| 001       | 48417 |       |     | <b>ODT</b> |
|-----------|-------|-------|-----|------------|
| ( : ( ) N | лкин  | ree's | RFD | CHI        |
|           |       |       |     |            |

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| , , ,   | <u> </u>  |
|---|---|
| 1. Full Name and Address of Political Committee   | OFFICE USE ONLY   |
| CARPENTERS LOCAL UNION 1098 CAR-PIC FUND<br>8875 Greenwell Springs Road, Suite A<br>Baton Rouge, LA 70814   | Report Number: 110895  Date Filed: 5/1/2023  Report Includes Schedules: Schedule A-1 Schedule A-2 |
| 2. Date of Primary Monthly  This report covers from 4/1/2023 through 4/30/2023  | Report Includes Schedules:  Schedule A-1 Schedule A-3 Schedule E-3                                |
| 3. Type of Report:  | <del></del>   |
| 180th day prior to primary 40th day after general 90th day prior to primary Annual (future election) X Monthly 10th day prior to primary  |   |
| 10th day prior to general Amendment to prior  |   |
|   | conficers)  Courtney Ln.  m Springs, LA 70706   |
| BEAU A SERPAS Treasurer 1952 C  | Ormond Blvd.  |
| Candidates or Propositions the Committee is Supporting or Opposing (use additional sheet a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Proposition b. Office a. Name & Address of Candidate/Description of Candidate/Descript | ets if necessary)<br>ce Sought c. Political Party d. Support/Oppose                               |
| 6. Is the Committee supporting the entire ticket of a political party?  Yes   | X No If "yes", which party?   |
| 7. a. Name of Person Preparing Report DOROTHY E HARRELL b. Daytime Telephone 225-356-2468   |   |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached scheinformation and belief, and that no expenditures have been made nor contributions received required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliber  | that have not been reported herein, and that no information                                       |
| This 1st day of May, 2023.  |   |
| Chad J Williams Signature of Committee/Chairperson  | 225-329-4827 Daytime Telephone  |
| Beau A Serpas Signature of Committee Treasurer, if any  | 504-256-4726 Daytime Telephone  |

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# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                         | \$ 313.00   |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00     |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 3b. Raffle ticket sales of \$25 or less                 | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)           | \$ 313.00   |
| 5. Other Receipts (Schedule A-3)                        | \$ 1.97     |
| 6. Loans Received (Schedule B)                          | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 314.97   |

| DISBURSEMENTS  | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 0.00     |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00     |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 300.00   |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)               | \$ 300.00   |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00     |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00     |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00     |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 300.00   |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 12,767.15 |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)  (Line 8 above minus line 2 above)                       | \$ 314.97    |
| 19. Less total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)  | \$ 300.00    |
| 20. Funds on hand at close of reporting period  | \$ 12,782.12 |

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#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS  | This Period |
|---|-------------|
| 23. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                    | \$ 0.00     |
| 26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)   | \$ 0.00     |

