

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL G. (MIKE) STRAIN  
19607 Hwy. 36  
Covington, LA 70433

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Commissioner of Agriculture and Forestry  
Statewide  
Statewide

**OFFICE USE ONLY**

**Report Number:** 111561

**Date Filed:** 7/17/2023

**Report Includes Schedules:**

Schedule A-1  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/14/2023

This report covers from 4/8/2023 through 7/6/2023

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY BANK  
P O Box 4019  
Gulfport, MS 39502

7. Full Name and Address of Treasurer

CARR, RIGGS & INGRAM, LLC  
200B Greenleaves Blvd.  
Mandeville, LA 70448

9. Name of Person Preparing Report CARR, RIGGS & INGRAM, LLC

Daytime Telephone 985-626-8299

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of July, 2023.

Michael G. (Mike) Strain  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-626-8299  
Daytime Telephone

Carr, Riggs & Ingram, LLC  
Signature of Treasurer

985-626-8299  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 76,450.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 76,450.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 76,450.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 25,447.37 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 1,250.00  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,697.37 |

| FINANCIAL SUMMARY  | Amount        |
|--|---------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 606,587.28 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 76,450.00  |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 26,697.37  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00       |
| 18. Funds on hand at close of reporting period   | \$ 656,339.91 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 2,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00     |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00     |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 71,000.00  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| A & T FARMS CRAWFISH ACCOUNT<br>P O Box 96<br>Reddell, LA 70580<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 05/22/2023                             | \$500.00     | \$500.00  |
| ANIMAL CARE HOSPITAL, LLC<br>4952 Hwy 22<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 05/01/2023                             | \$100.00     | \$200.00  |
| GARRETT BERZAS CRAWFISH LLC<br>1031 Duralde Hwy<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/22/2023                             | \$100.00     | \$100.00  |
| HELENA AGRI-ENTERPRISES, LLC<br>225 Schilling Blvd., Suite 300<br>Collierville, TN 38017<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/20/2023                             | \$1,000.00   | \$4,750.00  |
| J. BERNARD SEAFOOD & PROCESSING, INC.<br>1142 Front Street<br>Cottonport, LA 71327<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/22/2023                             | \$2,500.00   | \$3,750.00  |
| P K SMITH MOTORS<br>1103 West Court Street<br>P O Drawer 671<br>Winnfield, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/14/2023                             | \$500.00     | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| RACELAND RAW SUGAR, LLC<br>P O Box 159<br>Raceland, LA 70394<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/14/2023                             | \$1,250.00   | \$3,700.00  |
| WOMACK DAIRY FARM<br>21833 Noble Reames Road<br>Zachary, LA 70791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/01/2023                             | \$500.00     | \$1,500.00  |
| AARON DUHON FARM ACCOUNT<br>1006 Leblanc Road<br>Maurice, LA 70555<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2023                             | \$200.00     | \$200.00  |
| ADM<br>Box 1470<br>Decatur, IL 62525<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 06/20/2023                             | \$1,250.00   | \$1,250.00  |
| RAYMOND A ARMSTRONG, MD<br>1521 Park Ave<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 04/14/2023                             | \$100.00     | \$200.00  |
| BALMORAL FARMING PARTNERSHIP<br>P O Box 39<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/14/2023                             | \$2,500.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$5,800.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BIEBER FARMS CRAWFISH, INC.<br>1628 Bieber Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/22/2023                             | \$2,500.00   | \$3,750.00  |
| BIG LEAGUE CRAWFISH LLC<br>P O Box 067<br>Roanoke, LA 70581<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/22/2023                             | \$500.00     | \$500.00  |
| BLUE BELL CREAMERIES, LP<br>P O Box 1807<br>Brenham, TX 77834<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 04/14/2023                             | \$1,250.00   | \$2,250.00  |
| BRACY'S NURSERY, LLC<br>64624 Dummyline Road<br>Amite, LA 70422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 04/14/2023                             | \$500.00     | \$3,000.00  |
| BROCK BIEBER FARM<br>1628 Bieber Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/22/2023                             | \$1,000.00   | \$1,000.00  |
