Reporting Period       |  |              |  |
|---|--------------------------|--|--------------|--|
|   | a. Date(s) b. Purpose(s) |  | c. Amount(s) |  |
| ELIZABETH CROCHET<br>2 RAVAN AVENUE<br>New Orleans, LA 70123-4921             | 02/03/2023               | PAYROLL  | \$ 640.34    |  |
| RHETT DAVIS 19213 S Trent Jones Baton Rouge, LA 70810-6019                    | 02/01/2023               | TRAVEL - MILEAGE<br>REIMBURSEMENT                                      | \$ 91.83     |  |
| DEL FRISCO'S<br>950 I Street NW<br>Suite 501<br>Washington, DC 20001-4959     | 02/06/2023               | FUNDRAISING EVENT<br>CATERING: CANDIDATE<br>BENEFICIARY JEFF<br>LANDRY | \$ 13,859.31 |  |
| DELTA AIRLINES<br>1030 DELTA BLVD<br>Atlanta, GA 30354-1989                   | 02/06/2023               | TRAVEL - AIRFARE:<br>CANDIDATE<br>BENEFICIARY JEFF<br>LANDRY           | \$ 606.20    |  |
| DOUBLE TREE HILTON LAFAYETTE<br>1521 W Pinhook Rd<br>Lafayette, LA 70503-3158 | 02/01/2023               | TRAVEL - MEETING<br>EXPENSE LODGING                                    | \$ 468.67    |  |
| EAST BATON ROUGE RPEC<br>910 N Foster Dr<br>Baton Rouge, LA 70806-1807        | 02/23/2023               | DONATION   | \$ 1,000.00  |  |
| HOME DEPOT<br>8181 Airline Hwy<br>Baton Rouge, LA 70815-8110                  | 02/02/2023               | SIGN MATERIALS:<br>CANDIDATE<br>BENEFICIARY JEFF<br>LANDRY             | \$ 317.99    |  |
| INTERNAL REVENUE SERVICE<br>DEPARTMENT OF TREASURY<br>Ogden, UT 84201-0001    | 02/07/2023               | PAYROLL TAXES  | \$ 1,018.44  |  |
| 3. SUBTOTAL (optional)  | I                        |  | \$ 18,002.78 |  |
| 4. TOTAL (optional - complete only on last page of this s                     | achadula)                |  | ·            |  |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |  |
|---|---------------------------------------|--|--------------|--|
|   | a. Date(s)                            | c. Amount(s)   |              |  |
| INTUIT<br>2700 COAST AVE<br>Mountain View, CA 94043-1140  | 02/02/2023                            | PAYROLL DIRECT<br>DEPOSIT EXPENSE                                    | \$ 5.25      |  |
| LITTLEFIELD CONSULTING 611 PENNSYLVANIA AVENUE SE #122 Washington, DC 20003-4303                  | 02/09/2023                            | DIRECT MAIL:<br>CANDIDATE<br>BENEFICIARY JEFF<br>LANDRY              | \$ 24,462.93 |  |
| MARSHALL MEEK<br>352 N. Tangelwood Dr.<br>Minden, LA 71055-5633                                   | 02/01/2023                            | TRAVEL - MILEAGE<br>REIMBURSEMENT                                    | \$ 79.12     |  |
| MARSHALL MEEK<br>352 N. Tangelwood Dr.<br>Minden, LA 71055-5633                                   | 02/03/2023                            | PAYROLL  | \$ 1,342.00  |  |
| NATIONAL CAR RENTAL<br>2401 Smith Blvd<br>Arlington, VA 22202                                     | 02/06/2023                            | TRAVEL - CAR RENTAL:<br>CANDIDATE<br>BENEFICIARY JEFF<br>LANDRY      | \$ 1,898.73  |  |
| MATTHEW PARKER<br>4931 Arden Forest Way<br>Tallahassee, FL 32309-2958                             | 02/15/2023                            | POLITICAL STRATEGY CONSULTING FEE: CANDIDATE BENEFICIARY JEFF LANDRY | \$ 44,000.00 |  |
| RED NOVEMBER LLC<br>1557 Brame Dr<br>Baton Rouge, LA 70808-8622                                   | 02/03/2023                            | POLITICAL STRATEGY<br>CONSULTING FEE                                 | \$ 15,000.00 |  |
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441 | 02/02/2023                            | ALLOCATION<br>TRANSFER   | \$ 1,817.98  |  |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 88,606.01 |  |

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |               |  |
|--|----------------------------------|---|---------------|--|
| REPUBLICAN PARTY OF LOUISIANA - STATE<br>530 Lakeland Dr<br>Ste 215<br>Baton Rouge, LA 70802-4441      | 02/28/2023                       | ALLOCATION<br>TRANSFER  | \$ 13,635.15  |  |
| GRANT SCHEERINGA<br>313 EAST WILLIAM DAVID PKWY<br>Metairie, LA 70005-3309                             | 02/01/2023                       | TRAVEL - MILEAGE<br>REIMBURSEMENT                                   | \$ 21.75      |  |
| GRANT SCHEERINGA<br>313 EAST WILLIAM DAVID PKWY<br>Metairie, LA 70005-3309                             | 02/03/2023                       | PAYROLL   | \$ 3,847.92   |  |
| SEC CONSULTING LLC<br>684 Leeward Dr<br>Baton Rouge, LA 70808-5043                                     | 02/06/2023                       | FUNDRAISING<br>CONSULTING FEE                                       | \$ 2,500.00   |  |
| VANDERBROOK & CO. LLC CPAS<br>3337 North Hullen St<br>Suite 301<br>Metairie, LA 70002-3455             | 02/09/2023                       | ACCOUNTING<br>SERVICES  | \$ 2,000.00   |  |
| WALDORF ASTORIA DC<br>1100 Pennsylvania Avenue NW<br>Washington, DC 20004-2501                         | 02/06/2023                       | TRAVEL - LODGING:<br>CANDIDATE<br>BENEFICIARY JEFF<br>LANDRY        | \$ 8,895.83   |  |
| 3. SUBTOTAL (optional)   |                                  |   | \$ 30,900.65  |  |
| 4. TOTAL (optional - complete only on last page of this schedule)  Form 202, Rev. 3/98, Page Rev. 3/98 |                                  |   | \$ 142,235.79 |  |