| STATEMENT OF ORGANIZATION  |   |  |                   |
|--|---|--|-------------------|
| 1. Name and Address of Committee<br>ATMOS ENERGY CORPORATION PAC   | 2. Date of this Statement<br>1/31/2                 | Date Filed: 1/31/2                         | 118651<br>024     |
| 205 Pennsylvania Ave SE<br>Washington, DC 20003  | 3. Estimated Membership                             | 100  |                   |
|  | 4. Amended Statement?                               |  |                   |
| Check If: New Committee  | YesX  | No   |                   |
| 5. All Committee Officers and Directors (including Chairperson, Treasure<br>a. <u>Name</u> b. <u>Position</u>  | er, if any, and any other comn<br>c. <u>Address</u> | nittee officers and directors)             |                   |
| JUSTIN PHILLIPS Chairperson  | 205 Pennsylvania Av                                 | ve SE, , Washington, DC 20003              |                   |
| JUSTIN PHILLIPS Treasurer  | 205 Pennsylvania Av                                 | ve SE, , Washington, DC 20003              |                   |
| <ol> <li>Affiliated Organizations         <ul> <li>(Any organization, other than a political committee, which directly or ir</li> </ul> </li> </ol>  | ndirectly established, administ                     | ers, or financially supports this committe | ee.)              |
| a. <u>Name</u> b. <u>Address</u>   |   | c. Relationship to Cor                     | nmittee           |
| On attached sheet  |   |  |                   |
| <ol> <li>All Depositories for Committee Funds (committee funds must be depo<br/>mutual funds.)</li> </ol>  | sited in one or more banks or                       | savings and loan institutions or money     | market            |
| a. <u>Name</u> b. <u>Address</u>   |   |  |                   |
| On attached sheet  |   |  |                   |
| 8. Type of Committee<br>IF THE POLITICAL COMMITTEE SUPPORTS ONLY <b>ONE</b> CANDID/<br>By my signature below, I hereby certify that this committee is  |   | •  |                   |
| By my signature below, I hereby certify that this committee is which is a committee of the candidate referenced in 8a.   | the subsidiary of                                   |  | ,                 |
| By my signature below, I hereby certify that this committee is the committee is not working, and will not work, in coordination  |   |  | 8a and that       |
| By my signature below, I hereby certify that this committee is contributions (direct or in-kind as defined in R.S. 18:1483(6),   | 0 ,   |  | will not, make    |
| IF THE POLITICAL COMMITTEE SUPPORTS <b>MULTIPLE</b> CANDIDA<br>By my signature below, I hereby certify that this committee is<br>contributions (direct or in-kind as defined in R.S. 18:1483(6), | organized solely to make ind                        | ependent expenditures and is not, and v    | vill not, make    |
| 8a. Name of Candidate  |   | 8b. Office Sought by the Candidate         |                   |
| 9. a. Name of Person Preparing Report: JUSTIN PHILLIPS   |   | b. Daytime Telephone                       | 202-543-8345      |
| 10. WE HEREBY CERTIFY that the information contained in this STATE information and belief.   | MENT OF ORGANIZATION is                             | s true and correct to the best of our know | wledge,           |
| This <u>31st day of</u> <u>January</u> , 202   | 24  |  |                   |
| Justin Phillips 202-543-8  | 345 Justin P  | hillips                                    | 202-543-8345      |
| Signature of Committee/Chairperson Daytime Tele  | phone Signature                                     | of Committee Treasurer, if any             | Daytime Telephone |

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6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

| a. <u>Name</u>              | b. <u>Address</u>                 | c. Relationship to Committee |
|-----------------------------|-----------------------------------|------------------------------|
| ATMOS ENERGY<br>CORPORATION | PO Box 650205<br>Dallas, TX 75265 | Connected Organization       |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>

b. <u>Address</u>

CHAIN BRIDGE BANK

1445-A Laughlin Avenue McLean, VA 22101

## **COMMITTEES WITH OVER 250 MEMBERS**

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee. Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION. OF ORGANIZATION.

This 31st day of January , 2024

Justin Phillips Signature of Committee/Chairperson 202-543-8345 Daytime Telephone

Justin Phillips Signature of Committee Treasurer, if any

| 202-543-8345      |  |
|-------------------|--|
| Daytime Telephone |  |

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