| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |  |  |  |
|---|--|--|--|
| 1.Qualifying Name and Address of Candidate  J. CAMERON HENRY P. O. Box 23173  Jefferson, LA 70183   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     STATE SENATE     JEFFERSON     9 | OFFICE USE ONLY  Report Number: 116269  Date Filed: 11/8/2023  Report Includes Schedules: Schedule A-1 Schedule E-1 Schedule E-2   |  |
| 3. Date of Primary 10/14/2023   |  |  |  |
| This report covers from 9/25/2023   | through <u>10/29/2023</u>  |  |  |
| 4. Type of Report:  |  | _  |  |
| 180th day prior to primary  | 40th day after general   |  |  |
| 90th day prior to primary   | Annual (future election)   |  |  |
| 30th day prior to primary   | Supplemental (past election)   |  |  |
| 10th day prior to primary   |  |  |  |
| 10th day prior to general   | Amendment to prior   | _  |  |
|   | er the election AND all loans and debts paid surplus funds remaining   |  |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  REGIONS BANK 840 S CLEARVIEW PKWY HARAHAN, LA 70123     | 7. Full Name and Address of Treasurer WILLIAM VANDERBROOK CPA 3337 NORTH HULLEN ST. SUITE 301 METAIRIE, LA 70002                     |  |  |
| O Name of Davis Descript David ANDED  |  | _  |  |
|   | BROOK & CO., CPAS  |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 8th day of November  | ,  |  |  |
| J. CAMERON HENRY Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | <br>Daytime Telephone  |  |  |
| WILLIAM VANDERBROOK CPA   | 504-455-0762   |  |  |
| Signature of Treasurer  | Daytime Telephone  |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

FRIENDS OF CAMERON HENRY
PO BOX 23173
JEFFERSON, LA 70183

Name and Address of Committee's Chairman

J. CAMERON HENRY
234 PHOSPHOR
METAIRIE, LA 70005

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                         | \$ 69,755.00 |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less                 | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 69,755.00 |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00      |
| 6. Loans Received (Schedule B)                          | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 69,755.00 |

| DISBURSEMENTS   | This Period   |  |
|---|---------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 67,672.46  |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 112,538.48 |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 180,210.94 |  |

| FINANCIAL SUMMARY  | Amount        |  |
|--|---------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 110,455.94 |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 69,755.00  |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 180,210.94 |  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00       |  |
| 18. Funds on hand at close of reporting period   | \$ 0.00       |  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 18,700.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 21,750.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A -1 and line 3a, above.)     | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 134,301.19 |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

