

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

MICHAEL (MIKE) STRAIN
PO Box 897
Abita Springs, LA 70420-2471

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Commissioner of Agriculture & Forestry
Statewide
Statewide

OFFICE USE ONLY

Report Number: 16632

Date Filed: 2/17/2009

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule E-1

3. Date of Primary 10/20/2007

This report covers from 1/1/2008 through 12/31/2008

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AMERICAN BANK AND TRUST
COMPANY
PO Box 1363
Coushatta, LA 71019

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report BRENT A SILVA

Daytime Telephone 985-626-8299

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February, 2009.

Michael G. Strain DVM
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-807-7474
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 86,900.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 86,900.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 86,900.00 |

| DISBURSEMENTS | This Period |
|---|----------------------|
| 9. Expenditures (Schedule E-1) | \$ 22,472.81 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 100,000.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 122,472.81 |

| FINANCIAL SUMMARY | Amount |
|--|---------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 49,873.74 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 86,900.00 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 122,472.81 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 14,300.93 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|--------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 18,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ACADIA ST. LANDRY GUEST HOUSE 830 S Broadway Street Church Point, LA 70525 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$250.00 | \$250.00 |
| AGRI SERVICES LTD. 5 Carl Circle Vidalia, LA 71373 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| DARRYL ANTHONY 3007 Anthony Road Florien, LA 71429 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| ARKLA FLYERS P O Box 394 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| BAKER LAND & TIMBER MANAGEMENT INC. P O Box 5624 Alexandria, LA 71307 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$50.00 | \$50.00 |
| BALMORAL FARMING PARTNERSHIP P O Box 39 Newellton, LA 71357 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,100.00 | \$1,100.00 |
| 4. SUBTOTAL (this page) | | \$2,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| THOMAS WEST BARHAM P O Box 217 Oak Ridge, LA 71264 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| BAYER CROPS SCIENCE LP P O Box 13985 Durham, NC 27709 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$1,000.00 | \$1,000.00 |
| VAN BENNETT 563 Tucker Store Road Spearsville, LA 71277 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$50.00 | \$50.00 |
| BOB COOPER INC. P O Box 4091 Monroe, LA 71221 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$50.00 | \$50.00 |
| BOEUF PRAIRIE FARM 166 Jack Dailey Road Extension, LA 71243 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$200.00 | \$200.00 |
| BONNE IDEE AERO SERVICE INC. 12845 Oak Grove Hwy Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TOM BOURLAND 9847 Neesonwood Drive Shreveport, LA 71106 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| BRASWELL DRUGS INC. 1107 S Tyler Street Covington, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$2,500.00 | \$2,500.00 |
| BRIAN HOPKINS FARMS 5503 Candice Lane Bastrop, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$250.00 | \$250.00 |
| JOHN P BRYANT 23262 Hwy 124 Jonesville, LA 71343 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$50.00 | \$50.00 |
| KERMIT R BURNSIDE P O Box 1345 Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$250.00 | \$250.00 |
| CRC RENTALS 725 Louisa Street Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$3,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROBERT R CABALLERO 11574 Hwy 1078 Folsom, LA 70437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2008 | \$500.00 | \$500.00 |
| CAJUN COMPANY P O Box 104 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2008 | \$1,500.00 | \$1,500.00 |
| CAPITAL ONE SERVICES P O Box 85508 Richmond, VA 23285 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$5,000.00 | \$5,000.00 |
| CHARLES M COSTELLO FARMS 11641 Shelton Road Bastrop, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| CHARMEL INVESTMENTS LLP 122 Bayou Bend Road Monroe, LA 71203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| BOB E CLARK P O Box 64 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$7,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$5,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CONCORDIA TURTLE FARMS LLC 1609 Loop Road Wildsville, LA 71377 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| JIM CONLEY P O Box 1117 Bastrop, LA 71221 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$500.00 | \$500.00 |
| DANNY C CRAWFORD 1054 Island Pointe Drive Lake Providence, LA 71254 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$50.00 | \$50.00 |
| MARY ANN CRAWFORD 1054 Island Pointe Drive Lake Providence, LA 71254 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| SCOTT CUMMINS 497 Seals Place Monroe, LA 71203 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| D B FISHER DAIRY P O Box 73 Keatchie, LA 71046 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$150.00 | \$150.00 |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| DALE ERDEY REP DIST 71 CAMPAIGN ACCOUNT P O Box 908 Livingston, LA 70754 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$750.00 | \$750.00 |
| DARIN PRUITT FARMS 10970 Whitestar Drive Bastrop, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$500.00 |
| DELOUTRE VIEW FARMS INC. 4450 Hwy 549 Marion, LA 71260 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| DEHLCO PRODUCE LLC 832 Broadway Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$500.00 | \$500.00 |
