| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  JOHN SCHRODER 819 W. 13th Avenue Covington, LA 70433   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     Louisiana State Representative | OFFICE USE ONLY  Report Number: 18446  Date Filed: 2/10/2010  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B   |  |
| 3. Date of Primary <u>10/20/2007</u>   |  | Schedule E-1  |  |
| This report covers from <u>1/1/2009</u>  | through <u>12/31/2009</u>  |   |  |
| 4. Type of Report:   |  |   |  |
| <ul> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> </ul>  | 40th day after general  Annual (future election)  X Supplemental (past election)   |   |  |
| 10th day prior to general  | Amendment to prior   |   |  |
| Unopposed  6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CAPITAL ONE N.A. P.O. Box 61540 New Orleans, LA 70161           | 7. Full Name and Address of Treasurer PATRICK B HUVAL 18406 Reeves Dr. Covington, LA 70435   |   |  |
| 9. Name of Person Preparing Report   |  |   |  |
| Daytime Telephone  10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted. | ge, information and belief, and that no<br>ed that have not been reported herein,  | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 10th day of February  | , 2010 .   |   |  |
| John M. Schroder Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 985-892-6262 Daytime Telephone   |   |  |
| Patrick B. Huval Signature of Treasurer  | 985-892-5850  Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

# **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 21,230.73 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 2,785.60  |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 24,016.33 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 24,016.33 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 11,947.83 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 14,500.00 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 26,447.83 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 5,217.10  |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 24,016.33 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 26,447.83 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 2,785.60  |
| 18. Funds on hand at close of reporting period   | \$ 0.00      |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 3,650.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

#### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                | 3. Total this Election |
|--|--|--------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                   |                        |
| PAUL & BONNIE GIFFIN<br>806 Tete L'Ours Dr<br>Mandeville, LA 70471         | 03/16/2009                             | \$100.00                       | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                        |
| JEFFREY & CAMILLE CONAWAY<br>1530 S. Flannery<br>Baton Rouge, LA 70816     | 03/16/2009                             | \$15.00                        | \$15.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                        |
| RICHARD & DARLENE M. OLANO<br>120 Amelia Lane<br>Covington, LA 70433       | 03/16/2009                             | \$200.00                       | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                        |
| TOM & DIANE QUINN<br>301 Girod St<br>Mandeville, LA 70448                  | 03/16/2009                             | \$200.00                       | \$600.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                        |
| JAMES & ELIZABETH WALTHER III<br>87 Bogue Falaya Dr<br>Covington, LA 70433 | 03/16/2009                             | \$200.00                       | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                        |
| BRUCE & GERRY O'KREPKI<br>P.O. Box 1317<br>Hammond, LA 70404               | 03/16/2009                             | \$400.00                       | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                |                        |
| 4. SUBTOTAL (this page)  |  | \$1,115.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                                |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only of                | on last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| FAUNTLEROY & LATHAM ARCHITECTS 229 St. John Lane Covington, LA 70433 | 03/16/2009                             | \$200.00                      | \$700.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| LARRY & LINDA BYERS<br>39693 Howes Lane<br>Ponchatoula, LA 70454     | 03/16/2009                             | \$300.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| CHRIS & MARILYN KELLER<br>24394 Cane Bayou<br>Lacombe, LA 70445      | 03/16/2009                             | \$400.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| BLAINE & NANCY GRAVEL<br>1130 W. 11th<br>Covington, LA 70433         | 03/16/2009                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| ADAMS & REESE PAC<br>450 Laurel St Ste 1900<br>Baton Rouge, LA 70801 | 03/12/2009                             | \$250.00                      | \$700.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                              |  |                               |                        |
| HOLLY & SMITH ARCHITECTS<br>P.O. Box 1707<br>Hammond, LA 70404       | 03/16/2009                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,450.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)               |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          |  |                               |                        |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| JOHN & TRILBY LENFANT<br>16 Preserve<br>Mandeville, LA 70471                         | 03/16/2009                             | \$200.00                      | \$800.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JUDY A. MCCLEARY<br>The Bluffs<br>St. Francisville, LA 70775                         | 03/12/2009                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOSEPH A. MIER<br>44065 High Oaks Trace<br>Hammond, LA 70403                         | 03/16/2009                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BRENT A. SILVA<br>4331 Iberville Str<br>Mandeville, LA 70471                         | 03/16/2009                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N. 8th Street<br>Baton Rouge, LA 70802      | 03/12/2009                             | \$500.00                      | \$1,450.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Ave<br>Baton Rouge, LA 70808 | 03/12/2009                             | \$750.00                      | \$1,750.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | -                                      | \$1,950.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                               |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| QUIN BOYLAN<br>101 Golfers Dr<br>Covington, LA 70433                      | 03/16/2009                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| GORDON BURGESS CAMPAIGN FUND<br>P.O. Box 1102<br>Amite, LA 70422          | 03/16/2009                             | \$100.00                      | \$600.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| LA CRNA PAC<br>P.O. Box 55876<br>Metairie, LA 70005                       | 03/12/2009                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                               |                        |
