| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |
|--|---|---|
| 1.Qualifying Name and Address of Candidate  MICHAEL S. YENNI 6 Chateau Palmer Kenner, LA 70065   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Unknown  | OFFICE USE ONLY  Report Number: 119465  Date Filed: 2/13/2024  Report Includes Schedules: Schedule E-1  |
| 3. Date of Primary Non Applicable  This report covers from 1/1/2020  | through 12/31/2020  |   |
|  | Annual (future election)  Supplemental (past election)  X Amendment to prior  er the election AND all loans and debts paid surplus funds remaining  7. Full Name and Address of Treasurer RYAN KRUSE 4812 Wade Dr. Metairie, LA 70003 |   |
| Name of Person Preparing Report CYNTHIA     Daytime Telephone 504-450-8722   | AUSTIN  | _   |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lo | ge, information and belief, and that no<br>d that have not been reported herein,  | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |
| This 13th day of February  | <u>, 2024</u> .   |   |
| Edward Martina, III.  Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 225-276-3306  Daytime Telephone   |   |
| Ryan Kruse Signature of Treasurer  | 504-813-7389  Daytime Telephone   |   |

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#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

MICHAEL S. YENNI CAMPAIGN
P.O. Box 640938
Kenner, LA 70064

Name and Address of Committee's Chairman

EDWARD MARTINA, III.

100 Genna Lane
Youngsville, LA 70592

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                         | \$ 0.00     |
| 2. In-kind Contributions (Schedule A-2)                 | \$ 0.00     |
| 3a. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 3b. Raffle Ticket Sales of \$25 <i>or less</i>          | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)          | \$ 0.00     |
| 5. Other Receipts (Schedule A-3)                        | \$ 0.00     |
| 6. Loans Received (Schedule B)                          | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)                | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)          | \$ 0.00     |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 14,281.96 |
| 10. Other Disbursements (Schedule E-2)                  |              |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 14,281.96 |

| FINANCIAL SUMMARY  | Amount       |  |
|--|--------------|--|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 27,200.77 |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 0.00      |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 14,281.96 |  |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00      |  |
| 18. Funds on hand at close of reporting period   | \$ 12,918.81 |  |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernaila reported on Schedule A-1 and line 3a, above.)      | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election  | This Election |  |
|--|---------------|--|
| Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |  |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|--|----------------------------------|---|--------------|
| ANTOINE'S RESTAURANT<br>513 Royal St.<br>New Orleans, LA 70130                         | 01/15/2020                       | Holiday Luncheon                            | \$ 1,253.21  |
| BEST BUY<br>P.O. Box 790443<br>St. Louis, MO 63179                                     | 01/04/2020                       | Campaign Printer                            | \$ 206.55    |
| BUISSON CREATIVE STRATEGIES<br>3330 N. Causeway Blvd.<br>Suite 3<br>Metairie, LA 70002 | 02/04/2020                       | State of Parish Address                     | \$ 10,784.93 |
| CAMPAIGN FINANCE<br>P.O. Box 4368<br>Baton Rouge, LA 70821                             | 01/05/2020                       | Filing Fee                                  | \$ 100.00    |
| REGIONS BANK<br>810 W. Esplanade Ave.<br>Kenner, LA 70065                              | 12/31/2020                       | Bank Fees                                   | \$ 216.00    |
| SHUTTERFLY<br>2800 Bridge Parkway<br>Redwood City, CA 94065                            | 12/31/2020                       | Holiday Cards to<br>Constituents/Supporters | \$ 1,545.27  |
| U.S. POSTMASTER<br>3517 Johnson St.<br>Metairie, LA 70001                              | 01/18/2020                       | Annual Post Office Box Fee                  | \$ 176.00    |
| 3. SUBTOTAL (optional)   | ·                                | 1   | \$14,281.96  |
| 4. TOTAL (optional - complete only on last page of this sch                            | edule)                           |   | \$ 14,281.96 |