| DOW AGROSCIENCES P O Box 1286 Midland, MI 48641 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| E I DUPONT DE NEMOURS & COMPANY P O Box 80040 Wilmington, DE 19880 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/24/2008 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FOR PAC P O Box 5067 Alexandria, LA 71301 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$2,000.00 | \$2,000.00 |
| JANET L FAIRCHILD 4325 Hwy 582 Oak Grove, LA 71263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| FARMERS RICE MILLING CO INC. P O Box 788 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$500.00 |
| ROBERT H FELKNOR 4921 Frontage Road Port Allen, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2008 | \$2,000.00 | \$2,000.00 |
| RANDELL A FLETCHER 4299 Hwy 71 Colfax, LA 71417 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| FLUID DISPOSAL SPECIALTIES INC. P O Box 417 Homer, LA 71040 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$9,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$2,000.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| FRANCIS THOMPSON CAMPAIGN FUND P O Box 68 Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| GNG ENTERPRISES INC 1947 Forest Cemetery Road Pioneer, LA 71266 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$500.00 | \$500.00 |
| GALLION POTATO COMPANY 2109 Cooper Lake Road Bastrop, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| GEORGE B FRANLIN & SON INC. 2236 Hwy 80 Rayville, LA 71269 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$500.00 |
| GEORGIA-PACIFIC FINANCIAL MANAGEMENT LLC P O Box 61270 Phoenix, AZ 85082 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/11/2008 | \$1,000.00 | \$1,000.00 |
| GOLDMAN EQUIPMENT CO. INC. P O Box 262 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GRAPHIC PACKAGING P O Box 35800 West Monroe, LA 71294 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| DIANNA HARING 110 Otwell Lane Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$150.00 |
| HOLLOWAY ENTERPRISES 3889 Hwy 549 Marion, LA 71260 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| TRAVIS HUGHES P O Box 222 Forest, LA 71242 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$50.00 | \$50.00 |
| HUNT FOREST PRODUCTS INC. P O Box 1263 Ruston, LA 71273 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| I. E. D. INC. P O Box 1886 Foley, AL 36536 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$7,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JASON WALLER FARMS P O Box 152 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$500.00 | \$500.00 |
| JOHN F ANDERS CAMPAIGN ACCOUNT 200 Advocate Row Ste D Vidalia, LA 71373 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$250.00 | \$250.00 |
| KEAHEY FLYING SERVICE LLC P O Box 840 St Joseph, LA 71366 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$250.00 | \$250.00 |
| KEAHEY FLYING SERVICE P O Box 1139 Columbia, LA 71418 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$500.00 |
| KENNEDY RICE DRYERS LLC P O Box 259 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$3,000.00 | \$3,000.00 |
| KOVAC CATTLE COMPANY 1769 Bar K Road Oak Grove, LA 71263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LACD PAC P O Box 98 Downsville, LA 71234 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| LA. OIL MARKETERS & CONVENIENCE STORE ASSN P O Box 80357 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$1,000.00 | \$1,000.00 |
| MAXWELL A LEA 22911 Samuels Road Zachary, LA 70791 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/19/2008 | \$1,000.00 | \$1,000.00 |
| DR. RICK LEFEBVRE 3104 Oakleigh Place Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$50.00 | \$50.00 |
| LOUISIANA DENTAL POLITICAL ACTION COMMITTEE 7833 Office Park Blvd Baton Rouge, LA 70809-7604 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$1,500.00 |
| LOUISIANA MANUFACTURERS PAC One American Place Ste 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/19/2008 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$8,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$7,500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MAR-LYNN FARMS 378 Percheron Drive Grand Cane, LA 71032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| JIM MARSALIS 616 St. John Road Athens, LA 71003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| MCGINTY FLYING SERVICE INC. 15592 Doles Road Jones, LA 71250 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$2,500.00 | \$2,500.00 |
| MELTON VETERINARY HOSPITAL 1806 McCreight Bastrop, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$100.00 | \$100.00 |
| MONSANTO COMPANY 800 N Lindbergh St Louis, MO 63167 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| MOREHOUSE BLACK FARMERS & LANDOWNERS ASSOC IN 4441 Future Street Bastrop, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| NOBLE PAC 4270 Front Street Winnsboro, LA 71295 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$500.00 | \$500.00 |
| PARISHES FOR FARM PROSPERITY P O Box 386 Epps, LA 71237 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| MERVIN G PARKER 355 Tremont Drive Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| PESTPAC 3042 Old Forge Drive Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,500.00 | \$1,500.00 |
| PESTPAC 3042 Old Forge Drive Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2008 | \$1,000.00 | \$2,500.00 |
| PLAINFIELD CO LLC P O Box 550 Springhill, LA 71075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/19/2008 | \$5,000.00 | \$5,000.00 |
| 4. SUBTOTAL (this page) | | \$8,200.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$3,000.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| PLANTERS RICE MILL LLC 403 S Washington Street Abbeville, LA 70510 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$2,000.00 | \$2,000.00 |
| BILLY N QUERREY 903 La Salle Street Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| R & S CORPORATION P O Box 80298 Baton Rouge, LA 70898 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2008 | \$1,500.00 | \$1,500.00 |
| RIVER LAKE FARMS 505 Forest Home Road Monroe, LA 71202 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| TOMMY ROBERSON 180 Hwy 879 Oak Grove, LA 71263 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| ROLAND LILES FARMS 147 Mulnix Switch Road Athens, LA 71003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$4,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROY O MARTIN LUMBER CO LLC P O Box 1110 Alexandria, LA 71309 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$1,000.00 | \$2,000.00 |
