

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

NICHOLAS GAUTREAUX  
209 E. St. Victor Street  
Abbeville, LA 70510

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Senate  
Acadia/Vermilion/Laf/St. Landry  
26

OFFICE USE ONLY

Report Number: 11398

Date Filed: 2/15/2007

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 10/4/2003

This report covers from 1/1/2006 through 12/31/2006

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary X Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2007.

Nicholas T. Gautreaux

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

Nicholas T. Gautreaux

Daytime Telephone

Chris Gautreaux

Signature of Treasurer

337-740-6425

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 31,700.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,004.05  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 32,704.05 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 29,359.14 |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 62,063.19 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 11,775.97 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 49,031.45 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 60,807.42 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 62,063.19 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 60,807.42 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 1,004.05  |
| 18. Funds on hand at close of reporting period  | \$ 251.72    |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 9,900.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ABBOTT LABORATORIES<br>P. O. Box 177<br>Abbott Park, IL 60064-6164<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/26/2006                             | \$500.00     | \$500.00  |
| ADAMS AND REESE PAC<br>451 Florida Street<br>19th Floor North Tower<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2006                             | \$500.00     | \$500.00  |
| RICKY ADAMS<br>915 Rosedown Lane<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/18/2006                             | \$300.00     | \$300.00  |
| ALTRIA CORPORATE SERVICES INC.<br>1005 Congress Ave<br>Suite 850<br>Austin, TX 78701<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/17/2006                             | \$500.00     | \$500.00  |
| BAYER CORPORATION<br>58 Wellington Colony Dr<br>Little Rock, AR 72211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/20/2006                             | \$300.00     | \$300.00  |
| ANHEISER BUSCH<br>One Busch Place<br>St. Louis, MO 63118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 01/15/2006                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$2,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 03/21/2006                             | \$500.00     | \$500.00  |
| WARREN C. LOWE PH.D<br>913 South College Dr<br>Ste. 204<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/18/2006                             | \$300.00     | \$300.00  |
| COX COMMUNICATIONS INC.<br>1400 Lake Hearn Drive<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/27/2006                             | \$250.00     | \$250.00  |
| DAVID BRIGGS ENTERPRISE INC.<br>701 Metairie Road<br>3rd Floor<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/22/2006                             | \$500.00     | \$500.00  |
| DR. ED BERGERON PSYCHOLOGIST INC.<br>4212 W. Congress Street<br>Suite 3400<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2006                             | \$300.00     | \$300.00  |
| DR. MICHAEL BERARD & ASSOCIATES<br>P.O. Box 52612<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 03/19/2006                             | \$300.00     | \$300.00  |
| 4. SUBTOTAL (this page)  |  | \$2,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>F.M. HOOD &amp; ASSOCIATES</b><br>One American Place<br>Suite 1170<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2006                             | \$500.00          | \$500.00  |
| <b>FAIR</b><br>P. O. Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/17/2006                             | \$500.00          | \$500.00  |
| <b>FAIR</b><br>P. O. Box 66575<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/25/2006                             | \$1,000.00        | \$1,500.00  |
| <b>FRIENDS OF DON HINES</b><br>P. O. Box 262<br>Bunkie, LA 71322<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/22/2006                             | \$500.00          | \$500.00  |
| <b>DR. GLENN ALLY</b><br>155 Hospital Drive<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/17/2006                             | \$300.00          | \$300.00  |
| <b>HAYNIE &amp; ASSOCIATES INC.</b><br>P. O. Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/21/2006                             | \$1,000.00        | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,800.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>HEALTHCARE SOLUTIONS LLC</b><br>729 S Acadian Thruway<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/22/2006                             | \$500.00          | \$500.00  |
