| (filed by committees that support or oppose one or mor | TTEE'S REPOR | | |
|--|--|---|--|
| 1. Full Name and Address of Political Committee | | OFFICE USE ONLY | |
| THE AMERICAN ELECTRIC POWER COMMITTEE FOR RES GOVERNMENT 1 Riverside Plaza - 26th Floor Columbus, OH 43215 | SPONSIBLE | Report Number: 110523 Date Filed: 4/6/2023 Report Includes Schedules: | |
| 2. Date of Election This report covers from 3/1/2023 through 3 | 104/0000 | Schedule A-1 Schedule E-3 | |
| | 3/31/2023 | | |
| 3. Type of Report: | fter general | | |
| 90th day prior to primary Annual (fut | ture election) | | |
| 30th day prior to primary Monthly | | | |
| 10th day prior to primary | | | |
| 10th day prior to general Amendmer | nt to prior | | |
| 4. All Committee Officers (including Chairperson, Treasurer, if any, and any o a. <u>Name</u> b. <u>Position</u> | ther committee officers) c. <u>Address</u> | · | |
| TAYLOR RYMISZEWSKI Chairperson | 801 Pennsylvania A Suite 735 Washington, DC 20 | | |
| ALICIA CANNON Treasurer | 801 Pennsylvania A Suite 735 Washington, DC 20 | | |
| Candidates or Propositions the Committee is Supporting or Opposing (use a. Name & Address of Candidate/Description of Proposition | additional sheets if necessary) b. Office Sought | c. Political Party d. Support/Oppose | |
| 6. Is the Committee supporting the entire ticket of a political party? | Yes <u>χ</u> Ν | lo If "yes", which party? | |
| 7. a. Name of Person Preparing Report ALICIA CANNON | | | |
| b. Daytime Telephone (202) 383-3456 | | | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the information and belief, and that no expenditures have been made nor contribute required to be reported by the Louisiana Campaign Finance Disclosure Act has the transmission of transmission of the transmission of transmi | utions received that have not be | • | |
| <u>Taylor Rymiszewski</u> Signature of Committee/Chairperson | - | (202) 383-3441 Daytime Telephone | |
| Alicia Cannon Signature of Committee Treasurer, if any | - | (202) 383-3456 Daytime Telephone | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 40,503.36 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 3b. Raffle ticket sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b) | \$ 40,503.36 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 40,503.36 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. General Expenditures (Schedule E-1) | \$ 0.00 |
| 10. In-Kind Expenditures (Schedule E-2) | \$ 0.00 |
| 11. Contributions made to Candidates (Schedule E-3) | \$ 47,300.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | \$ 47,300.00 |
| 13. Other Disbursements (Schedule E-4) | \$ 0.00 |
| 14. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 15. Funds Loaned (Schedule D) | \$ 0.00 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | \$ 47,300.00 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 427,906.06 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | \$ 40,503.36 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | \$ 47,300.00 |
| 20. Funds on hand at close of reporting period | \$ 421,109.42 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 0.00 |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00 |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above) | \$ 0.00 |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A -1 or Line 3b above) | \$ 0.00 |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | \$ 0.00 |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| SHELIA AUSTIN 284 Collinswood Dr Stonewall, LA 71078 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERIC BASINGER 104 Chesterton Ct Bossier City, LA 71111 | 03/17/2023 | \$16.00 | \$48.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES BASS 340 Gaston Ln Bossier City, LA 71112 | 03/17/2023 | \$57.88 | \$173.64 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DERRICK BATTLE 3913 Calderwood Dr Shreveport, LA 711197105 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TERRY BOND 1724 Willow Point Dr Shreveport, LA 711194108 | 03/17/2023 | \$207.56 | \$622.68 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THOMAS BRICE 1440 Deen Point Rd Benton, LA 71006 | 03/17/2023 | \$114.64 | \$343.92 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | - | \$ 410.08 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Repo | 2. Contributions this Reporting Period | |
|--|----------------------------|--|----------|
| | a. Date(s) | b. Amount(s) | |
| STEPHEN BROCATO 305 Pecan Dr Shreveport, LA 711067638 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CARLTON BURR 184 Julia Ann Dr Natchitoches, LA 71457 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DALE COLVIN PO Box 5816 Shreveport, LA 711355816 | 03/17/2023 | \$62.58 | \$187.74 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRIAN CONVERSE 9019 Toplecot Dr Shreveport, LA 71129 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MICHAEL CORBIN 510 Red Baron Dr Shreveport, LA 71115 | 03/17/2023 | \$62.90 | \$165.80 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EMILE CORDARO 10100 Westwind Dr Shreveport, LA 711068289 | 03/17/2023 | \$73.44 | \$219.72 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 222.92 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only c | on last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Report | 2. Contributions this Reporting Period | |