#### **NOTICE**

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

Form 202, Rev. 3/98, Page Rev. 3/00

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| Name and Address of Contributor  |                         | 2. Contributions this Reporting Period |              | 3. Total this Year |
|--|-------------------------|--|--------------|--------------------|
|  |                         | a. Date(s)                             | b. Amount(s) | 1                  |
| ANTONIUS ANDREWS, JR.<br>25534 S. Satsuma Rd.<br>Livingston, LA 70754            |                         | 04/10/2023                             | \$3.00       | \$7.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?        |  |              |                    |
| DEVIN D BAKER<br>6454 Airline Hwy.<br>Apt 4301<br>Baton Rouge, LA 70805          |                         | 04/03/2023                             | \$2.00       | \$5.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?        |  |              |                    |
| ZION I BANKS<br>8975 Mable Drive<br>Baton Rouge, LA 70811                        |                         | 04/12/2023                             | \$3.00       | \$5.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?        |  |              |                    |
| JOSHUA D BARZE<br>523 N. Adams Street<br>Lake Charles, LA 70601                  |                         | 04/24/2023                             | \$4.00       | \$4.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?        |  |              |                    |
| TARRELL A BATISTE<br>112 Warren Lane<br>Amite, LA 70422                          |                         | 04/10/2023                             | \$6.00       | \$6.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?        |  |              |                    |
| JASON L BAUER<br>900 N. Rural Rd.<br>Apt. 1090<br>Chandler, AZ 85226             |                         | 04/05/2023                             | \$6.00       | \$6.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?        |  |              |                    |
| 4. SUBTOTAL (this page)  |                         |  | \$ 24.00     | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                           |                         |  |              | N/A                |
| 6. CONTRIBUTIONS FROM POLI   | ITICAL COMMITTEES ONLY: |  |              |                    |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                         |  |              |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor  | Contributions this Reporting Period |              | 3. Total this Year |  |
|--|-------------------------------------|--------------|--------------------|--|
|  | a. Date(s)                          | b. Amount(s) |                    |  |
| DAVID BELL<br>1510 Chestnut Dr.<br>Morgan City, LA 70380                         | 04/28/2023                          | \$5.00       | \$5.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |              |                    |  |
| TAURUS K BUCHANAN 200 East 7th Street Apt. 3 Thibodeaux, LA 70301                | 04/20/2023                          | \$1.00       | \$4.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |              |                    |  |
| NORMAN W BURT<br>8317 Eastdown<br>Shreveport, LA 71107                           | 04/12/2023                          | \$2.00       | \$3.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |              |                    |  |
| ALBERT M CERNICH, JR.<br>546 Pumping Station<br>Greensburg, LA 70441             | 04/04/2023                          | \$2.00       | \$2.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |              |                    |  |
| ALBERT M CERNICH, JR. 546 Pumping Station Greensburg, LA 70441                   | 04/21/2023                          | \$2.00       | \$4.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |              |                    |  |
| ANTHONY A CHAMBLISS P. O. Box 1002 Fayette, LA 39069                             | 04/05/2023                          | \$3.00       | \$8.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |              |                    |  |
| 4. SUBTOTAL (this page)  |                                     | \$ 15.00     | N/A                |  |
| 5. TOTAL (complete only on last page of this schedule)                           |                                     |              | N/A                |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                 |                                     |              |                    |  |
| SUBTOTAL (this page) \$ 0.00 TOTAL (complete only on last page of this schedule) |                                     |              |                    |  |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor   |                  | 2. Contributions this Reporting Period |                               | 3. Total this Year |
|---|------------------|--|-------------------------------|--------------------|
|   |                  | a. Date(s)                             | b. Amount(s)                  |                    |
| TROY D CHAMBLISS<br>77 Little Creek Rd.<br>Fayette, MS 05041                      |                  | 04/06/2023                             | \$2.00                        | \$6.00             |
| POLITICAL COMMITTEE? PART   | Y COMMITTEE?     |  |                               |                    |
| LEANTHONI D CLARK<br>P. O. Box 864<br>Fayette, MS 39069                           |                  | 04/26/2023                             | \$8.00                        | \$12.00            |
| POLITICAL COMMITTEE? PART   | Y COMMITTEE?     |  |                               |                    |
| SHARVIS R CLARK<br>P. O. Box 715<br>Fayette, MS 39069                             |                  | 04/04/2023                             | \$2.00                        | \$18.00            |