| <b>HORSEMAN'S ALLIANCE</b><br>2800 Grand Route St. John<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/16/2006                             | \$500.00          | \$500.00  |
| <b>JOHNSON &amp; JOHNSON POLITICAL ACTION COMMITTEE</b><br>One Johnson & Johnson Plaza<br>New Brunswick, NJ 08933<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2006                             | \$500.00          | \$500.00  |
| <b>LFT-PAC</b><br>9623 Brookline Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/21/2006                             | \$500.00          | \$500.00  |
| <b>LA. RESTAURANT ASSC HOSPITALITY PAC</b><br>2700 N. Arnoult Road<br>Metairie, LA 70002-5916<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/20/2006                             | \$500.00          | \$500.00  |
| <b>LAWYERS FOR LOUISIANA</b><br>P. O. Box 4289<br>Baton Rouge, LA 70821-4289<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/13/2006                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,000.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$1,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>LEBLANC &amp; WADDELL LLP</b><br>6955 Perkins Road<br>Suite 100<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/21/2006                             | \$1,000.00  | \$1,000.00             |
| <b>LOUISIANA ACADEMY OF MEDICAL PSYCHOLOGISTS PA</b><br>7777 Hennessy Blvd<br>Suite 10000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/21/2006                             | \$1,500.00  | \$1,500.00             |
| <b>LOUISIANA ASSOC OF HEALTH PLANS PAC</b><br>2325 Weymouth Dr. Ste M<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/22/2006                             | \$500.00  | \$500.00               |
| <b>LOUISIANA ASSOCIATION OF EDUCATORS</b><br>P. O. Box 479<br>Baton Rouge, LA 70821-0479<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/17/2006                             | \$500.00  | \$500.00               |
| <b>LOUISIANA DEALERS ELECTION ACTION COMMITTEE</b><br>7526 Picardy Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/21/2006                             | \$500.00  | \$500.00               |
| <b>LOUISIANA HOMEBUILDERS ASSC PAC</b><br>359 Third Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/22/2006                             | \$500.00  | \$500.00               |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$4,500.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$3,500.00</b>                      | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA MANUFACTURED HOUSING ASSOC.<br>4847 Revere Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/22/2006                             | \$500.00  | \$500.00               |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/17/2006                             | \$500.00  | \$500.00               |
| LOUISIANA SHERIFFS AND DEPUTIES PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/16/2006                             | \$400.00  | \$400.00               |
| LOUISIANA SOCIETY OF ANESTHESIOLOGISTS PAC<br>5114 Lost Oak Drive<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2006                             | \$500.00  | \$500.00               |
| LOUISIANA STRATEGIES LLC<br>2600 Citiplace Dr.<br>Suite 500<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/21/2006                             | \$250.00  | \$250.00               |
| DAVID M BROUSSARD<br>1217 Ridgelake Drive<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 03/09/2006                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$2,650.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,400.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| MOC ADMINISTRATION LLC<br>P. O. Box 3128<br>Houston, TX 77253<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 01/25/2006                             | \$500.00     | \$500.00  |
| MERCK & CO. INC<br>P. O. Box 4<br>West Point, PA 19486-0004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 01/18/2006                             | \$500.00     | \$500.00  |
| MERCK & CO. INC<br>P. O. Box 4<br>West Point, PA 19486-0004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/11/2006                             | \$500.00     | \$1,000.00  |
| NISOURCE INC. PAC<br>200 Civic Center Drive<br>Columbus, OH 43215<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/03/2006                             | \$500.00     | \$500.00  |
| OMEGA PROTEIN<br>835-B Pride Drive<br>Hammond, LA 70401<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 08/02/2006                             | \$500.00     | \$500.00  |
| PHARMACEUTICAL RESEARCH AND<br>MANUFACTURERS OF<br>771 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/21/2006                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| RITE AID HDQTRS CORP<br>P. O. Box 3165<br>Harrisburg, PA 17105-0042<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/06/2006                             | \$500.00  | \$500.00               |