<sup>\*</sup>The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor   | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|--|--------------------------|--|------------|
|  | a. Date(s)               | b. Amount(s)                           |            |
| ATMOS ENERGY CORPORATION PAC<br>5430 LBJ FREEWAY<br>SUITE 160<br>DALLAS, TX 75240    | 10/04/2023               | \$500.00                               | \$2,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |            |
| AMERICAN COMMERCIAL BARGE LINE PAC<br>1701 E. MARKET ST.<br>JEFFERSONVILLE, IN 47130 | 10/25/2023               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |            |
| BETTER GOVERMENT PAC<br>601 POYDRAS ST<br>SUITE 2600<br>NEW ORLEANS, LA 70130        | 10/25/2023               | \$1,500.00                             | \$1,500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                          |  |            |
| BLESSEY MARINE SERVICES INC.<br>PO BOX 23734<br>HARAHAN, LA 70183                    | 10/25/2023               | \$1,000.00                             | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| BLOCK FIRM LLC<br>422 EAST FIRST ST.<br>THIBODAUX, LA 70301                          | 10/02/2023               | \$1,000.00                             | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| BNSF RAILWAY CO.<br>2500 LOU MENK DR<br>AOB-3<br>FORT WORTH, TX 76131                | 10/25/2023               | \$500.00                               | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                          |  |            |
| 4. SUBTOTAL (this page)  |                          | \$5,500.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                               |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                          |  |            |
| SUBTOTAL (this page) \$3,000.00  | ) TOTAL (complete or     | nly on last page of this schedule)     |            |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| MARC BONIFACIC<br>149 HESPER AVENUE<br>METAIRIE, LA 70005  | 10/13/2023                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOSEPH BRITT<br>11844 VILLA CREEK AVENUE<br>BATON ROUGE, LA 70810  | 10/20/2023                             | \$2,500.00                    | \$3,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CANAL BARGE<br>835 UNION STREET<br>NEW ORLEANS, LA 70112   | 10/17/2023                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| KEITH CHAPPELL<br>13068 ELISSA LANE<br>BATON ROUGE, LA 70818   | 10/17/2023                             | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOSEPH CHARBONNET 639 LOYOLA AVENUE SUITE 2775 NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/14/2023                             | \$1,500.00                    | \$1,500.00             |
|  |  |                               |                        |
| COURTNEY CHEEK COUVILLON<br>31 SAN JOSE AVENUE<br>JEFFERSON, LA 70121                                      | 09/27/2023                             | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$7,550.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | and Address of Contributor  2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)   | b. Amount(s)                  |                        |
| COAXUM ENTERPRISES, INC.<br>231 HARBOR CIRCLE COURT<br>NEW ORLEANS, LA 70126             | 10/04/2023   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COOPER CONSOLIDATED, LLC<br>P.O. BOX 1566<br>MOBILE, AL 36633                            | 10/25/2023   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                   |  |                               |                        |
| COOPERATIVE PURCHASING GROUP LLC<br>3475 LENOX ROAD NE<br>SUITE 650<br>ATLANTA, GA 30326 | 10/25/2023   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JEAN-PAUL COUSSAN<br>2508 JOHNSON ST<br>LAFAYETTE, LA 70503                              | 10/06/2023   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CRANE STRATEGIES LLC<br>2437 FERN ST.<br>NEW ORLEANS, LA 70125                           | 10/04/2023   | \$2,500.00                    | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CRES PAC<br>2640 RIDGELAKE DR.<br>METAIRIE, LA 70002                                     | 10/04/2023   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$11,500.00                   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,000.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Reporting Period              |                | porting Period | 3. Total this Election |  |
|---|----------------|----------------|------------------------|--|
|   | a. Date(s)     | b. Amount(s)   |                        |  |
| DBL CONSULTING LLC<br>702 PICARD ROAD<br>LAFAYETTE, LA 70508                        | 10/25/2023     | \$2,500.00     | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                |                |                        |  |
| DESHAZO ADAMS, LLC<br>1250 POYDRAS ST.<br>SUITE 2450<br>NEW ORLEANS, LA 70113       | 10/04/2023     | \$250.00       | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                |                |                        |  |
| DICKIE BRENNAN & CO. LLC<br>3615 D'HEMECOURT ST.<br>NEW ORLEANS, LA 70119           | 10/04/2023     | \$1,000.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                |                |                        |  |
| WAYNE C DUCOTE<br>208 BIENVILLE ST.<br>NEW ORLEANS, LA 70130                        | 10/25/2023     | \$1,000.00     | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                |                |                        |  |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N. 5TH ST.<br>BATON ROUGE, LA 70802     | 10/25/2023     | \$1,500.00     | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                |                |                        |  |
| GULF STATES UNDERWRITERS, LLC<br>P.O. BOX 82558<br>LAFAYETTE, LA 70598              | 10/04/2023     | \$2,500.00     | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                |                |                        |  |
| 4. SUBTOTAL (this page)   | - <del> </del> | \$8,750.00     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                              |                |                | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                |                |                        |  |
| SUBTOTAL (this page) \$1,500.00 TOTAL (complete only on last page of this schedule) |                |                |                        |  |