| ROBERT BROOME<br>109 Rue de Lorraine<br>Slidell, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/18/2023                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)   |  | \$5,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BRYAN BIEBER FARM<br>2068 Bieber Rd<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 05/22/2023                             | \$500.00     | \$1,500.00  |
| CAJUN CRAWFISH DISTRIBUTORS, INC.<br>P O Box 623<br>Cottonport, LA 71327<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/22/2023                             | \$2,500.00   | \$6,250.00  |
| CAJUN CRAWFISH DISTRIBUTORS, INC.<br>P O Box 623<br>Cottonport, LA 71327<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2023                             | \$1,250.00   | \$3,750.00  |
| JEREMY CALAIS<br>P O Box 90188<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/21/2023                             | \$1,250.00   | \$1,250.00  |
| CHASTANT BROS., INC.<br>214 E. Pinhook Street<br>Lafayette, LA 70502<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 04/14/2023                             | \$500.00     | \$500.00  |
| CLEAR CREEK STUD, LLC<br>11591 Highway 1078<br>Folsom, LA 70437<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/14/2023                             | \$500.00     | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$6,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM J COLE<br>P O Box 1768<br>Shreveport, LA 71166<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/14/2023                             | \$1,250.00   | \$4,400.00  |
| COVINGTON AUTOMOTIVE<br>73118 Military Rd<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/14/2023                             | \$250.00     | \$750.00  |
| SUE ANNE COX<br>18666 Perkins Road East<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 05/01/2023                             | \$1,250.00   | \$2,750.00  |
| CRAWFISH PROCESSING LLC<br>P O Box 623<br>1142 Front Street<br>Cottonport, LA 71327<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/22/2023                             | \$2,500.00   | \$2,500.00  |
| CROWLEY GRAIN DRIER, INC.<br>P O Box 677<br>Crowley, LA 70527<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/14/2023                             | \$500.00     | \$1,000.00  |
| DMS VENTURES, LLC<br>dba Poole Bros. Nursery<br>3334 Hwy 112<br>Lecompte, LA 71346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/20/2023                             | \$500.00     | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$6,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DOUG GUILLORY FARM LLC<br>111 East Laurel Avenue<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 05/22/2023                             | \$1,250.00   | \$1,250.00  |
| DALE M ERDEY<br>33906 Cypress Bluff<br>Denham Springs, LA 70706<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 04/14/2023                             | \$500.00     | \$1,000.00  |
| FISCHER ENVIRONMENTAL CONSULTING<br>P O Box 8942<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/01/2023                             | \$500.00     | \$1,250.00  |
| FONTENOT FARM LLC<br>6393 Oakdale Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/22/2023                             | \$500.00     | \$500.00  |
| MICHAEL GUILLORY<br>501 Old Settlement Road<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/10/2023                             | \$1,000.00   | \$1,000.00  |
| BRYAN H HARANG<br>P O Box 637<br>Labadieville, LA 70372<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/14/2023                             | \$500.00     | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| HENSGENS GRAIN ELEVATOR, INC.<br>P O Box 1312<br>Crowley, LA 70527<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/14/2023                             | \$1,250.00   | \$3,750.00  |
| MICHAEL K HENSGENS<br>200 W Hoyt Ave<br>Crowley, LA 70526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/14/2023                             | \$500.00     | \$1,500.00  |
| INTEGRITY BUILDERS INC<br>949 Austerlitz Street<br>Mandeville, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/20/2023                             | \$500.00     | \$500.00  |
| JOEL T. CHAISSON APLC<br>150 Avenue of Oaks<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/01/2023                             | \$100.00     | \$500.00  |
| KINGFISH COMMUNICATIONS, LLC<br>dba LA Radio Network and Tiger Rag Magazine<br>10500 Coursey Blvd., Suite 104<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2023                             | \$600.00     | \$1,800.00  |
| KODY BIEBER FARM<br>1629 Bieber Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 05/22/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$5,450.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CHARLES W LAMAR, III<br>P O Box 66338<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 04/14/2023                             | \$500.00     | \$1,000.00  |
| LAND OIL, LAND OIL OF DENHAM SPRINGS, LAND OIL OF MS<br>P O Box 9<br>Denham Springs, LA 70727<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2023                             | \$1,250.00   | \$3,000.00  |
| RICHARD A LIPSEY<br>14 Country Club Place<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/14/2023                             | \$500.00     | \$2,000.00  |