| LARRY G RUTLEDGE 956 Lapine Road West Monroe, LA 71292 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| SAM LITTLE CAMPAIGN FUND 13492 Cooper Lake Road Bastrop, LA 71220 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$500.00 |
| SAMUEL H HILL FARM 123 Hill Drive Tallulah, LA 71282 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/19/2008 | \$500.00 | \$500.00 |
| SCOTT TYLER POULTRY FARM 545 Gray Road Dubach, LA 71235 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$200.00 | \$200.00 |
| SMURFIT-STONE CONTAINER ENTERPRISES INC. 6 City Place Drive Creve Coeur, MO 63141 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SPICEWOOD FARM P O Box 253 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$100.00 | \$100.00 |
| ST. TAMMANY HOMEBUILDERS ASSN PAC 28603 Krentel Road Lacombe, LA 70445 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2008 | \$500.00 | \$3,950.00 |
| STAR SERVICE INC. 117 Pintail Street St. Rose, LA 70087 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/15/2008 | \$3,000.00 | \$3,000.00 |
| STEVE STEPHENS P O Box 146 Wisner, LA 71378 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| STUTTS BROS. FARMS P O Box 338 Bonita, LA 71223 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$250.00 | \$250.00 |
| TAYLOR-MADE ENTERPRISES 2101 Farmerville Hwy Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2008 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$500.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| BRAD TERRAL 160 Macon Drive Delhi, LA 71232 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$500.00 |
| THE POWELL GROUP LLC P O Box 788 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$500.00 | \$500.00 |
| THERAPY FIELDS FARMS 501 Downing Pines Road West Monroe, LA 71292 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,500.00 | \$1,500.00 |
| THOMAS WADE FARMS 512 Thomas Wade Road Farmerville, LA 71241 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| TIMBERLAND SERVICES INC. P O Box 25 Taylor, LA 71080 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| TRACK KAVANAUGH FARMS Rt 4 Clay Community Ruston, LA 71270 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| 4. SUBTOTAL (this page) | | \$3,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TRAVIS WALKER FARMS 459 Longview Road Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$150.00 | \$150.00 |
| TUBBS RICE DRYERS INC. P O Box 38 Pioneer, LA 71266 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$1,000.00 | \$1,000.00 |
| TURNER BROTHERS FARM P O Box 143 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$300.00 | \$300.00 |
| W & W TURTLE FARM 10008 Hwy 566 Clayton, LA 71326 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| WEYERHAEUSER COMPANY P O Box 9769 Federal Way, WA 98063 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$3,000.00 | \$3,000.00 |
| SCOTT M WIGGERS JR. 332 New Zion Road Winnsboro, LA 71295 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$50.00 | \$50.00 |
| 4. SUBTOTAL (this page) | | \$4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| WILMOT FLYING SERVICE INC. P O Box 394 Mer Rouge, LA 71261 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/05/2008 | \$1,000.00 | \$1,000.00 |
| ROGER WILSON RR 4 Box 133 Coushatta, LA 71019 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| JIMMY H WOODS 4 Buie Drive Monroe, LA 71201 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$100.00 | \$100.00 |
| LINDA G ZAUNBRECHER 29405 Burnell Road Gueydan, LA 70542 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/04/2008 | \$250.00 | \$250.00 |
| 4. SUBTOTAL (this page) | | \$1,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 86,900.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 18,000.00 </u> | |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MICHAEL (MIKE) STRAIN PO Box 897 Abita Springs, LA 70420-2471</p> | <p>2. a. Date* <u>4/10/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>250,000.00</u></p> <p>d. Balance due \$ <u>243,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | | | | |
|---|---|----------|-----------|----------|-----------|----------|------|-----------|----------|------|
| <p>3. Endorsers/Guarantors MICHAEL (MIKE) STRAIN PO Box 897 Abita Springs, LA 70420-2471 SUSAN S STRAIN</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 45%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">2/18/2008</td> <td style="text-align: center;">50000.00</td> <td style="text-align: center;">0.00</td> </tr> <tr> <td style="text-align: center;">5/12/2008</td> <td style="text-align: center;">50000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date | Principal | Interest | 2/18/2008 | 50000.00 | 0.00 | 5/12/2008 | 50000.00 | 0.00 |
| Date | Principal | Interest | | | | | | | | |
| 2/18/2008 | 50000.00 | 0.00 | | | | | | | | |
| 5/12/2008 | 50000.00 | 0.00 | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |
| <p>1. Name and address of lender MICHAEL (MIKE) STRAIN PO Box 897 Abita Springs, LA 70420-2471</p> | <p>2. a. Date* <u>4/4/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>316.28</u></p> <p>d. Balance due \$ <u>316.28</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | | | | |
| <p>3. Endorsers/Guarantors</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 45%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |
| <p>1. Name and address of lender MICHAEL (MIKE) STRAIN PO Box 897 Abita Springs, LA 70420-2471</p> | <p>2. a. Date* <u>7/11/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>250,000.00</u></p> <p>d. Balance due \$ <u>250,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | | | | |
| <p>3. Endorsers/Guarantors MICHAEL (MIKE) STRAIN PO Box 897 Abita Springs, LA 70420-2471 Liability: \$.00</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 45%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | | | | |
| Date | Principal | Interest | | | | | | | | |
| | | | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | |

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender MICHAEL (MIKE) STRAIN PO Box 897 Abita Springs, LA 70420-2471</p> | <p>2. a. Date* <u>4/30/2007</u> b. Interest rate <u>7.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>12,000.00</u></p> <p>d. Balance due \$ <u>12,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p> | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors MICHAEL (MIKE) STRAIN PO Box 897 Abita Springs, LA 70420-2471</p> | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p> | | | | | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALTAC P O Box 53226 Shreveport, LA 71135 | 11/15/2008 | Livestock Show Premiums | \$ 2,500.00 |
| ALLIANCE FOR GOOD GOVERNMENT 145 Robert E Lee Blvd Suite 300 New Orleans, LA 70119 | 06/05/2008 | Tickets to event | \$ 110.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 01/31/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 02/29/2008 | Bank Service Charges | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 03/31/2008 | | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 04/30/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 05/30/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 06/30/2008 | Bank Service Charge | \$ 5.00 |
| 3. SUBTOTAL (optional) | | | \$2,640.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 07/31/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 08/29/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 09/30/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 10/31/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 11/28/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN BANK AND TRUST COMPANY PO Box 1363 Coushatta, LA 71019 | 12/31/2008 | Bank Service Charge | \$ 5.00 |
| AMERICAN CANCER SOCIETY , | 03/24/2008 | Advertising/Donation | \$ 50.00 |
| AMERICAN EXPRESS , | 09/03/2008 | Credit Card Processing Fee | \$ 5.95 |
| 3. SUBTOTAL (optional) | | | \$85.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AMERICAN EXPRESS , | 10/06/2008 | Credit Card Processing Fee | \$ 5.95 |
| AMERICAN EXPRESS , | 11/04/2008 | Credit Card Processing Fee | \$ 5.95 |
| AMERICAN EXPRESS , | 12/03/2008 | Credit Card Processing Fee | \$ 5.95 |
| AMERICAN LEGION POST #38 151 S Wooddale Avenue Baton Rouge, LA 70806 | 09/29/2008 | Deposit for Fundraiser | \$ 600.00 |
| ASSOCIATED GROCERS , | 03/27/2008 | | \$ 330.70 |
| AUTHORIZE.NET , | 01/03/2008 | Credit Card Processing Fees | \$ 54.95 |
| AUTHORIZE.NET , | 02/04/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 03/04/2008 | | \$ 54.95 |
| 3. SUBTOTAL (optional) | | | \$1,113.40 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AUTHORIZE.NET , | 04/03/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 05/05/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 06/03/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 07/02/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 08/04/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 09/03/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 10/02/2008 | Credit Card Processing Fee | \$ 54.95 |
| AUTHORIZE.NET , | 11/04/2008 | Credit Card Processing Fee | \$ 54.95 |