| POLITICAL COMMITTEE? PART   | Y COMMITTEE?     |  |                               |                    |
| TORANDON M COLLINS<br>605 Leo Collins Sr. Street<br>Amite, LA 70422               |                  | 04/04/2023                             | \$1.00                        | \$1.00             |
| POLITICAL COMMITTEE? PART   | Y COMMITTEE?     |  |                               |                    |
| JERRY D COMBS<br>9067 Adams Rd.<br>Keithville, LA 71047                           |                  | 04/03/2023                             | \$1.00                        | \$4.00             |
| POLITICAL COMMITTEE? PART   | Y COMMITTEE?     |  |                               |                    |
| CARINA D'OLEO-MONTERO<br>247 Marmandie Avenue<br>Trlr 36<br>River Ridge, LA 70123 |                  | 04/06/2023                             | \$12.00                       | \$12.00            |
| POLITICAL COMMITTEE? PART   | Y COMMITTEE?     |  |                               |                    |
| 4. SUBTOTAL (this page)   |                  |  | \$ 26.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                            |                  |  |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL   | COMMITTEES ONLY: |  |                               |                    |
| SUBTOTAL (this pag  | ge) \$ 0.00      | TOTAL (complete only or                | n last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |         |
|---|--------------------------|--|---------|
|   | a. Date(s)               | b. Amount(s)                           | ]       |
| KEITH F DAVIS, SR<br>5576 Fairfield Place<br>Mobile, AL 36609             | 04/20/2023               | \$3.00                                 | \$6.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |         |
| KENDALL T DIXON<br>4726 Alvin Dark Avenue, Apt 1<br>Baton Rouge, LA 70820 | 04/27/2023               | \$12.00                                | \$12.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |         |
| ERIC D DUDLEY<br>597 New Hope Rd.<br>Greensburg, LA 70441                 | 04/17/2023               | \$2.00                                 | \$4.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |         |
| HOWARD L DYKE<br>1304 3rd St.<br>Lake Arthur, LA 70549                    | 04/17/2023               | \$6.00                                 | \$6.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |         |
| LETEDRY U EARLS<br>90 Ironwood Lane<br>Woodville, MS 39669                | 04/20/2023               | \$2.00                                 | \$2.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |         |
| BRAD J ELLIS<br>8859 Hwy. 105<br>Krotz Springs, LA 70750                  | 04/18/2023               | \$4.00                                 | \$4.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |  |         |
| 4. SUBTOTAL (this page)   | •                        | \$ 29.00                               | N/A     |
| 5. TOTAL (complete only on last page of this schedule)                    |                          |  | N/A     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY                           | :                        |  |         |
| SUBTOTAL (this page) \$ 0.0   | OO TOTAL (complete onl   | y on last page of this schedule)       |         |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                 |                           | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|---------------------------|--|--------------------------------|--------------------|
|   |                           | a. Date(s)                             | b. Amount(s)                   | 1                  |
| JASON B ENGELS<br>9432 Country Lake Dr<br>Baton Rouge, LA 70817 |                           | 04/04/2023                             | \$6.00                         | \$6.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?          |  |                                |                    |
| TRENT L FARRIS<br>112 Margaret Lane<br>Lake Charles, LA 70607   |                           | 04/04/2023                             | \$1.00                         | \$4.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?          |  |                                |                    |
| RAYMOND W FINK<br>18533 Broussard Rd.<br>Prairieville, LA 70769 |                           | 04/24/2023                             | \$8.00                         | \$8.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?          |  |                                |                    |
| JAMES D FONTENOT<br>2312 Hardey Rd.<br>Westlake, LA 70669       |                           | 04/03/2023                             | \$1.00                         | \$4.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?          |  |                                |                    |
| EDWARD O GASSAWAY<br>269 Homewood Pl.<br>Reserve, LA 70084      |                           | 04/04/2023                             | \$4.00                         | \$4.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?          |  |                                |                    |
| TERRY J HILLS<br>202 Club Rd.<br>Palmetto, LA 71358             |                           | 04/10/2023                             | \$2.00                         | \$5.00             |
| POLITICAL COMMITTEE?  | PARTY COMMITTEE?          |  |                                |                    |
| 4. SUBTOTAL (this page)   |                           |  | \$ 2.00                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)          |                           |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM PO  | OLITICAL COMMITTEES ONLY: |  |                                |                    |
| SUBTOT  | AL (this page) \$ 0.00    | TOTAL (complete only                   | on last page of this schedule) |                    |

