

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate MALISE PRIETO 424 Chase Court West Mandeville, LA 70448		2. Office Sought (Include title of office as well) Clerk of Court St. Tammany Parishwide	OFFICE USE ONLY Report Number: 18590 Date Filed: 2/12/2010 Report Includes Schedules: Schedule E-1
3. Date of Primary <u>10/22/2011</u> This report covers from <u>1/1/2009</u> through <u>12/31/2009</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all CHASE BANK Post Office Box 260180 Baton Rouge, LA 70826		7. Full Name and Address of Treasurer	
9. Name of Person Preparing Report Daytime Telephone			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>12th</u> day of <u>February</u> , <u>2010</u> . <u>Malise Prieto</u> <u>985-264-7600</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee) <u>Nancy Sandidge</u> <u>985-809-8776</u> Signature of Treasurer Daytime Telephone		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).	

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,372.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,372.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 37,339.72
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 1,372.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 35,967.72

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
BAYOU REPUBLICAN WOMEN'S CLUB 61130 Timber Bend Lacombe, LA 70445	01/08/2009	Annual Associate Membership Dues	\$ 12.00
EAST ST. TAMMANY CHAMBER OF COMMERCE 118 West Hall Ave. Slidell, LA 70460	07/29/2009	Governor Jindal Luncheon	\$ 30.00
FRIENDS OF THE LIBRARY OF ST. TAMMANY 18390 Reeves Drive Covington, LA 70435	05/06/2009	Annual Spring Luncheon	\$ 45.00
LEADERSHIP ST. TAMMANY ALUMNI FOUNDATION Post Office Box 1168 Mandeville, LA 70470	09/30/2009	Leadership Revisited Seminar	\$ 30.00
LEADERSHIP ST. TAMMANY St. Tammany Cednter 21454 Koop Drive Suite 3-A Mandeville, LA 70471	06/01/2009	Leadership 2009 Graduation Banquet	\$ 250.00
LOUIE & THE RED HEAD LADY CAFE 1851 Florida Street Mandeville, LA 70448	09/24/2009	Dinner Club Radio Broadcast Event	\$ 90.00
MANDEVILLE REPUBLICAN WOMEN'S CLUB Post Office Box 8831 Mandeville, LA 70470	01/08/2009	Annual Associate Member Dues	\$ 15.00
MANDEVILLE REPUBLICAN WOMEN'S CLUB Post Office Box 8831 Mandeville, LA 70470	03/27/2009	Membership Meeting Luncheon	\$ 30.00
3. SUBTOTAL (optional)			\$502.00
4. TOTAL (optional - complete only on last page of this schedule)			

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MANDEVILLE REPUBLICAN WOMEN'S CLUB Post Office Box 8831 Mandeville, LA 70470	09/20/2009	Passion for Fashion Fundraiser	\$ 40.00
NEW ORLEANS REGIONAL LEADERSHIP INSTITUTE ALU c/o Metairie Bank & Trust 3344 Metairie Road	07/22/2009	Annual Alumni Dues	\$ 25.00
NORTHLAKE REPUBLICAN WOMEN'S CLUB 84382 N. Factory Road Folsom, LA 70437	01/08/2009	Annual Associate Membership Dues	\$ 20.00
NORTHSHORE REPUBLICAN MEN'S CLUB Post Office Box 9131 Mandeville, LA 70470	01/20/2009	Annual Associate Membership Dues	\$ 10.00
NORTHSHORE REPUBLICAN MEN'S CLUB Post Office Box 9131 Mandeville, LA 70470	02/09/2009	Lincoln/Reagan Dinner	\$ 100.00
POSTMASTER 1 St. Ann Drive Mandeville, LA 70470	01/13/2009	Annual Post Office Box fee-Campaign address	\$ 42.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 70433	01/07/2009	Dinner Membership Meeting	\$ 70.00
REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 70433	07/29/2009	Suppin' with the Senator Fundraiser	\$ 100.00
3. SUBTOTAL (optional)			\$407.00
4. TOTAL (optional - complete only on last page of this schedule)			

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REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY 7 Plantation Lane Covington, LA 70433	09/20/2009	Top Elephant Awards Banquet	\$ 100.00
SLIDELL REPUBLICAN WOMEN'S CLUB 312 Hawk Street Slidell, LA 70461	11/23/2009	Associate Membership Dues	\$ 20.00
SOUTHERN REPUBLICAN LEADERSHIP CONFERENCE 530 Lakeland Drive Suite 215	11/02/2009	Southern Republican Leadership Conference	\$ 318.00
ST. TAMMANY HISTORICAL SOCIETY Post Office Box 1251 Mandeville, LA 70470	01/26/2009	Annual Membership Dues	\$ 25.00
3. SUBTOTAL (optional)			\$463.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,372.00

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