| LOUISIANA CRAWFISH COMPANY INC<br>140 Russell Cemetery Road<br>Natchitouches, LA 71457<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/22/2023                             | \$1,000.00   | \$1,000.00  |
| LOUISIANA THOROUGHBRED BREEDERS<br>P O Box 24650<br>New Orleans, LA 70184<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 06/20/2023                             | \$1,250.00   | \$5,000.00  |
| M&R CRAWFISH LLC<br>21131 Carl Hoppe Road<br>Iowa, LA 70647<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 06/20/2023                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BEN L MARCANTEL<br>668 Lahaye Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/22/2023                             | \$200.00     | \$200.00  |
| MOWATA FARMS LLC<br>266 Mowata Airport Road<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/22/2023                             | \$2,500.00   | \$2,500.00  |
| MOWATA RICE DRIER, INC.<br>1055 St. Charles Ave., Suite 210<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/14/2023                             | \$500.00     | \$500.00  |
| NORTHLAKE MOVING & STORAGE<br>P O Box 1446<br>Covington, LA 70434<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/14/2023                             | \$500.00     | \$2,000.00  |
| NOVER ENGELSTEIN AND ASSOC. INC.<br>Devolopers of Winwam Software<br>3000 Atrium Way #2203<br>Mt Laurel, NJ 08054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2023                             | \$500.00     | \$2,000.00  |
| PANOLA COMPANY, LTD<br>P O Box 38<br>Newellton, LA 71357<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/14/2023                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$6,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PARISH CONCRETE LLC<br>P O Box 1540<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 04/14/2023                             | \$500.00     | \$2,000.00  |
| PERINOS GARDEN CENTER INC.<br>3100 Veterans Blvd.<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/14/2023                             | \$1,250.00   | \$2,450.00  |
| R. W. RONNIE PETREE<br>304 N Joseph St<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 06/20/2023                             | \$500.00     | \$1,750.00  |
| PHILLIPS BARK PROCESSING CO., INC.<br>P O Box 1395<br>Brookhaven, MS 39602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/14/2023                             | \$500.00     | \$2,000.00  |
| PITRE RICE<br>P O Box 533<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/22/2023                             | \$500.00     | \$500.00  |
| POINTE COUPEE FARMERS COOPERATIVE<br>P O Box 100<br>5087 LA Hwy 1<br>Batchelor, LA 70715<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2023                             | \$500.00     | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| R&M CATTLE & LEASING INC<br>P O Box 529<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 05/22/2023                             | \$500.00     | \$500.00  |
| REED AVIATION, INC.<br>8351 McCain Road<br>Iota, LA 70543<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 04/14/2023                             | \$500.00     | \$1,500.00  |
| RICELAND CRAWFISH INC<br>101 South East Street<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/22/2023                             | \$1,250.00   | \$1,250.00  |
| RICKY J. RIVET FARMS<br>Farm Account<br>7097 Morganza Hwy<br>Morganza, LA 70759<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/20/2023                             | \$500.00     | \$1,000.00  |
| RODRIGUE PLANTING COMPANY, INC.<br>2239 Hwy 20 West<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 05/01/2023                             | \$500.00     | \$2,000.00  |
| RONALD R. HEBERT, INC.<br>10310 E Admiral Doyle Drive<br>Jeanerette, LA 70544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/14/2023                             | \$500.00     | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ROY O. MARTIN LUMBER CO LLC<br>P O Box 1110<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/14/2023                             | \$1,200.00   | \$1,200.00  |
| HAROLD P SCHEXNAYDER<br>59020 Agusta Rd.<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/14/2023                             | \$500.00     | \$1,000.00  |
| SEAPAC<br>8712 Hwy 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/22/2023                             | \$2,500.00   | \$5,000.00  |
| SHELLY BIEBER LLC<br>1629 Bieber Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 05/22/2023                             | \$1,000.00   | \$1,000.00  |
| RENE SIMON<br>1810 Squirrel Run<br>New Iberia, LA 70560<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 04/14/2023                             | \$500.00     | \$1,500.00  |
| SPEARS AERIAL CROP CARE LLC<br>2582 Everton Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/22/2023                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$6,700.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ST. LOUIS PLANTING, INC.<br>58905 St. Louis Road<br>Plaquemine, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/01/2023                             | \$500.00     | \$3,000.00  |