| DR. ROBERT LEJEUNE<br>610 Guilbeaux Road<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 01/15/2006                             | \$1,000.00  | \$1,000.00             |
| SEAPAC<br>8712 Hwy 23<br>Belle Chase, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/22/2006                             | \$1,000.00  | \$1,000.00             |
| SMOKE BEND ASSOCIATES LLC<br>3524 Lake Arrowhead Drive<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/07/2006                             | \$2,500.00  | \$2,500.00             |
| SOUTHERN STRATEGY GROUP OF LOUISIANA LLC<br>637 St. Ferdinand street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2006                             | \$250.00  | \$250.00               |
| TBI PAC<br>P. O. Box 416<br>Mansura, LA 71350<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/21/2006                             | \$500.00  | \$500.00               |
| 4. SUBTOTAL (this page)  |  | \$5,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>TRANSPAC</b><br>P. O. Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/22/2006                             | \$500.00          | \$500.00  |
| <b>TECHNICAL INDUSTRIES INC.</b><br>P. O. Box 52523 OCS<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/30/2006                             | \$2,000.00        | \$2,000.00  |
| <b>THE NEUROMEDICAL CENTER HOSPITAL</b><br>10105 Park Rowe Circle<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2006                             | \$500.00          | \$500.00  |
| <b>THE OLD EVANGELINE DOWNS LLC</b><br>2235 Creswell Lane<br>Opelousas, LA 70570<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/26/2006                             | \$500.00          | \$500.00  |
| <b>WALGREENS</b><br>P O Box 585<br>Deerfield, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 02/14/2006                             | \$250.00          | \$250.00  |
| <b>WYETH GOOD GOVERNMENT FUND</b><br>Five Giralda Farms<br>Madison, NJ 07940<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/20/2006                             | \$500.00          | \$500.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,250.00</b> | N/A   |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | N/A   |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |  | 3. Total this Election |
|--|--|--|------------------------|
|  | a. Date(s)                             | b. Amount(s)   |                        |
| DAVID YOUNG<br>1548 Oakdale Drive<br>Baton Rouge, LA 70810-3107<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/22/2006                             | \$250.00   | \$250.00               |
| 4. SUBTOTAL (this page)  |  | \$250.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 31,700.00   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |  |                        |
| SUBTOTAL (this page) <u>\$0.00</u>   |  | TOTAL (complete only on last page of this schedule) <u>\$ 9,900.00</u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period           |            |               | 3. Total this Election   |
|---|--|------------|---------------|--|
|   | a. Description(s)  | b. Date(s) | c. Amount(s)  |  |
| <b>CHRIS GAUTREUX</b><br>Po Box 1454<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                          | Refreshment for Fundraiser                               | 03/01/2006 | \$94.24       | \$94.24  |
| <b>HARRIS DEVILLE &amp; ASSOCIATES</b><br>521 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Printing and Mailing of Tickets for Campaign Fund-Raiser | 03/21/2006 | \$500.00      | \$500.00   |
| <b>COURSON NICKEL LLC</b><br>445 North Blvd Suite 604<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____       | In kind for food from Semolina's                         | 03/22/2006 | \$409.81      | \$409.81   |
| <b>4. SUBTOTAL (this page)</b>  |  |            | \$1,004.05    | N/A  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |            | \$ 1,004.05   | N/A  |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |  |            |               |  |
| SUBTOTAL (this page)  |  |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> NICK &amp; LYNNE GAUTREAUX<br/> 209 East St Victor<br/> Abbeville, LA 70510</p>  | <p>2. a. Date* <u>1/30/2005</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>19,553.30</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |          |          |      |          |         |      |
|--|---|----------|-----------|----------|----------|----------|------|----------|---------|------|
| <p>3. Endorsers/Guarantors<br/> NICK &amp; LYNNE GAUTREAUX<br/> 209 East St. Victor<br/> <br/> Abbeville, LA 70510<br/> Liability: \$ 13672.31</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">4/2/2006</td> <td style="text-align: center;">13672.31</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 4/2/2006 | 13672.31 | 0.00 |          |         |      |
| Date   | Principal   | Interest |           |          |          |          |      |          |         |      |