| ADVANTAGE CAPITAL MANAGEMENT CORP<br>909 Poydras<br>New ORleans, LA 70112 | 03/12/2009                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| JIM CAREY DISTRIBUTING CO<br>P.O. Box 450<br>Covington, LA 70434          | 03/16/2009                             | \$400.00                      | \$1,179.40             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| CALMAR CONSTRUCTION<br>2420 Piedmont St<br>Kenner, LA 70062               | 03/16/2009                             | \$400.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| TATE CONSTRUCTION<br>47291 Greenville Rd<br>Franklinton, LA 70438                     | 03/16/2009                             | \$60.00                       | \$260.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ANDRE COUDRAIN<br>P.O. Box 1509<br>Hammond, LA 70404                                  | 03/16/2009                             | \$200.00                      | \$1,300.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RAIN DANCE IRRIGATION & LAWN CARE<br>405 Bill Drive<br>Mandeville, LA 70448           | 03/16/2009                             | \$200.00                      | \$1,300.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LOUISIANA DEALERS ELECTION COMMITTEE INC<br>7526 Picardy Ave<br>Baton Rouge, LA 70808 | 03/12/2009                             | \$250.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| MARTY DEAN CAMPAIGN FUND<br>P.O. Box 2799<br>Covington, LA 70434                      | 03/16/2009                             | \$600.00                      | \$1,600.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| PAULA DISTEFANO REALTOR LLC<br>42209 W. Yellow Water Rd<br>Hammond, LA 70403          | 03/16/2009                             | \$200.00                      | \$400.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   | -                                      | \$1,510.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| AMERICAN ELECTRIC POWER PAC<br>P.O. Box 16036<br>Columbus, OH 43215                     | 03/12/2009                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| UNTIED EMPLOYEES PAC<br>P.O. Box 5000<br>Pineville, LA 71361                            | 03/12/2009                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |
| FARA F.A. RICHARD & ASSOCIATES INC<br>1625 W. Causeway Approach<br>Mandeville, LA 70471 | 03/16/2009                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ADVANTAGE FINANCIAL SERVICES LLC<br>824 S.W. Railroad Ave Stte A<br>Hammond, LA 70403   | 03/16/2009                             | \$600.00                      | \$600.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| LABOURDETTE FINANCIAL SERVICES<br>3501 N. Causeway Blvd. ste 300<br>Metairie, LA 70002  | 03/16/2009                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GREG G. CROMER CAMPAIGN FUND<br>308 Margon Ct<br>Slidell, LA 70458                      | 03/16/2009                             | \$100.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$2,300.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| BENCHMARK GROUP LLC<br>11328 Pennywood Ave<br>Baton Rouge, LA 70809       | 03/16/2009                             | \$200.00                      | \$450.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| MAYSON H. FOSTER CAMPAIGN ACCOUNT<br>800 W. Dakota<br>Hammond, LA 70401   | 03/16/2009                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| GARRETT H. SCHWING<br>14373 Hwy 1077<br>Folsom, LA 70437                  | 03/16/2009                             | \$300.00                      | \$1,450.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| TANGIPAHOA HOMEBUILDERS ASSOCIATION<br>P.O. Box 1338<br>Hammond, LA 70404 | 03/16/2009                             | \$200.00                      | \$3,300.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                   |  |                               |                        |
| PORTER HORGAN<br>109 1/2 W. Thomas St<br>Hammond, LA 70401                | 03/16/2009                             | \$200.00                      | \$0.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| CONBETH INC<br>P.O. Box 940<br>Abita Springs, LA 70420                    | 03/16/2009                             | \$200.00                      | \$1,400.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,200.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |  |                               |                        |
| SUBTOTAL (this page) \$200.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                       | 2. Contributions this Repo | 2. Contributions this Reporting Period |          |
|--|----------------------------|--|----------|
|  | a. Date(s)                 | b. Amount(s)                           |          |
| AUBERT INSURANCE CO<br>614 E. Boston St<br>Covington, LA 70433           | 03/16/2009                 | \$100.00                               | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                   |                            |  |          |
| BROOKE INVESTMENT GROUP LLC<br>47 Weldon Circle<br>Ponchatoula, LA 70454 | 03/16/2009                 | \$600.00                               | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                            |  |          |
| 4B INVESTMENTS<br>5400 Jefferson Hwy<br>Harahan, LA 70123                | 03/16/2009                 | \$400.00                               | \$600.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                            |  |          |
| WILLIAM J. & MARY E. HARPER<br>121 Brookstone Dr<br>Covington, LA 70433  | 03/16/2009                 | \$200.00                               | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                            |  |          |
| BLAISE J. ERNST<br>110 Turnberry Dr<br>Covington, LA 70433               | 03/16/2009                 | \$100.00                               | \$200.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                            |  |          |
| T. JAY SEALE III<br>44015 Parker Blvd<br>Hammond, LA 70403               | 03/16/2009                 | \$200.00                               | \$400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                            |  |          |
| 4. SUBTOTAL (this page)  |                            | \$1,600.00                             | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                   |                            |  | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                            |  |          |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only       | on last page of this schedule)         |          |

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| Name and Address of Contributor  | 2. Contributions this Repo | 3. Total this Election        |            |
|--|----------------------------|-------------------------------|------------|
|  | a. Date(s)                 | b. Amount(s)                  | ]          |
| KCCCK<br>137 Ruelle<br>Mandeville, LA 70471  | 03/16/2009                 | \$400.00                      | \$400.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |            |
