

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>PAUL CARMOUCHE Post Office Box 4278 Shreveport, LA 71134-0278</p>	<p>2. Office Sought (Include title of office as well)</p> <p>District Attorney Caddo</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 18102</p> <p><b>Date Filed:</b> 1/29/2010</p> <p><b>Report Includes Schedules:</b> Schedule A-3 Schedule E-1</p>										
<p>3. Date of Election _____</p> <p>This report covers from <u>1/1/2009</u> through <u>12/31/2009</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input checked="" type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input type="checkbox"/> Unopposed							
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<input type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>CAPITAL ONE P.O. Box 61540 New Orleans, LA 70161</p>	<p>7. Full Name and Address of Treasurer</p>											
<p>9. Name of Person Preparing Report _____</p> <p>Daytime Telephone _____</p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>29th</u> day of <u>January</u>, <u>2010</u>.</p> <table><tr><td><u>Paul Carmouche</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td><u>318-226-6960</u> Daytime Telephone</td></tr><tr><td><u>Paul Carmouche</u> Signature of Treasurer</td><td><u>318-226-6960</u> Daytime Telephone</td></tr></table>		<u>Paul Carmouche</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-226-6960</u> Daytime Telephone	<u>Paul Carmouche</u> Signature of Treasurer	<u>318-226-6960</u> Daytime Telephone	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>						
<u>Paul Carmouche</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-226-6960</u> Daytime Telephone											
<u>Paul Carmouche</u> Signature of Treasurer	<u>318-226-6960</u> Daytime Telephone											

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 76.82
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 76.82

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 3,629.52
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 3,629.52

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 19,056.84
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 76.82
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 3,629.52
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>\$ 15,504.14</b>

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 17,826.80
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
FIRST GLOBAL CAPITA CORP. 8150 North Central Expessway Dallas, TX 75206	07/31/2009	interest Income	\$26.82
GREENWOOD ACRES CHURCH 7480 Greenwood Rd. Shreveport, LA 71119	01/01/2009	void contribution check from previous year	\$50.00
5. Total OTHER RECEIPTS during this reporting period			\$ 76.82

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CAPTAIN SHREVE HIGH SCHOOL 6115 E. Kings Highway Shreveport, LA 71105	12/01/2009	contribution	\$ 50.00
COLONY HOUSE 6505 Line Avenue Shreveport, LA 71106	12/15/2009	dillman funeral	\$ 171.59
COMMITTEE TO ELECT CHARLES SCOTT 401 Texas Street Shreveport, LA 71101	08/25/2009	political contribution	\$ 250.00
CUBAN LIQUOR CO. INC. 928 Pierremont Shreveport, LA 71106	09/12/2009	dinner party	\$ 150.87
CUBAN LIQUOR CO. INC. 928 Pierremont Shreveport, LA 71106	12/18/2009	dinner party for supporters	\$ 296.09
FINANCIAL AGENT 172 Lee Drive Baton Rouge, LA 70808	03/16/2009	filing fees	\$ 83.00
LEWIS GIFTS 5807 Youree Drive Shreveport, LA 71105	05/13/2009	graduation gifts for supporters children	\$ 200.00
LEWIS GIFTS 5807 Youree Drive Shreveport, LA 71105	06/01/2009	graduation gifts for supporters children	\$ 427.61
3. SUBTOTAL (optional)			\$1,629.16
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
LEWIS GIFTS 5807 Youree Drive Shreveport, LA 71105	08/25/2009	graduation gifts for children of supporters	\$ 195.48
PARKWAY HIGH SCHOOL 40310 Panther Drive Bossier City, LA 71112	10/23/2009	contribution	\$ 35.00
ROBERTS CHERRY AND COMPANY 650 Olive Street Shreveport, LA 71104	03/06/2009	accounting services	\$ 220.00
ROBINSON FILM CENTER 520 Olive Street Ste. B-201 Shreveport, LA 71101	02/05/2009	contribution	\$ 300.00
SCHUYLER MARVIN REELECTION COMMITTEE 410 Main Street Minden, LA 71055	09/04/2009	political contribution	\$ 200.00
ST. NICHOLAS ORTHODOX CHURCH 9100 Youree Drive Shreveport, LA 71115	11/17/2009	fundraiser	\$ 266.90
SULLIVAN'S RESTAURANT 5050 Corporate Blvd Baton Rouge, LA 71089	07/13/2009	state democratic dinner	\$ 287.98
THE LABOR LEADER 208 Linderman Avenue West Monroe, LA 71291	06/09/2009	1/2 page advertisement	\$ 395.00
3. SUBTOTAL (optional)			\$1,900.36
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BRENDA WILLIAMS  ., LA	11/21/2009		\$ 100.00
3. SUBTOTAL (optional)			\$100.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 3,629.52

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