| 4/2/2006   | 13672.31  | 0.00     |           |          |          |          |      |          |         |      |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>                                | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>   |          |           |          |          |          |      |          |         |      |
| <p>1. Name and address of lender<br/> NICK &amp; LYNNE GAUTREAUX<br/> 209 East St Victor<br/> Abbeville, LA 70510</p>  | <p>2. a. Date* <u>8/1/2005</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>6,582.79</u></p> <p>d. Balance due ..... \$ <u>0.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</small></p> <p>OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |          |          |      |          |         |      |
| <p>3. Endorsers/Guarantors<br/> NICK &amp; LYNNE GAUTREAUX<br/> 209 East St Victor<br/> <br/> Abbeville, LA 70510<br/> Liability: \$ 6582.79<br/> NICK &amp; LYNNE GAUTREAUX<br/> 209 East St Victor<br/> <br/> Abbeville, LA 70510<br/> Liability: \$ 2582.79</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">4/2/2006</td> <td style="text-align: center;">4000.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">9/1/2006</td> <td style="text-align: center;">2582.79</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 4/2/2006 | 4000.00  | 0.00 | 9/1/2006 | 2582.79 | 0.00 |
| Date   | Principal   | Interest |           |          |          |          |      |          |         |      |
| 4/2/2006   | 4000.00   | 0.00     |           |          |          |          |      |          |         |      |
| 9/1/2006   | 2582.79   | 0.00     |           |          |          |          |      |          |         |      |
| <p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>                                | <p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>   |          |           |          |          |          |      |          |         |      |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>NICK & LYNNE GAUTREAUX<br>209 East St Victor<br>Abbeville, LA 70510  | 2. a. Date* <u>1/30/2004</u> b. Interest rate <u>8.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>46,946.17</u><br>d. Balance due ..... \$ <u>24,477.02</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____  |          |           |          |            |          |         |
|---|---|----------|-----------|----------|------------|----------|---------|
| 3. Endorsers/Guarantors<br>NICK & LYNNE GAUTREAUX<br>209 East St Victor<br><br>Abbeville, LA 70510<br>Liability: \$ 46946.17  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/30/2006</td> <td style="text-align: center;">22469.15</td> <td style="text-align: center;">3106.46</td> </tr> </tbody> </table> | Date     | Principal | Interest | 12/30/2006 | 22469.15 | 3106.46 |
| Date  | Principal   | Interest |           |          |            |          |         |
| 12/30/2006  | 22469.15  | 3106.46  |           |          |            |          |         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |          |         |
| 1. Name and address of lender<br>NICK & LYNNE GAUTREAUX<br>209 East St Victor<br>Abbeville, LA 70510  | 2. a. Date* <u>12/30/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>25,575.61</u><br>d. Balance due ..... \$ <u>25,158.40</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                       |          |           |          |            |          |         |
| 3. Endorsers/Guarantors<br>NICK & LYNNE GAUTREAUX<br>209 East St Victor<br><br>Abbeville, LA 70510<br>Liability: \$ 25575.61  | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/30/2006</td> <td style="text-align: center;">417.21</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>      | Date     | Principal | Interest | 12/30/2006 | 417.21   | 0.00    |
| Date  | Principal   | Interest |           |          |            |          |         |
| 12/30/2006  | 417.21  | 0.00     |           |          |            |          |         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |          |         |
| 1. Name and address of lender<br>NICK & LYNNE GAUTREAUX<br>209 East St Victor<br>Abbeville, LA 70510  | 2. a. Date* <u>12/28/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>2,783.53</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____   |          |           |          |            |          |         |
| 3. Endorsers/Guarantors<br>NICK & LYNNE GAUTREAUX<br>209 East St Victor<br><br>Abbeville, LA 70510<br>Liability: \$ 2783.53   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">12/29/2006</td> <td style="text-align: center;">2783.53</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>     | Date     | Principal | Interest | 12/29/2006 | 2783.53  | 0.00    |
| Date  | Principal   | Interest |           |          |            |          |         |
| 12/29/2006  | 2783.53   | 0.00     |           |          |            |          |         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |            |          |         |