| KEVIN KELEHER 71191 Packet Place Abita Springs, LA 70420                           | 03/16/2009                 | \$20.00                       | \$0.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |            |
| MULLHILL LLC<br>109 Maple Ridge Way<br>Covington, LA 70433                         | 03/16/2009                 | \$200.00                      | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |            |
| RICHARD LAMBERT CONSULTANTS<br>521 North Causeway Approach<br>Mandeivlle, LA 70488 | 03/16/2009                 | \$400.00                      | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |            |
| RON LEE ENTERPRISES INC<br>P.O. Box 2646<br>Mandeville, LA 70470                   | 03/16/2009                 | \$200.00                      | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |            |
| CASHE LEWIS COUDRAIN & SANDAGE<br>106 S. Magnolia St.<br>Hammond, LA 70404         | 03/15/2009                 | \$200.00                      | \$0.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                            |                               |            |
| 4. SUBTOTAL (this page)  | -                          | \$1,420.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                             |                            |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                            |                               |            |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 2. Contributions this Reporting Period |            |
|---|-----------------------------|--|------------|
|   | a. Date(s)                  | b. Amount(s)                           |            |
| ENPAC LOUISIANA<br>446 North Blvd<br>Baton Rouge, LA 70802                    | 03/12/2009                  | \$500.00                               | \$1,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                       |                             |  |            |
| DAVID M. CHAMPAGNE<br>124 Kilgore Ct<br>Slidell, LA 70461                     | 03/16/2009                  | \$100.00                               | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| SUSANA M. SCHRODER<br>237 Place St. Jean<br>Covington, LA 70433               | 03/16/2009                  | \$185.73                               | \$3,185.73 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| FLORIDA MARINE TRANSPORTERS<br>2360 Fifth Street<br>Mandeville, LA 70471      | 03/16/2009                  | \$1,000.00                             | \$2,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| JAMES MAURIN<br>109 N. Park Blvd Ste 300<br>Covington, LA 70433               | 03/16/2009                  | \$200.00                               | \$200.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| WILLIAMS N. LANDRY MD PMC<br>110 Lakeview Ln. Ste 100<br>Mandeville, LA 70433 | 03/16/2009                  | \$200.00                               | \$300.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |  |            |
| 4. SUBTOTAL (this page)   |                             | \$2,185.73                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                        |                             |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |                             |  |            |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or     | n last page of this schedule)          |            |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| JUGE NAPOLITANO GUILBEAU RULI FRIEMAN & WHITELE 3320 W. Esplanade Ave North Metairie, LA 70002  POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/16/2009                             | \$200.00                      | \$200.00               |  |
| RICK O'KREPKI<br>34 Mistletoe Dr<br>Covington, LA 70433   | 03/16/2009                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LARD OIL<br>P.O. Box 9<br>Denham Springs, LA 70727  | 03/16/2009                             | \$800.00                      | \$800.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LAMP PAC<br>One American Place Ste 2040<br>Baton Rouge, LA 70825  | 03/12/2009                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| CONCO PHILLIPS CO<br>450 Laurel St Ste 1410<br>Baton Rouge, LA 70801  | 03/12/2009                             | \$250.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LOUISIANA PROCUREMENT<br>10 Brent Court<br>Baton Rouge, LA 70808  | 03/12/2009                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | -                                      | \$2,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                     | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| PH R&D LLC<br>62 Fairway View<br>Mandeville, LA 70401               | 03/16/2009                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| JOHN R. MURCHISON<br>305 Foxcroft St<br>Slidell, LA 70458           | 03/16/2009                             | \$100.00                      | \$1,100.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| DIXIE RV & SUPERSTORE<br>10241 Destination Dr.<br>Hammond, LA 70403 | 03/16/2009                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| TCC RENTALS LLC<br>P.O. Box 1206<br>Hammond, LA 70404               | 03/16/2009                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| LOUISIANA RETAILERS PAC<br>P.O. 44303<br>BAton Rouge, LA 70804      | 03/12/2009                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                             |  |                               |                        |
| DANNY SHAW<br>#3 Sanctuary Blvd. Ste 201<br>Mandeville, LA 70471    | 03/16/2009                             | \$100.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                               |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)              |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                         |  |                               |                        |
| SUBTOTAL (this page) \$250.00                                       | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | 2. Contributions this Reporting Period |             |  |
|--|-----------------------------|--|-------------|--|
|  | a. Date(s)                  | b. Amount(s)                           |             |  |
| H2O SYSTEMS INC<br>P.O. Box 444<br>Mandeville, LA 70470                  | 03/16/2009                  | \$200.00                               | \$300.00    |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                             |  |             |  |
| ST. TAMMANY HOME BUILDERS ASSOCIATION 28603 Kentrel Rd Lacombe, LA 70445 | 03/16/2009                  | \$200.00                               | \$3,000.00  |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                  |                             |  |             |  |
| 4. SUBTOTAL (this page)  | •                           | \$400.00                               | N/A         |  |
| 5. TOTAL (complete only on last page of this schedule)                   |                             | \$ 21,230.73                           | N/A         |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                             |  |             |  |
