| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate  ROBERT ADLEY 611 Jessie Jones Dr Benton, LA 71006   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  Senate  36 | OFFICE USE ONLY  Report Number: 12581  Date Filed: 10/10/2007  Report Includes Schedules: Schedule A-1 Schedule E-1   |  |
| 3. Date of Primary 10/20/2007   |   |   |  |
| This report covers from 9/11/2007   | through <u>9/30/2007</u>  |   |  |
| 4. Type of Report:  |   |   |  |
| 180th day prior to primary  | 40th day after general  |   |  |
| 90th day prior to primary   | Annual (future election)  |   |  |
| 30th day prior to primary   | Supplemental (past election)  |   |  |
| X 10th day prior to primary   |   |   |  |
| 10th day prior to general   | Amendment to prior  |   |  |
| 5. FINAL REPORT if:   |   |   |  |
| Withdrawn Filed aft   | er the election AND all loans and debts paid  |   |  |
| Unopposed   |   |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CAPITAL ONE BANK 301 Benton Rd Bossier City, LA 71111   | 7. Full Name and Address of Treasurer JERRY A KUTZ 215 Bobbie St Ste 100 Bossier City, LA 71112             |   |  |
| 9. Name of Person Preparing Report  |   |   |  |
| Daytime Telephone   |   |   |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                            | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 10th day of October  | ,   |   |  |
| Robert R Adley  | 318-965-1756  |   |  |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | Daytime Telephone   |   |  |
| Jerry A Kutz  | 318-742-8843  |   |  |
| Signature of Treasurer  | Daytime Telephone   |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

## **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 12,176.57 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 12,176.57 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 12,176.57 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 3,488.85 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 3,488.85 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 291,666.02 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 12,176.57  |
| 16. Less total disbursements this period (Line 13 above)  | \$ 3,488.85   |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 300,353.74 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 4,676.57 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| DAN R ADAMS<br>301 Crosscreek Dr<br>Bossier City, LA 71111   | 09/13/2007                             | \$50.00                            | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| ADVANTAGE CAPITAL MANAGEMENT GROUP<br>909 Poydras St<br>New Orleans, LA 70112                                      | 09/11/2007                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| MARLAN ANDERSON<br>373 King Hill Rd<br>Coushatta, LA 71019   | 09/13/2007                             | \$50.00                            | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| CLOVIS S BURCH<br>526 Rives Pl<br>Shreveport, LA 71106   | 09/11/2007                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| CLINTON W RASBERRY JR INVESTMENTS 800 Spring St Ste 201 Shreveport, LA 71101 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/20/2007                             | \$100.00                           | \$100.00               |
| E L EDWARDS, JR PO Box 102 Sarepta, LA 71071   | 09/13/2007                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  | <del>-</del>                           | \$900.00                           | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                              | 2. Contributions this Repor | 3. Total this Election        |            |
|---|-----------------------------|-------------------------------|------------|
|   | a. Date(s)                  | b. Amount(s)                  |            |
| EPCO INC<br>1100 Louisiana St<br>Houston, TX 77210              | 09/13/2007                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                             |                               |            |
| FRIEDKEN BUSINESS SERVICES<br>PO Box 41143<br>Houston, TX 77241 | 09/13/2007                  | \$1,000.00                    | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                             |                               |            |
| HAYNIE & ASSOCIATES INC<br>PO Box 52129<br>Lafayette, LA 70505  | 09/21/2007                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                             |                               |            |
| DONALD R HEBERT<br>4816 Woodberry Ln<br>Benton, LA 71006        | 09/21/2007                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                             |                               |            |
| BILLY HILBURN<br>460 11th St NE<br>Springhill, LA 71075         | 09/13/2007                  | \$50.00                       | \$50.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                             |                               |            |
| HORSEMEN'S ALLIANCE<br>294 Nona St<br>Breaux Bridge, LA 70517   | 09/20/2007                  | \$500.00                      | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                           |                             |                               |            |
| 4. SUBTOTAL (this page)   |                             | \$3,050.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)          |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                     |                             |                               |            |