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>NICK & LYNNE GAUTREAUX<br>209 East St Victor<br>Abbeville, LA 70510  | 2. a. Date* <u>12/30/2006</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>1,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
|---|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal  | Interest |           |          |  |  |  |
|   |  |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                     | c. Amount(s) |
| ABBEVILLE MERIDIONAL<br>P. O. Box 400<br>Abbeville, LA 70510                  | 02/28/2006                            | Advertising                                       | \$ 86.84     |
| ABBEVILLE MERIDIONAL<br>P. O. Box 400<br>Abbeville, LA 70510                  | 09/30/2006                            | Advertising - Shrimp Festival                     | \$ 30.00     |
| ABBEVILLE MERIDIONAL<br>P. O. Box 400<br>Abbeville, LA 70510                  | 12/28/2006                            | Advertising - Omelette Fest.<br>and Veteran's Day | \$ 120.00    |
| ABBEVILLE POLICE ASSOCIATION<br>P. O. Box 1643<br>Abbeville, LA 70510         | 04/02/2006                            | Donation for Vest                                 | \$ 100.00    |
| ABBEVILLE TRADITIONS & TREASURERS<br>206 S. St Charles<br>Abbeville, LA 70510 | 07/31/2006                            | Funeral Expense -                                 | \$ 253.35    |
| ABBEVILLE TRADITIONS & TREASURERS<br>206 S. St Charles<br>Abbeville, LA 70510 | 12/28/2006                            | Funeral Expense                                   | \$ 205.02    |
| ACADIA PARISH LIVESTOCK FUND<br>157 Cherokee Drive<br>Crowley, LA 70526       | 02/17/2006                            | Donation  | \$ 750.00    |
| ACADIA PARISH LIVESTOCK FUND<br>157 Cherokee Drive<br>Crowley, LA 70526       | 02/22/2006                            | Donation  | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,695.21   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| ACADIANA DELEGATION<br>P. O. Box 44500<br>Baton Rouge, LA 70804               | 05/09/2006                            | Annual Dues  | \$ 50.00     |
| AMERICAN LEGION 29<br>3319 Veterans Memorial Drive<br>Abbeville, LA 70510     | 02/04/2006                            | Girls State Sponsor  | \$ 152.50    |
| BLACK'S<br>319 Pere Megret Street<br>Abbeville, LA 70510                      | 05/11/2006                            | Donation for Auction to: Gulf Coast Teaching Family 515 S. College Road #100 Lafayette | \$ 32.37     |
| CHURCH POINT BOOSTER CLUB<br>305 E. Lougarre Street<br>Church Point, LA 70525 | 08/30/2006                            | Donation - Auction   | \$ 50.00     |
| CRYSTAL COTTAGE INC.<br>4607 Johnston Street<br>Lafayette, LA 70503           | 10/19/2006                            | Parade Expense   | \$ 107.90    |
| DAILY ADVERTISER<br>P. O. Box 3268<br>Lafayette, LA 70502                     | 10/06/2006                            | Sponsor - Adopt-A-Class  | \$ 280.00    |
| DANCE CONNECTION<br>807 W. Port Street<br>Abbeville, LA 70510                 | 03/06/2006                            | Advertising  | \$ 25.00     |
| DUPUY'S<br>108 S. Main Street<br>Abbeville, LA 70510                          | 05/11/2006                            | Donation for Auction to: Gulf Coast Teaching Family 515 S. College Road #100 Lafayette | \$ 32.00     |
| 3. SUBTOTAL (optional)  |                                       |  | \$729.77     |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                      |              |
|--|---------------------------------------|--------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| FAITH HOUSE<br>P. O. Box 93145<br>Lafayette, LA 70509                | 04/13/2006                            | Donation - Golf Tourn.               | \$ 100.00    |
