| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)                                                                                                                                                                                |                                                                                                                                                                   |                                                                                                                                                                                                 |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1.Qualifying Name and Address of Candidate YVONNE D WELCH 1662 THOMAS DELPIT DRIVE BATON ROUGE, LA 70802-0000                                                                                                                                                      | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.) STATE REPRESENTATIVE EAST BATON ROUGE PARISH HOUSE DISTRICT 67 | OFFICE USE ONLY  Report Number: 16515  Date Filed: 2/15/2009  Report Includes Schedules: Schedule B                                                                                             |  |  |
| 3. Date of Primary 10/21/1995                                                                                                                                                                                                                                      |                                                                                                                                                                   | _                                                                                                                                                                                               |  |  |
| This report covers from 1/1/2008                                                                                                                                                                                                                                   | through <u>12/31/2008</u>                                                                                                                                         |                                                                                                                                                                                                 |  |  |
| 4. Type of Report:                                                                                                                                                                                                                                                 |                                                                                                                                                                   | _                                                                                                                                                                                               |  |  |
| 180th day prior to primary                                                                                                                                                                                                                                         | 40th day after general                                                                                                                                            |                                                                                                                                                                                                 |  |  |
| 90th day prior to primary                                                                                                                                                                                                                                          | Annual (future election)                                                                                                                                          |                                                                                                                                                                                                 |  |  |
| 30th day prior to primary                                                                                                                                                                                                                                          | X Supplemental (past election)                                                                                                                                    |                                                                                                                                                                                                 |  |  |
| 10th day prior to primary                                                                                                                                                                                                                                          |                                                                                                                                                                   |                                                                                                                                                                                                 |  |  |
| 10th day prior to general                                                                                                                                                                                                                                          | Amendment to prior                                                                                                                                                | _                                                                                                                                                                                               |  |  |
| 5. FINAL REPORT if:  ——— Withdrawn ——— Filed afte  ——— Unopposed                                                                                                                                                                                                   | er the election AND all loans and debts paid                                                                                                                      |                                                                                                                                                                                                 |  |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)                                                               | 7. Full Name and Address of Treasurer                                                                                                                             |                                                                                                                                                                                                 |  |  |
| LOUISIANA EMPLOYMENT<br>SECURITY FCU<br>P.O. BOX 44201<br>BATON ROUGE, LA 70804                                                                                                                                                                                    |                                                                                                                                                                   |                                                                                                                                                                                                 |  |  |
| Name of Person Preparing Report ROY HEB                                                                                                                                                                                                                            | ERT                                                                                                                                                               |                                                                                                                                                                                                 |  |  |
| Daytime Telephone (225)927-7555                                                                                                                                                                                                                                    |                                                                                                                                                                   |                                                                                                                                                                                                 |  |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions received and that no information required to be reported by the Locate has been deliberately omitted. | ge, information and belief, and that no<br>d that have not been reported herein,                                                                                  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |  |
| This 15th day of February                                                                                                                                                                                                                                          | , 2009 .                                                                                                                                                          |                                                                                                                                                                                                 |  |  |
| YVONNE D. WELCH Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)                                                                                                                                    | (225)342-9700  Daytime Telephone                                                                                                                                  |                                                                                                                                                                                                 |  |  |
| Signature of Treasurer                                                                                                                                                                                                                                             | <br>Daytime Telephone                                                                                                                                             |                                                                                                                                                                                                 |  |  |

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## **SUMMARY PAGE**

| RECEIPTS                                               | This Period |  |  |
|--------------------------------------------------------|-------------|--|--|
| 1. Contributions (Schedule A-1)                        | \$ 0.00     |  |  |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |  |  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |  |  |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 0.00     |  |  |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |  |  |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |  |  |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |  |  |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 0.00     |  |  |

| DISBURSEMENTS                                           | This Period |  |
|---------------------------------------------------------|-------------|--|
| 9. Expenditures (Schedule E-1)                          | \$ 0.00     |  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |  |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 0.00     |  |

| FINANCIAL SUMMARY                                                                                                                                 | Amount  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00 |  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)                                                                                         | \$ 0.00 |  |
| 16. <i>Less</i> total disbursements this period (Line 13 above)                                                                                   | \$ 0.00 |  |
| 17. Less in-kind contributions (Line 2 above)                                                                                                     | \$ 0.00 |  |
| 18. Funds on hand at close of reporting period                                                                                                    | \$ 0.00 |  |

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## **SUMMARY PAGE (continued)**

| INVESTMENTS                                                                                                                                                 | Amount  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                              | \$ 0.00 |  |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                       | Amount  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |  |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)                                                                                                     | \$ 0.00 |  |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |  |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |  |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00 |  |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| SCHEDULE B: LOANS RECEIVED                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |          |                  |                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------|--|
| The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. |                                                                                                                                                                                          |          |                  |                       |  |
| 1. Name and address of lender                                                                                                                                                                                                                                                                                                                                                                         | 2. a. Date*10                                                                                                                                                                            | /21/1995 | b. Interest rate | <u>0.00</u> %(a.p.r.) |  |
| YVONNE D WELCH<br>1662 THOMAS DELPIT DRIVE                                                                                                                                                                                                                                                                                                                                                            | c. Amount borrowed*                                                                                                                                                                      |          |                  | \$ 0.00               |  |
| BATON ROUGE, LA 70802-0000                                                                                                                                                                                                                                                                                                                                                                            | d. Balance due .                                                                                                                                                                         |          |                  | \$ 8.412.13           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |          |                  |                       |  |
| 3. Endorsers/Guarantors                                                                                                                                                                                                                                                                                                                                                                               | 4. Repayments this period                                                                                                                                                                |          |                  |                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       | Date                                                                                                                                                                                     | Pr       | rincipal         | Interest              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                          |          |                  |                       |  |
| (Enter the full name and address of each person or entity that has endorsed, quaranteed or otherwise secured the loan or line of credit.                                                                                                                                                                                                                                                              | (List payments of principal and interest separately. If separate amounts are not                                                                                                         |          |                  | te amounts are not    |  |
| Also, state the amount of liability for each endorser or guarantor.)                                                                                                                                                                                                                                                                                                                                  | known, list all payments under principal.)                                                                                                                                               |          |                  |                       |  |