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| Name and Address of Contributor 2. Contributions this Reporting Period                       |            | ting Period  | 3. Total this Election |
|--|------------|--------------|------------------------|
|  | a. Date(s) | b. Amount(s) | ]                      |
| WILLIAM M HAMMACK, SR<br>717 GIROD ST.<br>NEW ORLEANS, LA 70130                              | 10/04/2023 | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              |                        |
| HARBOR TOWING & FLEETING LLC<br>3801 N CAUSEWAY BLVD<br>SUITE 310<br>METAIRIE, LA 70002      | 10/18/2023 | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              |                        |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA,<br>INC.<br>1 GALLERIA BLVD<br>SUITE 850             | 10/25/2023 | \$1,000.00   | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                       |            |              |                        |
| DARRELL W HUNT<br>5518 MOSS SIDE LN<br>BATON ROUGE, LA 70808                                 | 10/04/2023 | \$1,000.00   | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |            |              |                        |
| IIABL-PAC<br>18153 E PETROLEUM DR<br>BATON ROUGE, LA 70809                                   | 10/25/2023 | \$1,000.00   | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |            |              |                        |
| JPMORGAN CHASE & CO. PAC<br>601 PENNSYLVANIA AVENUE, NW<br>7TH FLOOR<br>WASHINGTON, DC 20004 | 10/25/2023 | \$750.00     | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |            |              |                        |
| 4. SUBTOTAL (this page)  |            | \$5,750.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                       |            |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |            |              |                        |
| SUBTOTAL (this page) \$1,750.00 TOTAL (complete only on last page of this schedule)          |            |              |                        |

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| Name and Address of Contributor   | 2. Contributions this Re | eporting Period | 3. Total this Election |  |
|---|--------------------------|-----------------|------------------------|--|
|   | a. Date(s)               | b. Amount(s)    |                        |  |
| K12 MANAGEMENT INC. 11720 PLAZA AMERICA DR. 9TH FLOOR RESTON, VA 20190 POLITICAL COMMITTEE?     | 10/04/2023               | \$1,000.00      | \$1,000.00             |  |
| FARTY CONNUITTEE?   |                          |                 |                        |  |
| KOCH INDUSTRIES, INC<br>4111 E 37TH ST N<br>WICHITA, KS 67220                                   | 10/25/2023               | \$1,000.00      | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                 |                        |  |
| DAVID KRAMER<br>4100 CLEARVIEW PKWY<br>METAIRIE, LA 70006                                       | 10/02/2023               | \$5.00          | \$5.00                 |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                 |                        |  |
| LA CRNA PAC<br>PO BOX 55876<br>METAIRIE, LA 70055   | 10/04/2023               | \$1,000.00      | \$1,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |                 |                        |  |
| LA OIL MARKETERS & CONVENIENCE STORE<br>ASSOC. PAC<br>5647 BANKERS AVE<br>BATON ROUGE, LA 70808 | 10/25/2023               | \$1,000.00      | \$2,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |                 |                        |  |
| LAMPAC<br>6767 PERKINS ROAD<br>SUITE 100<br>BATON ROUGE, LA 70808                               | 10/25/2023               | \$1,500.00      | \$1,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                          |                 |                        |  |
| 4. SUBTOTAL (this page)   |                          | \$5,505.00      | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |                          |                 | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |                 |                        |  |