| SUBTOTAL (this page) \$200.00  | TOTAL (complete only or     | n last page of this schedule)          | \$ 3,650.00 |  |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor  | 2. In-Kind Cont  | ributions this Rep    | orting Period         | 3. Total this Election |
|--|--|-----------------------|-----------------------|------------------------|
|  | a. Description(s)  | b. Date(s)            | c. Amount(s)          |                        |
| GEORGE & DEBBIE BOUDREAUX<br>13450 Seymour Myers Ste 29<br>Covington, LA 70433         | Fundraiser/Brisket<br>plates plastic ware<br>sausage chicken<br>rice | 03/16/2009            | \$600.00              | \$1,200.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                       |                        |
| DAVID & HOPE RICHARD<br>1625 W. Causeway Approach<br>Mandeville, LA 70471              | Fundraiser/Sandwic<br>hes chicken fingers<br>& brownies              | 03/16/2009            | \$103.28              | \$1,568.28             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                       |                        |
| BUSINESS AFFAIRS AND RESEARCH<br>PROGRAM<br>575 N. 8th Street<br>Baton Rouge, LA 70802 | Food & Beverages<br>Fundraiser                                       | 03/12/2009            | \$204.60              | \$1,654.60             |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |  |                       |                       |                        |
| CHAMPAGNE BEVERAGE<br>620 N. Tyler Street<br>Covington, LA 70433                       | Beer for fundraiser  | 10/28/2009            | \$233.34              | \$434.94               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                       |                        |
| RICK & SUSAN BRUNNER<br>215 N. Columbia Street<br>Covington, LA 70433                  | Fundraiser/location  | 10/28/2009            | \$250.00              | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                       |                        |
| JIM CAREY DISTRIBUTORS<br>726 W. 26th Ave<br>Covington, LA 70433                       | Fundraiser/beer  | 03/16/2009            | \$243.76              | \$1,423.16             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                       |                       |                        |
| 4. SUBTOTAL (this page)  |  |                       | \$1,634.98            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                 |  |                       |                       | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                                      |  |                       |                       |                        |
| SUBTOTAL (this page) \$0.00  | 0 TOTAL (cor   | nplete only on last p | age of this schedule) |                        |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                                       | 2. In-Kind Cont                                    | ributions this Rep    | orting Period          | 3. Total this Election |
|---|--|-----------------------|------------------------|------------------------|
|   | a. Description(s)                                  | b. Date(s)            | c. Amount(s)           |                        |
| WOW'S CATERING<br>109 New Camellia Blvd Ste 200<br>Covington, LA 70433        | Fundriaser/Food                                    | 10/28/2009            | \$300.00               | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                        |                        |
| GERARD DAIGLE/ZATARAIN'S<br>461 Laurelleaf Lane<br>Covington, LA 70433        | fundraiser/jambalay<br>a supplies                  | 03/16/2009            | \$185.00               | \$185.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                        |                        |
| VILLERE'S FLORIST<br>1027 Village Walk<br>Covington, LA 70433                 | Fundraiser/Flower<br>Arrangement                   | 10/28/2009            | \$45.00                | \$45.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                        |                        |
| HAD HARRIS DEVILLE & ASSOCIATES<br>521 Laurel Street<br>Baton Rouge, LA 70801 | Fundraiser/Printing<br>& Mailing of<br>Invitations | 03/12/2009            | \$310.62               | \$560.62               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                        |                        |
| DONALD JENKINS JR.<br>P.O. Box 567<br>Mandeville, LA 70470                    | fundraiser/soft<br>drinks beer ice                 | 03/16/2009            | \$200.00               | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                        |                        |
| BRUCE O'KREPKI<br>P.O. Box 1317<br>Hammond, LA 70404                          | Food<br>Fundraiser/sausage                         | 03/16/2009            | \$50.00                | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                       |                        |                        |
| 4. SUBTOTAL (this page)   |  |                       | \$1,090.62             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                       |                        | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEE                             |  |                       |                        |                        |
| SUBTOTAL (this page) \$0.00   | 0 TOTAL (cor                                       | mplete only on last p | page of this schedule) |                        |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor                         | 2. In-Kind Cont                       | ributions this Rep  | 3. Total this Election |         |  |
|---|---------------------------------------|---------------------|------------------------|---------|--|
|   | a. Description(s)                     | b. Date(s)          | c. Amount(s)           |         |  |
| DICK OLANO 120 Amelia Dr. covington, LA 70433                   | fundraiser/sausage<br>beersoft drinks | 03/16/2009          | \$60.00                | \$60.00 |  |
| POLITICAL COMMITTEE? — PARTY COMMITTEE? — —                     |                                       |                     |                        |         |  |
| 4. SUBTOTAL (this page)   |                                       | •                   | \$60.00                | N/A     |  |
| 5. TOTAL (complete only on last page of this schedule)          |                                       |                     | \$ 2,785.60            | N/A     |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES              |                                       |                     |                        |         |  |
| SUBTOTAL (this page) \$0.0  Form 102, Rev. 3/98, Page Rev. 3/98 | 0 TOTAL (cor                          | nplete only on last | page of this schedule) | \$ 0.00 |  |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 12/28/2006 b. Interest rate 0.00 %(a.p.r.) JOHN SCHRODER c. Amount borrowed\* . . . . . . . . . . . . . . . . \$ 14.500.00 819 W. 13th Avenue Covington, LA 70433 0.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest 2/26/2009 14500.00 0.00 (List payments of principal and interest separately. If separate amounts are not (Enter the full name and address of each person or entity that has

known, list all payments under principal.)

endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorser or guarantor.)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| .B.M.B. (CHRISTIAN MEN'S GROUP) wy 190 landeville, LA 70471  T&T .O. Box 8212 urora, IL 60502  T&T .O. Box 8212 urora, IL 60502  T&T .O. Box 8212 urora, IL 60502  T&T .O. Box 8212 urora, IL 60502 | 10/20/2009<br>01/09/2009<br>02/04/2009<br>03/13/2009 | telephone  telephone  telephone | \$ 20.00<br>\$ 19.69<br>\$ 20.71<br>\$ 19.99 |
|---|--|---------------------------------|--|
| O. Box 8212 urora, IL 60502  T&T O. Box 8212 urora, IL 60502  T&T O. Box 8212 urora, IL 60502  T&T O. Box 8212 urora, IL 60502  | 02/04/2009<br>03/13/2009                             | telephone                       | \$ 20.71<br>\$ 19.99                         |
| O. Box 8212 urora, IL 60502  T&T O. Box 8212 urora, IL 60502  T&T O. Box 8212 urora, IL 60502   | 03/13/2009   | telephone                       | \$ 19.99                                     |
| O. Box 8212 urora, IL 60502  T&T O. Box 8212 urora, IL 60502  |  |                                 |  |
| .O. Box 8212<br>urora, IL 60502   | 04/06/2009   | telephone                       | <b>*</b> 00 00                               |
| T&T   |  |                                 | \$ 20.03                                     |
| .O. Box 8212<br>urora, IL 60502   | 05/08/2009   | telephone                       | \$ 20.22                                     |
| T&T<br>.O. Box 8212<br>urora, IL 60502  | 07/05/2009   | Telephone                       | \$ 20.04                                     |
| T&T<br>.O. Box 8212<br>urora, IL 60502  | 07/06/2009   | telephone                       | \$ 20.91                                     |
| SUBTOTAL (optional)   |  | I                               | \$161.59                                     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | c. Amount(s) |                                      |             |
|--|--------------|--------------------------------------|-------------|
| AT&T<br>P.O. Box 8212<br>Aurora, IL 60502                          | 08/12/2009   | telephone                            | \$ 19.87    |
| AT&T<br>P.O. Box 8212<br>Aurora, IL 60502                          | 09/01/2009   | telephone                            | \$ 20.16    |
| AT&T<br>P.O. Box 8212<br>Aurora, IL 60502                          | 10/01/2009   | Telephone                            | \$ 19.78    |
| AT&T<br>P.O. Box 8212<br>Aurora, IL 60502                          | 11/04/2009   | telephone                            | \$ 19.91    |
| AT&T<br>P.O. Box 8212<br>Aurora, IL 60502                          | 12/15/2009   | telephone                            | \$ 19.86    |
| LSU ATHLETIC DEPARTMENT<br>P.O. Box 25095<br>Baton Rouge, LA 70803 | 06/19/2009   | Contribution                         | \$ 1,708.00 |
| SLU ATHLETICS<br>SLU<br>Hammond, LA 70402                          | 11/20/2009   | entertainment                        | \$ 45.00    |
| LARRY BYERS P.O Box 446 Ponchatoula, LA 70454                      | 04/24/2009   | Advertisement/Strawberry<br>Festival | \$ 135.58   |
| 3. SUBTOTAL (optional)   | I            |                                      | \$1,988.16  |
| 4. TOTAL (optional - complete only on last page of this s          | chedule)     |                                      |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                                | c. Amount(s) |
|---|---------------------------------|--|--------------|
| COAST<br>72060 Ramos Ave<br>Covington, LA 70433                                     | 02/04/2009                      | contribution   | \$ 100.00    |
| AMERICAN CANCER SOCIETY<br>250 Williams St<br>Altanta, GA 30303                     | 10/28/2009                      | contribution   | \$ 50.00     |
| RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70801                             | 06/03/2009                      | Legislative Expense  | \$ 50.00     |
| LEGISLATIVE CHARITY FUND<br>600 Carondelet St<br>9th Floor<br>New Orleans, LA 70130 | 05/29/2009                      | Contribution   | \$ 100.00    |
| LEGISLATIVE CHARITY FUND<br>600 Carondelet St<br>9th floor<br>New Orleans, LA 70130 | 12/16/2009                      | contribution   | \$ 100.00    |
| LEGISLATURE CHARITY FUND<br>600 Carondelet St<br>9th Floor<br>New Orleans, LA 70130 | 09/04/2009                      | Contribution   | \$ 100.00    |
| UPWARD COMMUNITY SERVICES<br>P.O. Box 630<br>Covington, LA 70435                    | 05/27/2009                      | Contribution   | \$ 250.00    |
| CHASE CREDIT CARD<br>P.O. Box 15298<br>Wilmington, DE 19850                         | 09/23/2009                      | Committee Meeting<br>Expense/Party City:3371 Hwy<br>190 Mandeville | \$ 52.39     |
| 3. SUBTOTAL (optional)  | <b>L</b>                        |  | \$802.39     |
| 4. TOTAL (optional - complete only on last page of this                             | schedule)                       |  |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                   | c. Amount(s) |
|--|----------------------------------|---|--------------|
| CHASE CREDIT CARD<br>P.O. Box 15298<br>Wilmington, DE 19850              | 12/16/2009                       | Fundraiser<br>Expense/Wine:Aquistapace<br>Covingtonla | \$ 132.73    |
| CHASE CREDIT CARD<br>P.O. Box 15298<br>Wilmington, DE 19850              | 12/16/2009                       | Dining/Brady's Hammond                                | \$ 27.00     |
| SOUTHEASTERN DEVELOPMENT FUND<br>SLU 10293<br>Hammond, LA 70402          | 02/18/2009                       | Contribution  | \$ 100.00    |
| COVINGTON DIAMOND CLUB<br>P.O. Box 359<br>Covington, LA 70435            | 03/16/2009                       | Advertisement/Covington High<br>Baseball              | \$ 300.00    |
| NEW DIRECTIVES<br>79101 Shady Lane<br>Covington, LA 70433                | 04/24/2009                       | media/website   | \$ 140.00    |
