

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

ADAMS & REESE PAC (ARPAC)  
450 Laurel Street, 19th Floor North Tower  
Baton Rouge, LA 70801

OFFICE USE ONLY

Report Number: 120812

Date Filed: 3/10/2024

Report Includes Schedules:

Schedule A-1  
Schedule E-1  
Schedule E-3



2. Date of Primary Monthly

This report covers from 2/1/2024 through 2/29/2024

3. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Monthly  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name           | b. Position | c. Address   |
|-------------------|-------------|--|
| E.L. HENRY        | Chairperson | 450 Laurel Street<br>19th Floor<br>Baton Rouge, LA 70801 |
| ROBERT RIGER, JR. | Treasurer   | 450 Laurel Street<br>19th Floor<br>Baton Rouge, LA 70801 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party?  Yes  No If "yes", which party?

7. a. Name of Person Preparing Report AMANDA MALOY

b. Daytime Telephone 225-767-7163

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of March, 2024.

E.L. HENRY  
Signature of Committee/Chairperson

225-336-5200  
Daytime Telephone

ROBERT RIGER JR.  
Signature of Committee Treasurer, if any

225-336-5200  
Daytime Telephone

## SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                      | \$ 20,000.00 |
| 2. In-kind Contributions (Schedule A-2)              | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less     | \$ 0.00      |
| 3b. Raffle ticket sales of \$25 or less              | \$ 0.00      |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3a + 3b) | \$ 20,000.00 |
| 5. Other Receipts (Schedule A-3)                     | \$ 0.00      |
| 6. Loans Received (Schedule B)                       | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)             | \$ 0.00      |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)       | \$ 20,000.00 |

| DISBURSEMENTS  | This Period  |
|--|--------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 3,126.27  |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00      |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 9,500.00  |
| <b>12. TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 12,626.27 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00      |
| 14. Loan Repayments Made (Schedule B)                    | \$ 0.00      |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00      |
| <b>16. TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 12,626.27 |

| FINANCIAL SUMMARY   | Amount              |
|---|---------------------|
| 17. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small> | \$ 27,282.25        |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br><small>(Line 8 above minus line 2 above)</small>                        | \$ 20,000.00        |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br><small>(Line 16 above minus line 10 above)</small>                           | \$ 12,626.27        |
| <b>20. Funds on hand at close of reporting period</b>   | <b>\$ 34,655.98</b> |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00     |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | \$ 0.00     |
| 25a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)    | \$ 0.00     |
| 25b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)                    | \$ 0.00     |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)   | \$ 0.00     |

### NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Year |
|---|--|---|--------------------|
|   | a. Date(s)                             | b. Amount(s)  |                    |
| ADAMS AND REESE, LLP<br>4500 Shell Square<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/20/2024                             | \$20,000.00   | \$20,000.00        |
| 4. SUBTOTAL (this page)   |  | \$ 20,000.00  | N/A                |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 20,000.00  | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:  |  |   |                    |
| SUBTOTAL (this page)  | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 0.00            |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| JP MORGAN CHASE BANK, NA<br>450 Florida Blvd.<br>20th Floor<br>Baton Rouge, LA 70801  | 02/15/2024                            | Bank Service Charges                       | \$ 127.80    |
| KAYENNE HEALTH PAC<br>1565 S Market St<br>Opelousas, LA 70570   | 02/15/2024                            | PAC Contribution                           | \$ 1,000.00  |
| MESTIZOS<br>2323 S Acadian Thruway<br>Baton Rouge, LA 70808<br><br><u>Candidate Beneficiary:</u> FRIENDS OF BEAU BEAULLIEU CAMPAIGN | 02/28/2024                            | In-Kind; Food and Beverages for Fundraiser | \$ 999.24    |
| MESTIZOS<br>2323 S Acadian Thruway<br>Baton Rouge, LA 70808<br><br><u>Candidate Beneficiary:</u> MICHAEL ECHOLS                     | 02/28/2024                            | In-Kind; Food and Beverages for Fundraiser | \$ 999.23    |
| 3. SUBTOTAL (optional)  |                                       |  | \$ 3,126.27  |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |  | \$ 3,126.27  |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                              | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| BETH MIZELL FOR LOUISIANA<br>PO Box 16<br>Franklinton, LA 70438         | 02/15/2024                                  | \$ 500.00    |
| RYAN BOURRIAQUE<br>PO Box 5062<br>Lake Charles, LA 70606                | 02/15/2024                                  | \$ 500.00    |
| CHAD BOYER<br>PO Box 94<br>Breux Bridge, LA 70517                       | 02/06/2024                                  | \$ 250.00    |
| CAMPAIGN TO ELECT CHANCE HENRY<br>PO Box 80631<br>Baton Rouge, LA 70898 | 02/06/2024                                  | \$ 250.00    |
| PATRICK CONNICK<br>PO Box 208<br>Gretna, LA 70054                       | 02/15/2024                                  | \$ 500.00    |
| JEAN PAUL COUSSAN<br>PO Box 52001<br>Lafayette, LA 70505                | 02/15/2024                                  | \$ 500.00    |
| FRIENDS OF DARYL DESHOTEL<br>7845 Highway 1<br>Mansura, LA 71350        | 02/15/2024                                  | \$ 500.00    |
| FRIENDS OF TROY HEBERT<br>PO Box 82041<br>Lafayette, LA 70508           | 02/06/2024                                  | \$ 250.00    |
| 3. SUBTOTAL (optional)  |   | \$ 3,250.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |   |              |

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| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| JOHN ILLG<br>1308 Trudeau Dr.<br>Metairie, LA 70003               | 02/15/2024                                  | \$ 500.00    |
| STEVEN JACKSON<br>PO Box 2113<br>Shreveport, LA 71166             | 02/28/2024                                  | \$ 250.00    |
| DIXON MCMAKIN<br>742 N. 5th St.<br>Baton Rouge, LA 70802          | 02/15/2024                                  | \$ 250.00    |
| PATRICK MCMATH<br>4444 East 8th Ave<br>Covington, LA 70503        | 02/15/2024                                  | \$ 1,000.00  |
| BLAKE MIGUEZ<br>107 Hwy 90 W<br>New Iberia, LA 70560              | 02/15/2024                                  | \$ 500.00    |
| BRACH MYERS<br>513 Beverly Dr<br>Lafayette, LA 70503              | 02/06/2024                                  | \$ 250.00    |
| JOSEPH ORGERON<br>PO Box 130<br>Golden Meadow, LA 70357           | 02/28/2024                                  | \$ 500.00    |
| MIKE REESE<br>PO Box 1698<br>Leesville, LA 71446                  | 02/15/2024                                  | \$ 500.00    |
| 3. SUBTOTAL (optional)  |   | \$ 1,750.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |   |              |

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| 1. Name and Address of Recipient Candidate                                 | 2. Contributions Made this Reporting Period |              |
|--|---|--------------|
|  | a. Date(s)                                  | b. Amount(s) |
| NEIL RISER<br>PO Box 117<br>Columbia, LA 71418                             | 02/27/2024                                  | \$ 500.00    |
| KIRK TALBOT<br>PO Box 10540<br>River Ridge, LA 70181                       | 02/15/2024                                  | \$ 1,000.00  |
| THE COMMITTEE TO ELECT JOSH CARLSON<br>PO Box 81175<br>Lafayette, LA 70598 | 02/06/2024                                  | \$ 250.00    |
| DEBORAH VILLIO<br>PO Box 113194<br>Metairie, LA 70011                      | 02/15/2024                                  | \$ 500.00    |
| MATTHEW WILLARD<br>4701 St Roch Ave<br>New Orleans, LA 70122               | 02/06/2024                                  | \$ 250.00    |
| 3. SUBTOTAL (optional)   |   | \$ 250.00    |
| 4. TOTAL (optional - complete only on last page of this schedule)          |   | \$ 9,500.00  |

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