Form 202, Rev. 3/98, Page Rev. 3/98

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| Name and Address of Contributor                                   | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|---|--|--------------------------------|--------------------|
|   | a. Date(s)                             | b. Amount(s)                   | ]                  |
| WENDELL B HOFFPAUIR<br>175 Mark Drive<br>Ragley, LA 70657         | 04/20/2023                             | \$2.00                         | \$5.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                |                    |
| DAVID L HUGHES<br>9689 Walker Ln.<br>Denham Springs, LA 70726     | 04/04/2023                             | \$12.00                        | \$12.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                |                    |
| KENNETH D HUGHES<br>8963 Harris Rd.<br>Denham Springs, LA 70726   | 04/12/2023                             | \$3.00                         | \$6.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                |                    |
| DEDRICK M JACKSON<br>1185 N. 44th Street<br>Baton Rouge, LA 70802 | 04/04/2023                             | \$2.00                         | \$2.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                |                    |
| WALDREA K JACOBS P. O. Box 211 Geismar, LA 70734                  | 04/24/2023                             | \$2.00                         | \$6.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                |                    |
| ANTHONY L JENKINS P. O. Box 587 Gilbert, LA 71336                 | 04/19/2023                             | \$4.00                         | \$7.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                             |  |                                |                    |
| 4. SUBTOTAL (this page)   |  | \$ 4.00                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)            |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                  |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00                                      | TOTAL (complete only                   | on last page of this schedule) |                    |

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| Name and Address of Contributor 2. Contributions this Reporting Period          |                           | 3. Total this Year             |        |
|---|---------------------------|--------------------------------|--------|
|   | a. Date(s)                | b. Amount(s)                   |        |
| CAMERON L JOHNSON<br>1233 E Mount Pleasant Road<br>Apt 810<br>Zachary, LA 70791 | 04/24/2023                | \$4.00                         | \$6.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                         |                                |        |
| MARCUS L JOHNSON<br>P. O. Box 2351<br>Fayette, MS 39069                         | 04/05/2023                | \$3.00                         | \$6.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                         |                                |        |
| GARY T JORDAN<br>13166 Dove St.<br>Maurepas, LA 70449                           | 04/03/2023                | \$1.00                         | \$5.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                         |                                |        |
| DAVID W JOSEPH, SR.<br>2328 1/2 Ursverline St.<br>New Orleans, LA 70119         | 04/12/2023                | \$4.00                         | \$4.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                         |                                |        |
| KAMERON C KAHANEK<br>2132 Delmus Street<br>Opelousas, LA 70570                  | 04/03/2023                | \$2.00                         | \$2.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                         |                                |        |
| ROBERT H KIDDER<br>18550 Keystone Avenue<br>Greenwell Springs, LA 70739         | 04/06/2023                | \$3.00                         | \$3.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | _                         |                                |        |
| 4. SUBTOTAL (this page)   |                           | \$ 3.00                        | N/A    |
| 5. TOTAL (complete only on last page of this schedule)                          |                           |                                | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ON                                   | LY:                       |                                |        |
| SUBTOTAL (this page) \$   | 0.00 TOTAL (complete only | on last page of this schedule) |        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|--|--------------------------------|--------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                    |
| JAMEY L KNIGHTEN<br>452 Washington Ln.<br>Greensburg, LA 70441         | 04/17/2023                             | \$3.00                         | \$6.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                                |                    |
| DENNIS J KNOTT<br>812-7 Arpents Rd.<br>Arnaudville, LA 70512           | 04/20/2023                             | \$1.00                         | \$4.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                                |                    |
| STEVEN R LEBLANC<br>808 Sherron Ave.<br>Baker, LA 70714                | 04/25/2023                             | \$1.00                         | \$5.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                                |                    |
| JOHN J LEGATH, JR.<br>17430 Henry McMorris Rd.<br>Livingston, LA 70754 | 04/13/2023                             | \$9.00                         | \$9.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                                |                    |
| WILBERT J MCCOMB<br>1731 S. Tallow Wood<br>Lake Charles, LA 70605      | 04/04/2023                             | \$3.00                         | \$3.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                                |                    |
| JERRY L MOORE, JR<br>30126 Sanctuary Road<br>Denham Springs, LA 70726  | 04/04/2023                             | \$3.00                         | \$6.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |  |                                |                    |
| 4. SUBTOTAL (this page)  |  | \$ 3.00                        | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                 |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                       |  |                                |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only of                | on last page of this schedule) |                    |