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| 1. Name and Address of Contributor   | 2. Contributions this Repor | 3. Total this Election        |            |
|--|-----------------------------|-------------------------------|------------|
|  | a. Date(s)                  | b. Amount(s)                  |            |
| LANPAC<br>543 SPANISH TOWN ROAD<br>BATON ROUGE, LA 70802   | 10/25/2023                  | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| LEBEOUF BROS TOWING LLC<br>P.O. BOX 9036<br>HOUMA, LA 70361  | 10/25/2023                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| LIT PAC<br>763 NORTH ST.<br>BATON ROUGE, LA 70802  | 10/04/2023                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| LOUISIANA OIL & GAS PAC<br>PO BOX 4069<br>BATON ROUGE, LA 70821  | 10/25/2023                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| LOUISIANA RURAL MENTAL HEALTH ALLIANCE<br>714 N. 5TH ST.<br>BATON ROUGE, LA 70802                              | 10/04/2023                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| LOUISIANA SOCIETY OF ANESTHESIOLOGISTS PAC 2420 ATHANIA PKWY SUITE 101 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 10/25/2023                  | \$750.00                      | \$750.00   |
|  |                             |                               |            |
| 4. SUBTOTAL (this page)  |                             | \$3,450.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |            |
| SUBTOTAL (this page) \$1,950.00  | TOTAL (complete only or     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | 3. Total this Election        |            |
|--|-----------------------------|-------------------------------|------------|
|  | a. Date(s)                  | b. Amount(s)                  |            |
| MARGUERITE LLC<br>325 ROYAL ST.<br>NEW ORLEANS, LA 70130                                 | 10/04/2023                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| IAN MARSAC<br>650 POYDRAS ST.<br>NEW ORLEANS, LA 70130                                   | 10/10/2023                  | \$500.00                      | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| ANDREW MCCANDLESS<br>5501 BASCOM WAY<br>BATON ROUGE, LA 70809                            | 10/05/2023                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| NAMIC ADMINISTRATIVE FUND<br>3601 VINCENNES ROAD<br>INDIANAPOLIS, IN 46268               | 10/04/2023                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| NEW ORLEANS HOSPITALITY COALITION PAC<br>2020 SAINT CHARLES AVE<br>NEW ORLEANS, LA 70130 | 10/04/2023                  | \$2,500.00                    | \$6,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| NICK LORUSSO CAMPAIGN FUND<br>1133 ALLEN TOUSSAINT BLVD<br>NEW ORLEANS, LA 70124         | 10/25/2023                  | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| 4. SUBTOTAL (this page)  |                             | \$7,500.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                   |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |            |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete only or     | n last page of this schedule) |            |