| FASTFRAME<br>4510 Ambassador Caffery Pkwy<br>Lafayette, LA 70508     | 04/29/2006                            | Donation for Auction                 | \$ 626.94    |
| GAUTREAUX'S CAJUN MEATS<br>231 Austria Road<br>Duson, LA 70529       | 05/01/2006                            | Donation to Rayne Lions Club Auction | \$ 53.04     |
| GUEYDAN JOURNAL<br>P. O. Box 536<br>Gueydan, LA 70542                | 09/30/2006                            | Advertising - Duck Festival          | \$ 85.00     |
| AUDREY HARGRAVE<br>12923 Hwy 697<br>Maurice, LA 70555                | 11/03/2006                            | Pokey's Benefit for Medical Expense  | \$ 100.00    |
| HEBERT'S SLAUGHTER HOUSE<br>7622 Highway 338<br>Abbeville, LA 70510  | 03/03/2006                            | 4-H Donation                         | \$ 47.65     |
| HENRY VOLUNTEER FIRE DEPT.<br>6124 La. Hwy 330<br>Erath, LA 70533    | 09/25/2006                            | Donation                             | \$ 50.00     |
| J. H WILLIAMS YEARBOOK<br>1105 Prairie Avenue<br>Abbeville, LA 70510 | 11/13/2006                            | Advertising                          | \$ 40.00     |
| 3. SUBTOTAL (optional)   |                                       |                                      | \$1,102.63   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| JANICE'S<br>210 W. Magnolia<br>Abbeville, LA 70510                | 05/11/2006                            | Donation for Auction to: Gulf Coast Teaching Family 515 S. College Road #100 Lafayette | \$ 43.40     |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                     | 03/20/2006                            | Advertising - Invoice No. 2118-00009-0000  | \$ 100.00    |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                     | 03/20/2006                            | Advertising - Invoice No. 2118-00010-0000  | \$ 100.00    |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                     | 08/31/2006                            | Advertising - Invoice No. 2118-00011-0000  | \$ 175.00    |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                     | 09/30/2006                            | Advertising - Invoice No. 2118-00011-0001  | \$ 175.00    |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                     | 10/31/2006                            | Advertising - Invoice No. 2118-00011-0002  | \$ 175.00    |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                     | 11/30/2006                            | Advertising - Invoice No. 2118-00014-0000  | \$ 100.00    |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                     | 11/30/2006                            | Advertising - Invoice No. 2118-00011-0003  | \$ 175.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,043.40   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                               | 11/30/2006                            | Advertising - Invoice No.<br>2118-00013-0000 | \$ 175.00    |
| KSIG AM<br>P. O. Box 228<br>Crowley, LA 70527                               | 11/30/2006                            | Advertising - Invoice No.<br>2118-00012-0000 | \$ 175.00    |
| KAPLAN CHAPTER OF AARP<br>15208 Adrien Road<br>Kaplan, LA 70548             | 02/17/2006                            | Donation                                     | \$ 25.00     |
| LA CAJUN FOOD FESTIVAL<br>106 Louis Street<br>Kaplan, LA 70548              | 05/10/2006                            | Donation/Sponsor                             | \$ 500.00    |
| LAFAYETTE PARISH LIVESTOCK FUND<br>P. O. Box 156<br>Carencro, LA 70520      | 01/31/2006                            | Donation                                     | \$ 200.00    |
| LOUISE'S REAL WOOD FURNITURE<br>2807 Johnston Street<br>Lafayette, LA 70503 | 05/01/2006                            | Donation to Rayne Lion's Club<br>Auction     | \$ 75.59     |