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| Name and Address of Contributor  | d Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Year |
|--|---|-------------------------------|--------------------|
|  | a. Date(s)  | b. Amount(s)                  |                    |
| JOHN A MOSES<br>38543 Arrowhead Dr.<br>Gonzales, LA 70737                  | 04/28/2023  | \$3.00                        | \$10.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                               |                    |
| JOEL PARKER, JR.<br>P. O. Box 234<br>Lottie, LA 70756                      | 04/26/2023  | \$4.00                        | \$4.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                               |                    |
| BRANDON S PERRY<br>21197 Eden Street<br>Covington, LA 70435                | 04/03/2023  | \$3.00                        | \$3.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                               |                    |
| DARRIUS J PERRY<br>2478 E. Laura Drive<br>Lake Charles, LA 70611           | 04/17/2023  | \$12.00                       | \$12.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                               |                    |
| DEARRIUS T PITTS<br>106 S. Duncan Avenue<br>Amite, LA 70422                | 04/03/2023  | \$12.00                       | \$12.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                               |                    |
| REGINALD PORTER, JR<br>11373 Meadow View Drive<br>Denham Springs, LA 70726 | 04/14/2023  | \$12.00                       | \$12.00            |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                               |                    |
| 4. SUBTOTAL (this page)  |   | \$ 12.00                      | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                     |   |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                           |   |                               |                    |
| SUBTOTAL (this page) \$ 0.00   | TOTAL (complete only o  | n last page of this schedule) |                    |

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| lame and Address of Contributor  2. Contributions this Reporting Period                                     |                         | 3. Total this Year             |        |
|---|-------------------------|--------------------------------|--------|
|   | a. Date(s)              | b. Amount(s)                   |        |
| LOUIS S REINE<br>11425 Glenhaven<br>Baton Rouge, LA 70815   | 04/21/2023              | \$1.00                         | \$7.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                |        |
| BYRON J RICARD<br>P. O. Box 16<br>Amite, LA 70422   | 04/24/2023              | \$6.00                         | \$6.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                |        |
| DESMOND J ROBERTSON<br>2831 Charlie Overton Rd.<br>Greensburg, LA 70441                                     | 04/13/2023              | \$2.00                         | \$5.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?  |                         |                                |        |
| JULIE A ROGERS<br>24696 Riley Road<br>Pride, LA 70770   | 04/27/2023              | \$2.00                         | \$3.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                                |        |
| BRANDON J ROUTE 600 E. Roosevelt Apt. #148 Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE?      | 04/03/2023              | \$7.00                         | \$7.00 |
|   |                         |                                |        |
| JOSHUA T RUBBINS 1774 Blvd. de Province Apt. D Baton Rouge, LA 70816  POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/18/2023              | \$7.00                         | \$7.00 |
|   |                         |                                |        |
| 4. SUBTOTAL (this page)   |                         | \$ 7.00                        | N/A    |
| 5. TOTAL (complete only on last page of this schedule)  |                         |                                | N/A    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |                         |                                |        |
| SUBTOTAL (this page) \$ 0.00  | TOTAL (complete only of | on last page of this schedule) |        |

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| 1. Name and Address of Contributor                                       | •                     | 2. Contributions this Reporting Period |                                | 3. Total this Year |
|--|-----------------------|--|--------------------------------|--------------------|
|  |                       | a. Date(s)                             | b. Amount(s)                   | ]                  |
| BYRON A SAVOY<br>12156 Beco Rd.<br>St. Amant, LA 70774                   |                       | 04/10/2023                             | \$3.00                         | \$6.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| RODRIQUEZ M SIBLEY<br>12515 Guiteau Road<br>Fluker, LA 70436             |                       | 04/10/2023                             | \$22.00                        | \$22.00            |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| JEROID M SOPSHER<br>61496 Graham Rd<br>Amite, LA 70422                   |                       | 04/19/2023                             | \$4.00                         | \$4.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| BILL T STELLY, SR.<br>583 Flattown Rd.<br>Lot #1<br>Jeanerette, LA 70544 |                       | 04/24/2023                             | \$1.00                         | \$4.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| DERRION D STINE<br>673 Fords Creek Road<br>Woodville, MS 39669           |                       | 04/17/2023                             | \$3.00                         | \$3.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| TYRONE SULLIVAN<br>9047 Jones Connell Rd.<br>St. Francisville, LA 70775  |                       | 04/26/2023                             | \$3.00                         | \$5.00             |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?      |  |                                |                    |
| 4. SUBTOTAL (this page)  |                       |  | \$ 3.00                        | N/A                |
| 5. TOTAL (complete only on last page                                     | ge of this schedule)  |  |                                | N/A                |
| 6. CONTRIBUTIONS FROM POLIT  | ICAL COMMITTEES ONLY: |  |                                |                    |
| SUBTOTAL (th   | nis page) \$ 0.00     | ) TOTAL (complete only                 | on last page of this schedule) |                    |