| 3. SUBTOTAL (optional) | | | \$439.60 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| AUTHORIZE.NET , | 12/11/2008 | Credit Card Processing Fee | \$ 55.20 |
| JAY BLAIR , | 01/30/2008 | Reimburse for bus repairs | \$ 1,179.94 |
| BOYS AND GIRLS CLUB 8281 Goodwood Blvd Suite H Baton Rouge, LA 70806 | 06/05/2008 | Donation | \$ 150.00 |
| CLARKE AMERICAN , | 04/09/2008 | Checks | \$ 80.39 |
| DRABO , | 05/30/2008 | La. Chicken Festival | \$ 100.00 |
| DEPARTMENT OF FORESTRY 5825 Florida Blvd Baton Rouge, LA 70806 | 07/18/2008 | Postage | \$ 666.70 |
| FRED HEROMAN'S FLORIST 6868 Florida Blvd Baton Rouge, LA 70806 | 03/10/2008 | Fruit Basket | \$ 100.18 |
| FRED HEROMAN'S FLORIST 6868 Florida Blvd Baton Rouge, LA 70806 | 06/30/2008 | Decorations | \$ 49.95 |
| 3. SUBTOTAL (optional) | | | \$2,382.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| WAYNE GUILDAUX | 05/13/2008 | Supplies for FFA event | \$ 63.84 |
| HOLIDAY INN HOLIDOME 1051 US HWY 165 I-20 Bypass Monroe, LA 71203 | 02/27/2008 | Fundraiser expenses | \$ 4,600.00 |
| JOSEPH RANDELS 210 1/2 S Riverfront Street Apt A West Monroe, LA 71291 | 02/28/2008 | Decorations for fundraiser | \$ 200.00 |
| LA. GOVERNMENT STUDIES INC. P O Box 52129 Lafayette, LA 70505 | 03/16/2008 | Government Guide | \$ 117.85 |
| LAPOLITICS WEEKLY P O Box 6 Baton Rouge, LA 70821-0006 | 05/25/2008 | Subscription | \$ 145.00 |
| LEAGUE OF WOMEN VOTERS P O Box 3956 Baton Rouge, LA 70821-3956 | 03/24/2008 | Dues | \$ 60.00 |
| P A R P O Box 14776 Baton Rouge, LA 70898-4776 | 04/01/2008 | Tickets to event | \$ 170.00 |
| PENTACOSTALS OF LA. | 07/01/2008 | Donation | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$5,456.69 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| POSTMASTER | 01/19/2008 | Post Office Box Rent | \$ 52.00 |
| SILVA & ASSOCIATES LLC 4565 Lasalle Street Suite 300 Mandeville, LA 70471 | 03/16/2008 | Professional fees | \$ 1,600.00 |
| BOB SIMON | 05/13/2008 | FFA event | \$ 55.16 |
| SIR SPEEDY 1825 Avenue of America Monroe, LA 71201 | 02/28/2008 | Printing fees | \$ 1,039.78 |
| SIR SPEEDY 1825 Avenue of America Monroe, LA 71201 | 02/28/2008 | Printing expense | \$ 98.99 |
| SOUTHERN UNIVERSITY AGRI. RESEARCH & EXTENSIO P O Box 10010 Baton Rouge, LA 70813 | 09/10/2008 | Donation | \$ 4,000.00 |
| TARC | 03/22/2008 | Radiothon | \$ 500.00 |
| THE FLETCHER GROUP 321 N Second Street Monroe, LA 71201 | 02/28/2008 | Mailing list for fundraiser | \$ 550.00 |
| 3. SUBTOTAL (optional) | | | \$7,895.93 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| THE GIARDINA FAMILY FOUNDATION 212 Rue Colette Thibodaux, LA 70301 | 07/26/2008 | Reimbursement of donation | \$ 1,000.00 |
| THE GOVENOR'S PRAYER BREAKFAST | 03/24/2008 | ticket for breakfast | \$ 40.00 |
| UPSTREAM COMMUNICATIONS 1609 Shoal Creek #304 Austin, TX 78701 | 01/12/2008 | Web site fees and professional fees | \$ 1,021.13 |
| YOUR CORPORATE IMAGE 67159 Industry Lane Suite B Covington, LA 70433 | 05/25/2008 | Political Shirts | \$ 397.75 |
| 3. SUBTOTAL (optional) | | | \$2,458.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 22,472.81 |

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