| LOUISE'S REAL WOOD FURNITURE<br>2807 Johnston Street<br>Lafayette, LA 70503 | 06/26/2006                            | Donation for Boys & Girls Club<br>Auction    | \$ 75.59     |
| LOUISE'S REAL WOOD FURNITURE<br>2807 Johnston Street<br>Lafayette, LA 70503 | 11/03/2006                            | Donation - Redemptorist<br>Catholic Auction  | \$ 75.59     |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,301.77   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                          | c. Amount(s) |
| LOUISIANA SENATE<br>P. O. Box 94183<br>Baton Rouge, LA 70804             | 09/06/2006                            | Donations/6 Flags                      | \$ 174.00    |
| LOUISIANA SENATE<br>P. O. Box 94183<br>Baton Rouge, LA 70804             | 12/28/2006                            | Flags for Donations                    | \$ 174.00    |
| LOWRY'S PRINTING<br>2004 W. Pinhook Road<br>Lafayette, LA 70508          | 03/01/2006                            | Informal Condolences Cards & Envelopes | \$ 275.10    |
| LOWRY'S PRINTING<br>2004 W. Pinhook Road<br>Lafayette, LA 70508          | 12/28/2006                            | Sympathy Cards & Envelopes             | \$ 283.24    |
| MEAUX ELEMENTARY<br>12419 Hwy 696<br>Abbeville, LA 70510                 | 03/31/2006                            | Advertising - Rally T-Shirts           | \$ 200.00    |
| MOBIL<br>1301 W. First Street<br>Kaplan, LA 70548                        | 01/31/2006                            | Fuel                                   | \$ 99.17     |
| NVHS BOILED CRAWFISH FUNDRAISER<br>11609 La Hwy 699<br>Maurice, LA 70555 | 05/01/2006                            | Donation                               | \$ 60.00     |
| NVHS YEARBOOK<br>11609 Hwy 699<br>Maurice, LA 70555                      | 08/23/2006                            | Advertising                            | \$ 125.00    |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,390.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| NVYAA<br>11494 Hwy 699<br>Maurice, LA 70555                                 | 04/03/2006                            | Team Sponsor  | \$ 200.00    |
| NOTRE DAME HIGH SCHOOL YEARBOOK<br>910 N. Eastern Ave.<br>Crowley, LA 70526 | 01/25/2006                            | Advertising   | \$ 125.00    |
| NOTRE DAME HIGH SCHOOL YEARBOOK<br>910 N. Eastern Ave.<br>Crowley, LA 70526 | 12/20/2006                            | Advertising   | \$ 175.00    |
| PIGGLY WIGGLY<br>P. O. Drawer 316<br>Church Point, LA 70525                 | 07/31/2006                            | Donation - Church Point High<br>Booster Club          | \$ 50.00     |
| RAYNE ACADIAN TRIBUNE<br>P. O. Box 260<br>Rayne, LA 70578                   | 02/28/2006                            | Advertising - MLK 4-H FFA                             | \$ 419.00    |
| RAYNE ACADIAN TRIBUNE<br>P. O. Box 260<br>Rayne, LA 70578                   | 06/30/2006                            | Advertising - 4th July and<br>Chamber                 | \$ 149.00    |
| RAYNE ACADIAN TRIBUNE<br>P. O. Box 260<br>Rayne, LA 70578                   | 09/30/2006                            | Advertising - Frog Festival &<br>Football             | \$ 175.00    |
| RAYNE ACADIAN TRIBUNE<br>P. O. Box 260<br>Rayne, LA 70578                   | 12/28/2006                            | Advertising- Thanksgiving<br>Germanfest and Rice Fest | \$ 410.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$1,703.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| RAYNE HIGH ATHLETIC BOOSTER CLUB<br>1016 North Polk<br>Rayne, LA 70578          | 10/27/2006                            | To Butch Abshire for Golf Tourn<br>Hole Sponsor  | \$ 100.00    |