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| Name and Address of Contributor                                 | Contributions this Reporting Period |                               | 3. Total this Year |
|---|-------------------------------------|-------------------------------|--------------------|
|   | a. Date(s)                          | b. Amount(s)                  |                    |
| GREG P TASSIN<br>17601 Palmer Rd.<br>Hammond, LA 70403          | 04/20/2023                          | \$3.00                        | \$6.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                                     |                               |                    |
| DEMAREO A TATE<br>205 7th Street<br>Kentwood, LA 70444          | 04/24/2023                          | \$4.00                        | \$4.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                                     |                               |                    |
| CHRISTOPHER D TAYLOR<br>2513 73rd Ave.<br>Baton Rouge, LA 70807 | 04/18/2023                          | \$3.00                        | \$8.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                                     |                               |                    |
| ROBERT K TURNER<br>26723 S. Satsuma<br>Livingston, LA 70754     | 04/27/2023                          | \$2.00                        | \$8.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                                     |                               |                    |
| ROBDRIC V VANDERSON<br>943 Medgar Evers<br>Fayette, MS 39069    | 04/18/2023                          | \$3.00                        | \$3.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                                     |                               |                    |
| TERRY W WILKERSON<br>428 North Crocker St.<br>Sulphur, LA 70663 | 04/05/2023                          | \$1.00                        | \$4.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                                     |                               |                    |
| 4. SUBTOTAL (this page)   |                                     | \$ 1.00                       | N/A                |
| 5. TOTAL (complete only on last page of this schedule)          |                                     |                               | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                |                                     |                               |                    |
| SUBTOTAL (this page) \$ 0 00                                    | TOTAL (complete only o              | n last page of this schedule) |                    |

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| Name and Address of Contributor   | 2. Contributions this Re | Contributions this Reporting Period |         |
|---|--------------------------|-------------------------------------|---------|
|   | a. Date(s)               | b. Amount(s)                        |         |
| KELLY H WINTZ 256 Altamonte Bay Club Cir. Apt. #102 Altamonte Springs, FL 32701  POLITICAL COMMITTEE?  PARTY COMMITTEE? | 04/13/2023               | \$12.00                             | \$12.00 |
| 4. SUBTOTAL (this page)   | •                        | \$ 13.00                            | N/A     |
| 5. TOTAL (complete only on last page of this schedule)  |                          | \$ 313.00                           | N/A     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONL  |                          |                                     |         |
| SUBTOTAL (this page) \$ (   | 0.00 TOTAL (complete or  | nly on last page of this schedule)  | \$ 0.00 |

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# **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies received by the committee that are not paid to it for the purpose of supporting, opposing or otherwise influencing the nomination or election of candidates to public office or supporting or opposing propositions or questions submitted to the voters. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the committee.

| 1. Name and Address of Source   | 2. Explanation | 3. Date    | 4. Amount |
|---|----------------|------------|-----------|
| GULF COAST BANK & TRUST COMPANY<br>7235 Jefferson Hwy.<br>Baton Rouge, LA 70806 | Interest       | 04/28/2023 | \$1.97    |
| 5. Total OTHER RECEIPTS during this reporting period                            |                |            | \$ 1.97   |

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#### SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate                           | Contributions Made thi     a. Date(s) | s Reporting Period<br>b. Amount(s) |
|---|---------------------------------------|------------------------------------|
| JASON HARRIS 458 Centerville Street N.E. Denham Springs, LA 70726 | 04/25/2023                            | \$ 300.00                          |
| 3. SUBTOTAL (optional)  |                                       | \$ 300.00                          |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       | \$ 300.00                          |

Form 202, Rev. 3/98, Page Rev. 3/98