



## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period      |
|---|------------------|
| 1. Contributions (Schedule A-1)                 | \$ 900.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00          |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00          |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | <b>\$ 900.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00          |
| 6. Loans Received (Schedule B)                  | \$ 0.00          |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00          |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 900.00</b> |

| <b>DISBURSEMENTS</b>                                    | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,086.24        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 1,086.24</b> |

| <b>FINANCIAL SUMMARY</b>   | Amount      |
|--|-------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 186.24   |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 900.00   |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 1,086.24 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00     |
| 18. Funds on hand at close of reporting period   | \$ 0.00     |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| ABMB ENGINEERS INC<br>500 Main Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/24/2008                             | \$100.00     | \$100.00  |
| BATON ROUGE FIREFIGHTER LOCAL 557<br>c/o LAAFL-CIO<br>P O Box 3477<br>Baton Rouge, LA 70821-3477<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 12/16/2008                             | \$200.00     | \$200.00  |
| BREAZEALE SACHSE & WILSON L.L.P.<br>23rd Floor One American Place<br>P.O. Box 3197<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2008                             | \$100.00     | \$500.00  |
| CSRS<br>6767 Perkins Rd.<br>Suite 200<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/19/2008                             | \$100.00     | \$100.00  |
| FERRIS ENGINEERING & SURVEYING INC.<br>11854 Bricksome Ave.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/21/2008                             | \$100.00     | \$430.00  |
| SJB GROUP LLC<br>P O Box 1751<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/18/2008                             | \$100.00     | \$100.00  |
| 4. SUBTOTAL (this page)  |  | \$700.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election   |
|---|--|--------------|--|
|   | a. Date(s)                             | b. Amount(s) |  |
| KARLA SWACKER<br>11193 Mollylea Drive<br>Baton Rouge, LA 70815<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/28/2008                             | \$200.00     | \$200.00   |
| 4. SUBTOTAL (this page)   |  | \$200.00     | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 900.00    | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |  |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                   |              |
|---|---------------------------------------|-----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| JUNIOR ACHIEVEMENT<br>7809 Jefferson Hwy<br>Suite D4<br>Baton Rouge, LA 70809 | 12/31/2008                            | Donation (close checking account) | \$ 86.24     |
| SOUTHEAST NEWS<br>P O Box 77982<br>Baton Rouge, LA 70879                      | 12/30/2008                            | District 9 - Thank You Ad         | \$ 1,000.00  |
| 3. SUBTOTAL (optional)  |                                       |                                   | \$1,086.24   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                   | \$ 1,086.24  |

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