|---|------------------------------|--|----------|
| | a. Date(s) | b. Amount(s) | |
| RENE DAVIS 4502 Alton St Shreveport, LA 711096808 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MCENTRY DUNBAR 2301 Fernbrook Dr Shreveport, LA 711183215 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| WM FENTON 6521 E Ridge Dr Shreveport, LA 711062435 | 03/17/2023 | \$48.50 | \$145.50 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LYNN FERRY-NELSON 305 Grist Mill Dr Benton, LA 71006 | 03/17/2023 | \$77.68 | \$233.04 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RUSSELL GEDEON 6148 River Rd Shreveport, LA 71105 | 03/17/2023 | \$77.70 | \$233.10 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CATHERINE GRAHAM 9218 Hillside Ave Shreveport, LA 71118 | 03/17/2023 | \$27.42 | \$82.26 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 245.30 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| CHRISTOPHER GRAY 6717 N Club Loop Shreveport, LA 711079645 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DIANNA HANSON 259 Peregrine Way Bossier City, LA 71112 | 03/17/2023 | \$26.50 | \$79.02 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MARY HAWTHORNE 9715 Chalet Dr Shreveport, LA 71118 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LESLIE HEDGEPETH 201 Magnolia Chase Dr Benton, LA 710064263 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KENNETH HOWSEN 9455 Milbank Dr Shreveport, LA 71115 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TABETHA JACKSON 215 Morgan Ct Benton, LA 71006 | 03/17/2023 | \$20.00 | \$60.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 74.50 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | on last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| DIANA JAMES 5005 Beechwood Hills Dr Shreveport, LA 711079175 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL JONES 720 Julesburg Ln Benton, LA 71006 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ERIC KIDD 1021 Shirley Ln Bossier City, LA 711112634 | 03/17/2023 | \$25.84 | \$77.52 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DAVID LANGSTON PO Box 419 Shreveport, LA 71162 | 03/17/2023 | \$70.32 | \$210.96 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRISTOPHER MARTEL 280 Ramsey Dr Stonewall, LA 71078 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DERYLE MATTISON 112 Prestwick Cir Bossier City, LA 71111 | 03/17/2023 | \$145.84 | \$437.52 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 260.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|--------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| KEITH MCFARLAND 6676 Highway 527 Doyline, LA 710233310 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DENNIS MEYER 10967 Cattail Pt Shreveport, LA 711069367 | 03/17/2023 | \$191.66 | \$574.98 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BRENDA MEYERS 205 Summertree Ct Bossier City, LA 71111 | 03/17/2023 | \$77.12 | \$231.36 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DEBRA MILLER 924 Monrovia St Shreveport, LA 711061128 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT MILLER 5244 Pine Hill Rd Shreveport, LA 71107 | 03/17/2023 | \$48.04 | \$144.12 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SONIA MORGAN 202 Hilton Head Dr Benton, LA 710068441 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 334.82 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only c | on last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| BRIAN NEWTON 645 Dumaine Dr Bossier City, LA 71111 | 03/17/2023 | \$64.58 | \$193.74 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRISTY PADDY 7202 Laurel Rdg Greenwood, LA 710332343 | 03/17/2023 | \$42.14 | \$126.42 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DEREK PETERS 209 Cornerstone Blvd Haughton, LA 71037 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| PAUL PRATT 1500 Garland Pl Shreveport, LA 71105 | 03/17/2023 | \$56.34 | \$163.70 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RONNIE RICE 275 Redbud Ln Vivian, LA 71082 | 03/17/2023 | \$33.76 | \$100.64 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CAROLYN ROTH 5005 Tensas Dr Bossier City, LA 71111 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 204.82 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only o | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| SYLVIA SMITH-PEARCE 9613 Bitt St Shreveport, LA 71106 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| COREY STEWART 1534 Yale Ave Shreveport, LA 711032543 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JAMES TAYLOR 1229 Big Pine Key Ln Benton, LA 71006 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JEFFERY THIGPEN 5401 Bluebell Dr Bossier City, LA 71112 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| IOAN URIAN 9678 Calliope Ln Shreveport, LA 71115 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANN WARREN 3170 Dublin Way Bossier City, LA 71111 | 03/17/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 48.