

STATEMENT OF ORGANIZATION		OFFICE USE ONLY	
1. Name and Address of Committee COMMITTEE TO ELECT JONATHAN PERRY FOR JUDGE 7429 WILSON RD. MAURICE, LA 70548	2. Date of this Statement <div style="text-align: right;">1/17/2024</div>	Report Number: 118127 Date Filed: 1/17/2024 	
3. Estimated Membership <div style="text-align: right;">100</div>			
4. Amended Statement? <div style="text-align: right;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>			
Check If: <input type="checkbox"/> New Committee _____			
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">a. <u>Name</u></div> <div style="width: 30%;">b. <u>Position</u></div> <div style="width: 35%;">c. <u>Address</u></div> </div> <div style="margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">BRADY GASPARD</div> <div style="width: 30%;">Chairperson</div> <div style="width: 35%;">7429 WILSON RD., , MAURICE, LA 70555</div> </div> <div style="margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">AMANDA MALOY</div> <div style="width: 30%;">Treasurer</div> <div style="width: 35%;">742 NORTH 5TH STREET, , BATON ROUGE, LA 70802</div> </div> </div> </div>			
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">a. <u>Name</u></div> <div style="width: 30%;">b. <u>Address</u></div> <div style="width: 35%;">c. Relationship to Committee</div> </div>			
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">a. <u>Name</u></div> <div style="width: 30%;">b. <u>Address</u></div> </div> <div style="text-align: center; margin-top: 10px;">On attached sheet</div>			
8. Type of Committee IF THE POLITICAL COMMITTEE SUPPORTS ONLY ONE CANDIDATE, check all that apply AND complete 8a and 8b below: <div style="margin-bottom: 10px;"> <input checked="" type="checkbox"/> By my signature below, I hereby certify that this committee is the principal campaign committee of the candidate referenced in 8a. </div> <div style="margin-bottom: 10px;"> <input type="checkbox"/> By my signature below, I hereby certify that this committee is the subsidiary of _____, which is a committee of the candidate referenced in 8a. </div> <div style="margin-bottom: 10px;"> <input type="checkbox"/> By my signature below, I hereby certify that this committee is not the principal or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a. </div> <div style="margin-bottom: 10px;"> <input type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act. </div> <div style="margin-top: 10px;"> IF THE POLITICAL COMMITTEE SUPPORTS MULTIPLE CANDIDATES, CHECK ONLY IF THE following applies: <input type="checkbox"/> By my signature below, I hereby certify that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6), in contravention of the Campaign Finance Disclosure Act. </div>			
8a. Name of Candidate JONATHAN PERRY		8b. Office Sought by the Candidate 3rd Circuit Court of Appeals Sec. 4F	
9. a. Name of Person Preparing Report: AMANDA MALOY		b. Daytime Telephone: 225-767-7163	
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>17th</u> day of <u>January</u> , <u>2024</u> .			
<u>BRADY GASPARD</u> Signature of Committee/Chairperson	<u>337-643-8000</u> Daytime Telephone	<u>AMANDA MALOY</u> Signature of Committee Treasurer, if any	<u>225-767-7163</u> Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK WHITNEY

b. Address

1301 CAMILLIA BLVD.
LAFAYETTE, LA 70508