| ST. MARY SUGAR CO-OPERATIVE, INC.<br>P O Box 269<br>Jeanerette, LA 70544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/22/2023                             | \$500.00     | \$2,500.00  |
| DR. ALFRED G STEVENS<br>15710 Amelia View Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/01/2023                             | \$500.00     | \$1,000.00  |
| JEFFERY A SYLVESTER<br>4332 Whiteville Road<br>Ville Platte, LA 70586<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 05/22/2023                             | \$500.00     | \$500.00  |
| TEE - MAMOU CRAWFISH<br>2988 Des Cannes Hwy<br>Basile, LA 70515<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/22/2023                             | \$500.00     | \$500.00  |
| BRENDA THOMAS<br>242 Daniel Thomas Road<br>Springhill, LA 71075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 05/22/2023                             | \$1,250.00   | \$3,750.00  |
| 4. SUBTOTAL (this page)   |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| TIM JOHNSON CONSULTING GROUP<br>P O Box 84529<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/01/2023                             | \$1,250.00   | \$2,500.00  |
| LINDA TOUPS<br>222 Allie Young Rd.<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 05/22/2023                             | \$2,500.00   | \$2,500.00  |
| TRI AIR FARMS LLC<br>2582 Everton Road<br>Mamou, LA 70554<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 05/22/2023                             | \$2,500.00   | \$2,500.00  |
| ROGER F VILLERE, JR.<br>838 Aurora Ave<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 04/14/2023                             | \$500.00     | \$1,000.00  |
| WHITE CASTLE FERTILIZER CO-OP<br>P O Box 250<br>White Castle, LA 70788<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/20/2023                             | \$1,250.00   | \$5,000.00  |
| 4. SUBTOTAL (this page)   |  | \$8,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 76,450.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 2,500.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| CHEF JOHN FOLSE EVENTS<br>17660 George O'Neal Road<br>Baton Rouge, LA 70817                        | 05/10/2023                            | Deposit for Fall Ball on<br>10/19/2023                 | \$ 2,500.00  |
| WEST ST. TAMMANY FFA ALUMNI BANQUET<br>36389 Pine Street Extension<br>Pearl River, LA 70452        | 04/20/2023                            | Banquet tickets purchased for<br>advertisement         | \$ 120.00    |
| ANEDOT, INC.<br>5555 Hilton Ave., Suite 106<br>Baton Rouge, LA 70808                               | 06/30/2023                            | Anedot fees  | \$ 92.55     |
| CARR, RIGGS & INGRAM, LLC<br>200B Greenleaves Blvd.<br>Mandeville, LA 70448                        | 04/27/2023                            | Preparation of 180P campaign<br>report                 | \$ 280.00    |
| FACEBOOK<br>1601 Willow Road<br>Menlo Park, CA 94025   | 06/21/2023                            | Advertising  | \$ 266.62    |
| I PROMOTE U<br>Dept 2419, P O Box 122419<br>Dallas, TX 75312                                       | 04/08/2023                            | Variety of vegetable seed<br>packets for advertisement | \$ 2,908.39  |
| LEBLANC EDWARD & ASSOCIATES<br>105 Wilbert Street<br>Lafayette, LA 70506                           | 04/20/2023                            | Fundraising  | \$ 5,400.00  |
| LOUISIANA FEDERATION OF REPUBLICAN<br>WOMEN<br>17732 Highland Road, Ste G<br>Baton Rouge, LA 70810 | 06/24/2023                            | Feather Weight sponsorship                             | \$ 2,500.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$14,067.56  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LOWRY'S PRINTING & COPYING<br>2004 W. Pinhook Road<br>Lafayette, LA 70508           | 04/27/2023                            | Printing of the Fall Ball tickets and mailout and newsletter   | \$ 5,336.97  |
| MELE PRINTING<br>619 N. Tyler St<br>Covington, LA 70433                             | 06/22/2023                            | Mailout and printing   | \$ 844.34    |
| MOVEE MEDIA, LLC<br>7353 Highland Road, Suite B-242<br>Baton Rouge, LA 70808        | 05/22/2023                            | Planning, management and filming execution of production event | \$ 3,298.50  |
| TECHE VALLEY SEAFOOD, INC.<br>6934 A. Cemetery Rd<br>St. Martinville, LA 70582      | 04/08/2023                            | Luncheon Sponsor crawfish for tractor show IH Chapter 31       | \$ 1,500.00  |
| THE LOUISIANA FFA FOUNDATION<br>244 John M Parker Coliseum<br>Baton Rouge, LA 70803 | 05/03/2023                            | Banquet tickets advertisement                                  | \$ 400.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$11,379.81  |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |  | \$ 25,447.37 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)                            | 4. Amount(s) |
|--|------------|--|--------------|
| CAJUN CRAWFISH DISTRIBUTORS, INC.<br>P O Box 623<br>Cottonport, LA 71327 | 05/22/2023 | Reimbursement of overpayment of contribution | \$ 1,250.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                |            |  | \$ 1,250.00  |

Form 102, Rev. 3/98, Page Rev. 3/98