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|-------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| BRIAN WHATLEY 748 Wesley Ave Shreveport, LA 71107 | 03/17/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HENRY BISHOP 9821 High Point Dr Shreveport, LA 711067626 | 03/18/2023 | \$38.56 | \$115.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DARYLL JACKSON 9013 Moray Dr Shreveport, LA 71129 | 03/18/2023 | \$10.00 | \$30.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEVIN MCMAHON 111 Atlantic Ave Shreveport, LA 711053014 | 03/18/2023 | \$41.78 | \$124.58 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RYAN MEYER 504 Aldwych Ct Bossier City, LA 71111 | 03/18/2023 | \$28.94 | \$86.82 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ROBERT PADDY 7202 Laurel Rdg Greenwood, LA 71033 | 03/18/2023 | \$38.16 | \$114.48 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$ 167.44 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | |

| 1. Name and Address of Contributor | | 2. Contributions this Reporting Period | | 3. Total this Year |
|---|---------|--|-------------------------------|--------------------|
| | | a. Date(s) | b. Amount(s) | 1 |
| TRACY SMITH 7720 W Lakeshore Dr Shreveport, LA 711079496 | | 03/18/2023 | \$4.00 | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| JEFFREY TUCKER 6633 N Club Dr Shreveport, LA 711079646 | | 03/18/2023 | \$5.00 | \$15.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| NON LA TRANSACTIONS 1 Riverside Plaza - 26th Floor Columbus, OH 43215 | | 03/31/2023 | \$38,526.48 | \$38,526.48 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | | |
| 4. SUBTOTAL (this page) | | - | \$ 38,535.48 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 40,503.36 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES | ONLY: | | | |
| SUBTOTAL (this page) | \$ 0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 0.00 |

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made th a. Date(s) | is Reporting Period b. Amount(s) |
|---|--|-------------------------------------|
| DODIE HORTON CAMPAIGN 954 Highway 80 Haughton, LA 71037 | 03/02/2023 | \$ 500.00 |
| JAY MORRIS CAMPAIGN P. O. Box 4986 Monroe, LA 71211 | 03/02/2023 | \$ 500.00 |
| TOM ARCENEAUX CAMPAIGN 615 Jordan 10100 Westwind Dr Shreveport, LA 71101 | 03/02/2023 | \$ 1,000.00 |
| JACK MCFARLAND CAMPAIGN FUND 150 Douglas Garret Rd Winnfield, LA 71483 | 03/08/2023 | \$ 500.00 |
| MARK ABRAHAM CAMPAIGN COMMITTEE 4105 Magnolia Ridge Lake Charles, LA 70605 | 03/08/2023 | \$ 500.00 |
| REESE PAC 1111 South 5th Leesville, LA 71446 | 03/08/2023 | \$ 500.00 |
| SEABAUGH PAC 401 Market Street Shreveport, LA 71101 | 03/08/2023 | \$ 500.00 |
| DIXON MCMAKIN CAMPAIGN PO Box 1701 Prairieville, LA 70769 | 03/15/2023 | \$ 250.00 |
| 3. SUBTOTAL (optional) | | \$ 4,250.00 |

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made thi a. Date(s) | s Reporting Period b. Amount(s) |
|---|---|------------------------------------|
| EDDIE LAMBERT CAMPAIGN P O Box 88 Gonzales, LA 70707 | 03/15/2023 | \$ 500.00 |
| FRIENDS OF BARBARA NORTON 3336 Pines Road 10100 Westwind Dr Shreveport, LA 71119 | 03/15/2023 | \$ 500.00 |
| LIZ BAKER MURRILL FOR ATTORNEY GENERAL 7353 HIghland Rd Suite B-350 Baton Rouge, LA 70808 | 03/15/2023 | \$ 500.00 |
| NEIL RISER CAMPAIGN PO Box 117 Columbia, LA 71418 | 03/15/2023 | \$ 500.00 |
| ROBERT MILLS CAMPAIGN PO Box 5697 Bossier City, LA 71171 | 03/15/2023 | \$ 500.00 |
| FRANCIS THOMPSON CAMPAIGN P.O. Box 68 Delhi, LA 71232 | 03/22/2023 | \$ 500.00 |
| FRIENDS OF MIKE FRANCIS FOR PSC PO Box 468 Crowley, LA 70527 | 03/22/2023 | \$ 1,000.00 |
| JOHN KENNEDY FOR US 3337 N Hullen St Ste 301 Metairie, LA 70002 | 03/22/2023 | \$ 1,000.00 |
| 3. SUBTOTAL (optional) | I | \$ 5,000.00 |

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | | 2. Contributions Made this Reporting Period | | |
|---|------------|---|--|--|
| | a. Date(s) | b. Amount(s) | | |
| RICK EDMONDS CAMPAIGN PO Box 77386 Baton Rouge, LA 70879 | 03/22/2023 | \$ 250.00 | | |
| TONY BACALA CAMPAIGN 37394 Hwy 621 Prairieville, LA 70769 | 03/22/2023 | \$ 250.00 | | |
| GREEN FOR LOUISIANA PO Box 291 Marrero, LA 70073 | 03/28/2023 | \$ 250.00 | | |
| NON LA TRANSACTIONS 1 Riverside Plaza - 26th Floor Columbus, OH 43215 | 03/31/2023 | \$ 37,300.00 | | |
| 3. SUBTOTAL (optional) | I | \$ 38,050.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | \$ 47,300.00 | | |