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| Name and Address of Contributor  | of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|---|-------------------------------|------------------------|--|
|  | a. Date(s)  | b. Amount(s)                  | ]                      |  |
| KEVIN NOLTEN<br>520 ELMWOOD ST.<br>SHREVEPORT, LA 71104                      | 10/23/2023  | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| OMEGA PROTEIN<br>P.O. BOX 991<br>CALAIS, ME 04619                            | 10/25/2023  | \$2,500.00                    | \$4,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| JASON OSBORNE<br>1717 STANFORD AVENUE<br>BATON ROUGE, LA 70808               | 09/26/2023  | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| GARY M OSORNO<br>P.O. BOX 2283<br>KENNER, LA 70063                           | 10/25/2023  | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |
| PURPLE & GOLD PAC<br>684 LEEWARD DR.<br>BATON ROUGE, LA 70808                | 10/25/2023  | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |   |                               |                        |  |
| REPUBLICAN LEGISLATIVE DELEGATION<br>P.O. BOX 44422<br>BATON ROUGE, LA 70804 | 10/04/2023  | \$2,000.00                    | \$17,000.00            |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?X                                       |   |                               |                        |  |
| 4. SUBTOTAL (this page)  |   | \$8,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                       |   |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |   |                               |                        |  |
| SUBTOTAL (this page) \$2,500.00  | TOTAL (complete only or                               | n last page of this schedule) |                        |  |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  | ]                      |  |
| ALI SADEGHI<br>2551 METAIRIE ROAD<br>METAIRIE, LA 70001                       | 10/09/2023                             | \$1,500.00                    | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| ALI SADEGHI<br>2551 METAIRIE ROAD<br>METAIRIE, LA 70001                       | 10/13/2023                             | \$1,000.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LYNES R SLOSS<br>525 ST. CHARLES AVENUE<br>SUITE 400<br>NEW ORLEANS, LA 70130 | 10/04/2023                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| T-MOBILE USA, INC.<br>12920 SE 38TH ST.<br>BELLEVUE, WA 98006                 | 10/04/2023                             | \$500.00                      | \$1,825.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOSEPH F TOOMY 504 FIRST ST. UNIT 401 GRETNA, LA 70053                        | 10/04/2023                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                        |  |                               |                        |  |
| VALERO PAC<br>P.O. BOX 696000<br>SAN ANTONIO, TX 78269                        | 10/04/2023                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$5,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  |                               |                        |  |
| SUBTOTAL (this page) \$1,000.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210 | 10/25/2023                             | \$500.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$500.00                      | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  | \$ 69,755.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) | \$ 18,700.00           |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 09/28/2023                       | CREDIT CARD PROCESSING FEES         | \$ 22.60     |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 10/05/2023                       | CREDIT CARD PROCESSING FEES         | \$ 40.80     |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 10/10/2023                       | CREDIT CARD PROCESSING FEES         | \$ 20.30     |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 10/11/2023                       | CREDIT CARD PROCESSING FEES         | \$ 100.30    |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 10/11/2023                       | CREDIT CARD PROCESSING FEES         | \$ 60.30     |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 10/13/2023                       | CREDIT CARD PROCESSING FEES         | \$ 20.30     |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 10/17/2023                       | CREDIT CARD PROCESSING FEES         | \$ 60.60     |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112 | 10/18/2023                       | CREDIT CARD PROCESSING FEES         | \$ 60.30     |
| 3. SUBTOTAL (optional)   |                                  | -                                   | \$385.50     |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112          | 10/19/2023                       | CREDIT CARD PROCESSING FEES         | \$ 120.60    |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112          | 10/23/2023                       | CREDIT CARD PROCESSING FEES         | \$ 40.30     |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112          | 10/24/2023                       | CREDIT CARD PROCESSING FEES         | \$ 100.30    |
| ANEDOT INC.<br>1340 POYDRAS ST.<br>SUITE 1770<br>NEW ORLEANS, LA 70112          | 10/25/2023                       | CREDIT CARD PROCESSING FEES         | \$ 10.30     |
| UNITED MEDIA CORP. DBA THE JEWISH LIGHT<br>P.O. BOX 3270<br>COVINGTON, LA 70434 | 10/02/2023                       | NEWSLETTER<br>ADVERTISEMENT         | \$ 400.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001              | 10/16/2023                       | CAMPAIGN RENT                       | \$ 174.00    |
| BLUE LINE SANDWICH CO.<br>2023 METAIRIE RD<br>METAIRIE, LA 70005                | 10/03/2023                       | FOOD/BEVERAGE                       | \$ 45.32     |
| CC'S COMMUNITY COFFEE 701 METAIRIE RD. SUITE 1A109 METAIRIE, LA 70005           | 09/27/2023                       | FOOD/BEVERAGE                       | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                  |                                     | \$990.82     |
| 4. TOTAL (optional - complete only on last page of this schedule                | e)                               |                                     |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|--|----------------------------------|---|--------------|
| COCA COLA BOTTLING COMPANY UNITED, INC.<br>5601 CITRUS BLVD<br>HARAHAN, LA 70123 | 10/02/2023                       | SUPPLIES FOR CAMPAIGN<br>VOLUNTEERS         | \$ 2,699.42  |
| COX COMMUNICATIONS<br>7401 FLORIDA BLVD.<br>BATON ROUGE, LA 70806                | 09/27/2023                       | UTILITIES                                   | \$ 85.40     |
| DOMAIN HOSTING<br>7700 NELSON ST<br>NEW ORLEANS, LA 70124                        | 10/02/2023                       | CAMPAIGN WEBSITE                            | \$ 37.34     |
| DOT'S DINER<br>4150 JEFFERSON HWY<br>JEFFERSON, LA 70121                         | 10/03/2023                       | SUPPLIES FOR CAMPAIGN<br>VOLUNTEERS         | \$ 1,021.38  |
| DRAGO'S<br>3232 N ARNOULT RD<br>METAIRIE, LA 70002                               | 10/03/2023                       | FOOD/BEVERAGE                               | \$ 86.05     |
| FAUX PAS PRINTS<br>620 PAPWORTH AVENUE<br>METAIRIE, LA 70005                     | 10/03/2023                       | CAMPAIGN COLLATERAL                         | \$ 1,775.71  |
| GOOGLE<br>1600 AMPHITHEATRE PARKWAY<br>MOUNTAIN VIEW, CA 94043                   | 10/02/2023                       | CAMPAIGN WEBSITE                            | \$ 12.57     |
| HIGH POINT HOLDINGS<br>809 K STREET<br>MONROE, LA 71201                          | 10/25/2023                       | ELECTRONIC MEDIA<br>EXPENSE - TEXT MESSAGES | \$ 3,191.02  |
| 3. SUBTOTAL (optional)   |                                  |   | \$8,908.89   |
| 4. TOTAL (optional - complete only on last page of this schedule                 | e)                               |   |              |