| BARRE FAMILY<br>4413 Shaw St.<br>Metairie, LA 70001                      | 01/10/2009                       | Contribution for family illness                       | \$ 100.00    |
| HOPSICE FOUNDATION OF THE SOUTH<br>502 Robert Blvd.<br>Slidell, LA 70458 | 11/05/2009                       | Contribution  | \$ 150.00    |
| SAFE HARBOR<br>P.O. Box 1179<br>Mandeville, LA 70471                     | 09/03/2009                       | Contribution  | \$ 250.00    |
| 3. SUBTOTAL (optional)   | 1                                |   | \$1,199.73   |
| 4. TOTAL (optional - complete only on last page of this sche             | edule)                           |   |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)          | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LA. HIGH SCHOOL RODEO ASSOCIATION<br>208 Parkside Dr.<br>Thibodeaux, LA 70301        | 02/18/2009                       | Contribution                                 | \$ 100.00    |
| EJ HIGH SCHOOL<br>400 Phlox Ave<br>Metairie, LA 70001                                | 07/06/2009                       | advertisement                                | \$ 300.00    |
| GEAUX HOME CONSTRUCTION<br>70117 Hwy 59<br>Abita Springs, LA 70420                   | 09/01/2009                       | Fundraiser Expense/football ticket doorprize | \$ 339.00    |
| TANGIPAHOA HOMEBUILDER'S ASSOCIATION<br>P.O. Box 1338<br>Hammond, LA 70471           | 09/13/2009                       | contribution                                 | \$ 100.00    |
| LA. HOUSE OF REPRESENTATIVE DINING HALL P.O. Box 44425 Baton Rouge, LA 70801         | 07/16/2009                       | dining                                       | \$ 22.50     |
| LA. HOUSE OF REPRESENTATIVE DINING HALL P.O. Box 44425 Baton Rouge, LA 70801         | 12/16/2009                       | dining                                       | \$ 13.50     |
| LOUISIANA HOUSE OF REPRESENTATIVE DINING<br>HALL<br>Capital<br>Baton Rouge, LA 70801 | 05/29/2009                       | dining                                       | \$ 31.20     |
| BELSAR INC<br>9357 Interline Ave<br>Baton Rouge, LA 70809                            | 10/09/2009                       | Legislative expense: new legislative badge   | \$ 89.90     |
| 3. SUBTOTAL (optional)   | <u> </u>                         | <b>-</b>                                     | \$996.10     |
| 4. TOTAL (optional - complete only on last page of this schedule)                    | <br>                             |  |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|--|----------------------------------|---|--------------|
| KINKO'S<br>808 N. Hwy 190<br>Covington, LA 70433   | 09/09/2009                       | fundraiser expense/ticket printing      | \$ 20.09     |
| LFRW<br>P.O. Box 2102<br>Mandeville, LA 70471  | 09/19/2009                       | Contribution                            | \$ 40.00     |
| LEROY LAICHE CAMPAIGN<br>18399 Perkins Oak Rd<br>Prairieville, LA 70769                          | 09/23/2009                       | Contribution                            | \$ 250.00    |
| COMMUNITY LEADERS<br>VFW 2013 Ronald Reagan Hwy<br>Covington, LA 70433                           | 11/20/2009                       | contribution                            | \$ 100.00    |
| AMERICAN LEGISLATURE EXCHANGE COUNCIL<br>1101 Vermont Ave. NW 11th Floor<br>Washington, DC 20005 | 11/25/2009                       | Contribution                            | \$ 100.00    |
| NEW LIFE OUTREACH<br>401 South Holly St<br>Hammond, LA 70401                                     | 06/19/2009                       | contribution                            | \$ 100.00    |
| TONI LIGI CAMPAIGN<br>4425 Clearview Pkwy Ste B<br>Metairie, LA 70001                            | 08/19/2009                       | Dining/Acme New Orleans<br>(conference) | \$ 26.00     |
| CAPITAL ONE SERVICE P.O. Box 30285 Salt Lake City, UT 84101                                      | 04/24/2009                       | Fundraiser Expense/SLU tickets          | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                  |   | \$686.09     |
| 4. TOTAL (optional - complete only on last page of this schedule                                 | e)                               |   |              |

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| 1. Name and Address of Recipient                                  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|---|----------------------------------|--|--------------|
| CAPITAL ONE SERVICE<br>P.O. Box 30285<br>Salt Lake City, UT 84101 | 09/23/2009                       | media/constant contact                   | \$ 40.00     |
| CAPITAL ONE SERVICE<br>P.O. Box 30285<br>Salt Lake City, LA 84101 | 09/23/2009                       | contribution/Hammond<br>Chamber          | \$ 15.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84130      | 02/04/2009                       | Media/Constant Contact                   | \$ 35.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101      | 02/04/2009                       | Dining/moving office labor               | \$ 63.99     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101      | 02/26/2009                       | media/constant contact                   | \$ 35.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101      | 02/26/2009                       | Dining/Walk Ons Baton Rouge              | \$ 64.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101      | 02/26/2009                       | Dining/Little Village Baton<br>Rouge     | \$ 60.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101      | 02/26/2009                       | Contribution/St. Tammany West<br>Chamber | \$ 75.00     |
| 3. SUBTOTAL (optional)  | I                                |  | \$387.99     |
| 4. TOTAL (optional - complete only on last page of th             | nis schedule)                    |  |              |

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| 1. Name and Address of Recipient                             | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)         | c. Amount(s) |