| ROBIES FOOD CENTER<br>604 South State Street<br>Abbeville, LA 70510             | 02/01/2006                            | Donation of Food   | \$ 41.44     |
| ROBIES FOOD CENTER<br>604 South State Street<br>Abbeville, LA 70510             | 08/01/2006                            | Donation of Food   | \$ 48.70     |
| ROBIES FOOD CENTER<br>604 South State Street<br>Abbeville, LA 70510             | 12/28/2006                            | Donation of Food   | \$ 127.74    |
| SENATE DEMOCRATIC CAMPAIGN COMMITTEE<br>P. O. Box 4385<br>Baton Rouge, LA 70821 | 07/27/2006                            | Donation   | \$ 40.00     |
| SENATE OPERATING FUND<br>P.O. Box 94183<br>Baton Rouge, LA 70804                | 07/31/2006                            | Regular Session Meals for<br>Special Guest   | \$ 127.50    |
| SENATE OPERATING FUND<br>P.O. Box 94183<br>Baton Rouge, LA 70804                | 12/28/2006                            | Special Session Meals for<br>Special Guest   | \$ 8.50      |
| SHUCK'S<br>701 W. Port Street<br>Abbeville, LA 70510                            | 05/11/2006                            | Donation for Auction to: Gulf<br>Coast Teaching Family 515 S.<br>College Road #100 Lafayette | \$ 17.50     |
| 3. SUBTOTAL (optional)  |                                       |  | \$511.38     |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| THE RAYNE INDEPENDENT<br>P. O. Box 428<br>Rayne, LA 70578                     | 02/13/2006                            | Advertising  | \$ 55.00     |
| THE RAYNE INDEPENDENT<br>P. O. Box 428<br>Rayne, LA 70578                     | 06/08/2006                            | Advertising - Law Day                                  | \$ 35.00     |
| THE RAYNE INDEPENDENT<br>P. O. Box 428<br>Rayne, LA 70578                     | 09/08/2006                            | Advertising - Frog Festival                            | \$ 50.00     |
| THE RAYNE INDEPENDENT<br>P. O. Box 428<br>Rayne, LA 70578                     | 12/28/2006                            | Advertising - Thanksgiving<br>GermanFest and Rice Fest | \$ 135.00    |
| THE SOCIETY OF OUR LAKY HAITI MISSION<br>P. O. Box 126<br>Abbeville, LA 70510 | 08/16/2006                            | Golf Tourn Sponsor                                     | \$ 300.00    |
| TIBBY FAULK FISHING RODEO<br>7533 Wiley Pvt Road<br>Abbeville, LA 70510       | 08/23/2006                            | Donation/Sponsor                                       | \$ 300.00    |
| VERMILION 4-H LIVESTOCK FUND<br>1105 W. Port Street<br>Abbeville, LA 70510    | 02/10/2006                            | Donation   | \$ 552.50    |
| VERMILION 8'S ALL STAR TEAM<br>719 N. Shireview Circle<br>Abbeville, LA 70510 | 04/05/2006                            | Team Sponsor   | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,577.50   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| VERMILION CATHOLIC YEARBOOK<br>425 Park Avenue<br>Abbeville, LA 70510                         | 11/20/2006                            | Advertising                          | \$ 100.00    |
| VERMILION COUNCIL ON AGING<br>1928 Graceland Ave<br>Abbeville, LA 70510                       | 05/12/2006                            | Raffle Donation -                    | \$ 200.00    |
| VERMILION PARISH RELAY FOR LIFE<br>1100 Ireland Way<br>Suite 300<br>Birmingham, AL 35205-7014 | 03/20/2006                            | Donation                             | \$ 300.00    |
| WAL-MART<br>Veterans Memorial Drive<br>Abbeville, LA 70510                                    | 03/31/2006                            | Donation to Hurricane Relief Benefit | \$ 120.80    |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$720.80     |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                      | \$ 11,775.97 |

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