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| 1. Name and Address of Recipient                                     | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| EDITH LANCASTER<br>1301 PASADENA AVENUE<br>METAIRIE, LA 70001        | 10/18/2023                       | FUNDRAISING CONSULTING<br>SERVICES  | \$ 5,200.00  |
| EDITH LANCASTER<br>1301 PASADENA AVENUE<br>METAIRIE, LA 70001        | 10/10/2023                       | FUNDRAISING CONSULTING<br>SERVICES  | \$ 5,000.00  |
| MARTIN WINE CELLAR<br>714 ELMEER AVENUE<br>METAIRIE, LA 70005        | 10/03/2023                       | FOOD/BEVERAGE                       | \$ 48.07     |
| OPREC<br>147 22ND ST.<br>NEW ORLEANS, LA 70124                       | 10/02/2023                       | PRO-RATA SHARE OF<br>BALLOT MAILER  | \$ 1,000.00  |
| PEL HUGHES<br>3801 TOULOUSE ST.<br>NEW ORLEANS, LA 70119             | 09/29/2023                       | PRINTING                            | \$ 32,552.23 |
| PEL HUGHES<br>3801 TOULOUSE ST.<br>NEW ORLEANS, LA 70119             | 10/03/2023                       | PRINTING                            | \$ 10,572.97 |
| LESLIE SMITH<br>4216 WALMSLEY AVENUE<br>NEW ORLEANS, LA 70125        | 10/24/2023                       | SIGN LABOR                          | \$ 510.00    |
| ST. THERESE ACADEMY<br>6421 W. METAIRIE AVENUE<br>METAIRIE, LA 70003 | 10/04/2023                       | EVENT SPONSOR                       | \$ 1,000.00  |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$55,883.27  |
| 4. TOTAL (optional - complete only on last page of this              | schedule)                        |                                     |              |

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| Name and Address of Recipient   | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|---|-----------------------------------|-------------------------------------|--------------|
| TOWNLINE EQUIPMENT<br>2200 BRIGHTON HENRIETTA TOWN LINE ROAD<br>ROCHESTER, NY 14623 | 10/03/2023                        | OFFICE EQUIPMENT                    | \$ 1,247.71  |
| TULANE UNIVERSITY<br>2650 BEN WEINER DR.<br>NEW ORLEANS, LA 70118                   | 10/12/2023                        | FUNDRAISING COST - EVENT<br>TICKETS | \$ 218.83    |
| VERIZON WIRELESS 1 VERIZON WAY CORPORATE HEADQUARTERS BASKING RIDGE, NJ 07920       | 09/25/2023                        | TELEPHONE                           | \$ 37.44     |
| 3. SUBTOTAL (optional)  | \$1,503.98                        |                                     |              |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                   |                                     | \$ 67,672.46 |

#### **SCHEDULE E-2: OTHER DISBURSEMENTS**

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)                 | 4. Amount(s)  |
|--|------------|-----------------------------------|---------------|
| J. CAMERON HENRY<br>P. O. Box 23173<br>Jefferson, LA 70183                               | 10/29/2023 | Transfer funds to future election | \$ 111,538.48 |
| NEW ORLEANS HOSPITALITY COALITION PAC<br>2020 SAINT CHARLES AVE<br>NEW ORLEANS, LA 70130 | 10/11/2023 | REFUND OF<br>CONTRIBUTION         | \$ 1,000.00   |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                |            |                                   | \$ 112,538.48 |