|--|----------------------------------|---|--------------|
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 02/26/2009                       | Media/Baton Rouge Business<br>(publication) | \$ 20.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 03/26/2009                       | Contribution/ St. Tammany<br>West Chamber   | \$ 15.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 03/26/2009                       | media/constant contact                      | \$ 35.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 03/26/2009                       | Fundraiser Expense/SLU tickets              | \$ 2,000.00  |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 03/26/2009                       | dining/Mother's New Orleans                 | \$ 19.76     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 03/26/2009                       | Contribution/Hammond<br>CHamber             | \$ 15.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 03/26/2009                       | Dining/George's Rest. Baton<br>Rouge        | \$ 11.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 03/26/2009                       | Fundraiser Expense/SLU tickets              | \$ 250.00    |
| 3. SUBTOTAL (optional)                                       | I                                |   | \$2,365.76   |
| 4. TOTAL (optional - complete only on last page of the       | nis schedule)                    |   |              |

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| 1. Name and Address of Recipient                                   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)                | c. Amount(s) |
|--|----------------------------------|--|--------------|
| CAPITAL ONE SERVICES<br>P.O. Box 30285<br>Salt Lake City, UT 84101 | 03/26/2009                       | Dining/Coffee Rani Covington<br>La                 | \$ 10.60     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101       | 03/26/2009                       | Dining/Mellow Mushroom Pizza<br>Baton Rouge        | \$ 40.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101       | 04/24/2009                       | media/constant contact                             | \$ 35.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101       | 04/24/2009                       | Dining/Subway Baton Rouge                          | \$ 13.98     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101       | 04/24/2009                       | Postage/USPS                                       | \$ 84.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101       | 04/24/2009                       | Dining/Mellow Mushroom<br>Pizza/Baton Rouge        | \$ 25.00     |
| CAPITAL ONE SERVICES P.O. Box 308285 Salt Lake City, UT 84101      | 04/24/2009                       | Dining/Mellow Mushroom Pizza/<br>Baton Rouge       | \$ 45.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 SAlt Lake City, UT 84101       | 04/24/2009                       | Contibution/Muscular Dystrophy<br>Ass. New Orleans | \$ 85.00     |
| 3. SUBTOTAL (optional)   | I                                | <b>I</b>   | \$338.58     |
| 4. TOTAL (optional - complete only on last page of this            | schedule)                        |  |              |

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| 1. Name and Address of Recipient                             | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)      | c. Amount(s) |
|--|----------------------------------|--|--------------|
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 05/17/2009                       | Dining/Ninfa's Baton Rouge               | \$ 21.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 05/18/2009                       | media/constant contact                   | \$ 40.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 06/19/2009                       | media/constant contact                   | \$ 40.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 07/28/2009                       | media/constant contact                   | \$ 40.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 08/23/2009                       | media/constant contact                   | \$ 40.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 08/23/2009                       | contribution/St. Tammany West<br>Chamber | \$ 35.00     |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 08/23/2009                       | Committee Meeting<br>Expense/food&drink  | \$ 108.42    |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 09/23/2009                       | dining/Cafe American Baton<br>Rouge      | \$ 31.00     |
| 3. SUBTOTAL (optional)                                       | I                                |  | \$355.42     |
| 4. TOTAL (optional - complete only on last page of this      | schedule)                        |  |              |

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| 1. Name and Address of Recipient                             | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s)     c. Amount(s) |   |           |
|--|--|---|-----------|
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 09/23/2009   | Legislative<br>Expense/conference:Hotel<br>Monteleone New Orleans | \$ 247.74 |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 10/22/2009   | media/constant contact  | \$ 40.00  |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 10/22/2009   | travel/parking  | \$ 5.00   |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 10/22/2009   | Dining/Schwings Covingtonla                                       | \$ 51.00  |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 10/22/2009   | Travel: gas/Kangaroo Express<br>Covington                         | \$ 45.72  |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 11/30/2009   | media/constant contact  | \$ 40.00  |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 11/30/2009   | dining/Coffee Rani Covington                                      | \$ 21.37  |
| CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101 | 11/30/2009   | Legislative Expense/SRLC conference (paypal)                      | \$ 193.73 |
| 3. SUBTOTAL (optional)                                       | l  | 1   | \$644.56  |
| 4. TOTAL (optional - complete only on last page of the       | nis schedule)  |   | ·         |

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| P.O. Box 30285 Salt Lake City, UT 84101  CAPITAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101  CAPTIAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101  CAPTIAL ONE SERVICES P.O. Box 30285 Salt Lake City, UT 84101  US POSTMASTER 1775 N. Columbia Street Covington, LA 70433  US POSTMASTER 1775 N. Columbia Street Covington, LA 70433  Contribution  RPWST 675 Kistakom lane Mandeville, LA 70471  | 1. Name and Address of Recipient | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| P.O. Box 30285   Salt Lake City, UT 84101   Sa | P.O. Box 30285                   | 12/16/2009                       | media/constant contact              | \$ 40.00     |
| P.O. Box 30285 Salt Lake City, UT 84101  US POSTMASTER 1775 N. Columbia Street Covington, LA 70433  US POSTMASTER 1775 N. Columbia Street Covington, LA 70433  11/13/2009 Postage \$ 88.00  RPWST 675 Kistakom lane Mandeville, LA 70471  RPWST 675 Kistakom lane Mandeville, LA 70471  09/19/2009 Contribution \$ 100.00  RPWST 675 Kistakom lane Mandeville, LA 70471  09/19/2009 Contribution \$ 100.00  S 100.00   | P.O. Box 30285                   | 12/16/2009                       |                                     | \$ 36.46     |
| 1775 N. Columbia Street Covington, LA 70433  US POSTMASTER 1775 N. Columbia Street Covington, LA 70433  RPWST 675 Kistakom lane Mandeville, LA 70471   | P.O. Box 30285                   | 06/19/2009                       | dining/Sullivan's Baton Rouge       | \$ 45.00     |
| 1775 N. Columbia Street       Covington, LA 70433         RPWST       02/04/2009       Contribution       \$ 35.00         675 Kistakom lane       03/30/2009       contribution       \$ 100.00         RPWST       055 Kistakom lane       Mandeville, LA 70471       \$ 100.00         RPWST       09/19/2009       contribution       \$ 100.00         675 Kistakom lane       Mandeville, LA 70471       \$ 100.00   |                                  | 02/04/2009                       | Postage                             | \$ 42.00     |
| 675 Kistakom lane Mandeville, LA 70471  RPWST 675 Kistakom lane Mandeville, LA 70471   | 1775 N. Columbia Street          | 11/13/2009                       | postage                             | \$ 88.00     |
| 675 Kistakom lane Mandeville, LA 70471  RPWST 675 Kistakom lane Mandeville, LA 70471  09/19/2009  contribution \$ 100.00   | 675 Kistakom lane                | 02/04/2009                       | Contribution                        | \$ 35.00     |
| 675 Kistakom lane Mandeville, LA 70471   |                                  | 03/30/2009                       | contribution                        | \$ 100.00    |
| 3. SUBTOTAL (optional) \$486.46  | 675 Kistakom lane                | 09/19/2009                       | contribution                        | \$ 100.00    |
| Ψ100.10  | 3. SUBTOTAL (optional)           | L                                |                                     | \$486.46     |

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|--|----------------------------------|-------------------------------------|--------------|
| RPWST<br>675 Kistakom lane<br>Mandeville, LA 70471                             | 11/04/2009                       | contribution                        | \$ 60.00     |
| NORTHSHORE REPUBLICAN MEN<br>P.O. Box 9131<br>Mandeville, LA 70471             | 02/04/2009                       | Contribution                        | \$ 175.00    |
| MANDEVILLE REPUBLICAN WOMAN<br>714 Albert Street<br>Mandeville, LA 70471       | 02/04/2009                       | Contribution                        | \$ 35.00     |
| MANDEVILLE REPUBLICAN WOMEN 714 Albert St Mandeville, LA 70471                 | 11/23/2009                       | contribution                        | \$ 140.00    |
| NORTHLAKE REPUBLICAN WOMEN 131 Cherrylaurel Covington, LA 70435                | 11/30/2009                       | contribution                        | \$ 60.00     |
| RICK SAMSON<br>17019 Hummel Rd<br>Covington, LA 70433                          | 10/29/2009                       | fundraiser expense/music            | \$ 325.00    |
| MIKE STRAIN CAMPAIGN<br>19607 Hwy 36<br>Covington, LA 70435                    | 10/04/2009                       | Contribution                        | \$ 250.00    |
| ST. TAMMANY HOMEBUILDER'S ASSOCIATION<br>28603 Kentrel Rd<br>Lacombe, LA 70445 | 12/04/2009                       | contribution                        | \$ 40.00     |
| 3. SUBTOTAL (optional)   | 1                                |                                     | \$1,085.00   |
| 4. TOTAL (optional - complete only on last page of this schedul                | e)                               |                                     |              |

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| Name and Address of Recipient   | 2. Expenditures this F a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|-----------------------------------|-----------------------------------|--------------|
| ST. TAMMANY WEST CHAMBER<br>620 Hollycrest Blvd<br>Covington, LA 70433            | 06/10/2009                        | Contribution                      | \$ 100.00    |
| KELLER WILLIAMS REALTY CARES<br>807 Las Cimas Parkway Ste 200<br>Austin, TX 78746 | 11/30/2009                        | contribution                      | \$ 100.00    |
| COMMITTE TO ELECT ELBERT GUILLORY<br>633 East Landry<br>Opelousas, LA 70570       | 02/27/2009                        | Contribution                      | \$ 250.00    |
| 3. SUBTOTAL (optional)  | 3. SUBTOTAL (optional)            |                                   |              |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                   |                                   | \$ 11,947.83 |