(1)	CANDIDATE'S REPOR	
1.Qualifying Name and Address of Candidate TIMOTHY ROUSSEL 1162 Desoto Dr. Lutcher, LA 70071	Office Sought (Include title of office as well as parish, city, town and/or election district.) Parish President St. James Parish	OFFICE USE ONLY Report Number: 16277 Date Filed: 2/4/2009 Report Includes Schedules: Schedule A-1
3. Date of Election		Schedule B Schedule E-1
This report covers from <u>12/18/2007</u>	through <u>12/31/2008</u>	
4. Type of Report:		-
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		
10th day prior to general	Amendment to prior	
5. FINAL REPORT if:		
Withdrawn Filed after	er the election AND all loans and debts paid	
Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)	7. Full Name and Address of Treasurer	
RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave		
1020 Eutorior Ave		
9. Name of Person Preparing Report ROSE AN	IN MARTIN	
Daytime Telephone 225-869-8149		
10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Location that the deliberately omitted.	ge, information and belief, and that no d that have not been reported herein,	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 4th day of February	, 2009 .	
Timothy P. Roussel Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	225-869-8557 Daytime Telephone	
Rose Ann Martin	225-869-8149	

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Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 2,485.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 <i>or less</i>	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 2,485.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 2,485.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 959.66
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 754.41
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,714.07

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 487.68
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 2,485.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1,714.07
17. Less in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,258.61

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 2,385.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DON JONES	08/25/2008	\$100.00	\$100.00
Baton Rouge, LA			
POLITICAL COMMITTEE? PARTY COMMITTEE?			
TIMOTHY ROUSSEL 1162 Desoto Dr. Lutcher, LA 70071	01/20/2008	\$2,100.00	\$3,300.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
TIMOTHY ROUSSEL 1162 Desoto Dr. Lutcher, LA 70071	11/10/2008	\$285.00	\$3,585.00
POLITICAL COMMITTEE? PARTY COMMITTEE?			
4. SUBTOTAL (this page)	+	\$2,485.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 2,485.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) \$0.00	TOTAL (complete only o	n last page of this schedule)	\$ 0.00

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date* 9/10/2007 b. Interest rate 7.00 %(a.p.r.) TIMOTHY ROUSSEL c. Amount borrowed* \$ 50,000.00 1162 Desoto Dr. Lutcher, LA 70071 50,000.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 377.21 1/16/2008 0.00 2/15/2008 0.00 377.20 (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2214 Church St. Vacherie, LA 70090 check) MARVIN JASMIN 09/24/2008 Benefit dinner \$ 50.00 Vacherie, LA 70090 02/24/2008 Sponsorship \$ 120.00 LHS DUGOUT CLUB 09/24/2008 Sponsorship \$ 120.00 1910 West Main St. Lutcher, LA 70071 08/11/2008 Program Ad \$ 30.00 LUTCHER HIGH SCHOOL P.O. Box 489 Lutcher, LA 70071 01/22/2008 Bank charge \$ 1.00 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 01/22/2008 Bank Charge \$ 1.00 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 02/25/2008 Bank Charge \$ 1.00 Lutcher, LA 70071 02/25/2008 Bank Charge \$ 1.00	1. Name and Address of Recipient	Expenditures this a. Date(s)	s Reporting Period b. Purpose(s)	c. Amount(s)
2214 Church St. Vacherie, LA 70090 MARVIN JASMIN 09/24/2008 Benefit dinner \$ 50.00 Vacherie, LA 70090 LHS DUGOUT CLUB 1910 West Main St. Lutcher, LA 70071 LUTCHER HIGH SCHOOL P.O. Box 489 Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 ST. JAMES 4-H FOUNDATION P.O. Box 18 Convent, LA 70723	4185 Kahn St.	02/17/2008	Sign Material	\$ 63.61
Vacherie, LA 70090 LHS DUGOUT CLUB 1910 West Main St. Lutcher, LA 70071 UTCHER HIGH SCHOOL P.O. Box 489 Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 ST. JAMES 4-H FOUNDATION P.O. Box 18 Convent, LA 70723	2214 Church St.	02/01/2008	, -	\$ 150.00
1910 West Main St. Lutcher, LA 70071 LUTCHER HIGH SCHOOL P.O. Box 489 Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 ST. JAMES 4-H FOUNDATION P.O. Box 18 Convent, LA 70723		09/24/2008	Benefit dinner	\$ 50.00
P.O. Box 489 Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher Ave Lutcher, LA 70071 ST. JAMES 4-H FOUNDATION P.O. Box 18 Convent, LA 70723 Bank Charge \$ 1.00 02/25/2008 Bank Charge \$ 1.00 03/08/2008 Donation - sponsor \$ 200.00	1910 West Main St.	02/24/2008	Sponsorship	\$ 120.00
P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 RIVER REGION FEDERAL CREDIT UNION P.O. Drawer 309 1625 Lutcher Ave Lutcher Ave Lutcher, LA 70071 ST. JAMES 4-H FOUNDATION P.O. Box 18 Convent, LA 70723 Bank Charge \$ 1.00 02/25/2008 Donation - sponsor \$ 200.00	P.O. Box 489	08/11/2008	Program Ad	\$ 30.00
P.O. Drawer 309 1625 Lutcher Ave Lutcher, LA 70071 ST. JAMES 4-H FOUNDATION P.O. Box 18 Convent, LA 70723 Donation - sponsor \$ 200.00	P.O. Drawer 309 1625 Lutcher Ave	01/22/2008	Bank charge	\$ 1.00
P.O. Box 18 Convent, LA 70723	P.O. Drawer 309 1625 Lutcher Ave	02/25/2008	Bank Charge	\$ 1.00
3. SUBTOTAL (optional) \$615.61	P.O. Box 18	03/08/2008	Donation - sponsor	\$ 200.00
	3. SUBTOTAL (optional)			\$615.61

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	Expenditures this F a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
ST. JAMES WILDCAT BASEBALL P.O. Box 101 St. James, LA 70086	03/08/2008	Sponsorship	\$ 100.00
VERON'S SUPERMARKET P.O. Drawer AA Lutcher, LA 70071	10/11/2008	Sponsorship for St. Michael Church	\$ 94.05
DON VICKNAIR	08/24/2008	Do It For Don Fundraiser	\$ 150.00
Paulina, LA 70763			
3. SUBTOTAL (optional)			\$344.05
4. TOTAL (optional - complete only on last page of this schedule)			\$ 959.66