| SUBTOTAL (this page) \$0.00                                     | TOTAL (complete only or     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor     2. Contributions this Reporting Period               |                         | ting Period                   | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
|  | a. Date(s)              | b. Amount(s)                  | ]                      |
| JEFF R THOMPSON PROFESSIONAL LAW CORP<br>1005 Benton Rd<br>Bossier City, LA 71111        | 09/20/2007              | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| LOUISIANA RIVER PILOTS ASSN PAC INC<br>104 Abadie Ln<br>Covington, LA 70433              | 09/13/2007              | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |                        |
| MADDOX & HUGHES INSURANCE AGENCY<br>401 Hamilton Rd<br>Ste 124<br>Bossier City, LA 71171 | 09/20/2007              | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| A L MADDOX<br>2526 N Waverly Dr<br>Bossier City, LA 71111                                | 09/20/2007              | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| MCINNIS BROTHERS CONSTRUCTION INC<br>PO Box 610<br>Minden, LA 71058                      | 09/26/2007              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| NORTHPAC<br>PO Box 80258<br>Baton Rouge, LA 70898  | 09/26/2007              | \$3,676.57                    | \$3,676.57             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |                        |
| 4. SUBTOTAL (this page)  |                         | \$5,526.57                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |                        |
| SUBTOTAL (this page) \$4,676.57  | TOTAL (complete only or | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| SEAN E REILLY PO Box 66338 Baton Rouge, LA 70896-6338                      | 09/26/2007                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| W J TOWNSEND, DVM<br>345 Hwy 3227<br>Haughton, LA 71037                    | 09/11/2007                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| UNION PACIFIC RAILROAD<br>412 North St<br>Ste 210<br>Baton Rouge, LA 70802 | 09/21/2007                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                     |  |                                    |                        |
| DR JUAN WATKINS<br>7717 Creswell Rd #7<br>Shreveport, LA 71106             | 09/26/2007                             | \$1,000.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| BOBBIE ROSE WHORTON<br>106 Fairmont<br>Bossier City, LA 71111              | 09/26/2007                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| 4. SUBTOTAL (this page)  |  | \$2,700.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  | \$ 12,176.57                       | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) | \$ 4,676.57            |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|-------------------------------------|--------------|
| 8TH AIR FORCE BASE ENLISTED FUND Barksdale AFB, LA 71110          | 09/12/2007                       | Event Expense                       | \$ 56.00     |
| BOBBY CALHOUN<br>PO Box 766<br>Coushatta, LA 71019                | 09/21/2007                       | Event Expense                       | \$ 500.00    |
| CAPITOL ONE BANK<br>3939 W John Carpenter Fwy<br>Irving, TX 75063 | 09/27/2007                       | Stop Payment Fee                    | \$ 32.00     |
| BOBBY GARRETT<br>206 Tealwood<br>Bossier City, LA 71111           | 09/20/2007                       | Contract Labor                      | \$ 500.00    |
| JEANNINE JAMES<br>382 Vance Rd<br>Benton, LA 71006                | 09/20/2007                       | Contract Labor                      | \$ 500.00    |
| MANPOWER<br>PO Box 831<br>Shreveport, LA 71162                    | 09/12/2007                       | Fundraiser Expense                  | \$ 47.25     |
| MINDEN PRESS HERALD<br>PO Box 1339<br>Minden, LA 71085            | 09/12/2007                       | Advertising                         | \$ 25.00     |
| MINDEN PRESS HERALD<br>PO Box 1339<br>Minden, LA 71085            | 09/20/2007                       | Advertising                         | \$ 30.00     |
| 3. SUBTOTAL (optional)  | I                                |                                     | \$1,690.25   |
| 4. TOTAL (optional - complete only on last page of this sch       | nedule)                          |                                     |              |

#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                       | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| PAPER SHACK<br>2430 E Texas<br>Bossier City, LA 71111               | 09/11/2007                      | Fundraiser decorations            | \$ 116.71    |
| PARTY CITY<br>6590 Youree Dr<br>Shreveport, LA 71105                | 09/11/2007                      | Fundraiser decorations            | \$ 209.35    |
| RED BALL OXYGEN<br>609 N Market St<br>Shreveport, LA 71137          | 09/11/2007                      | Fundraiser decorations            | \$ 72.54     |
| ROBERT POTTS RESEARCH<br>8021 Washington Rd<br>Alexandria, VA 22308 | 09/12/2007                      | Consulting services               | \$ 1,400.00  |
| 3. SUBTOTAL (optional)  |                                 |                                   | \$1,798.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                 |                                   | \$ 3,488.85  |