

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | | | | | | | | | | |
|--|---|---|---|--|--|--|--|---|--|--|--|--|
| <p>1. Qualifying Name and Address of Candidate</p> <p>PATRICIA SCHWARZ CORE 200 LAKESIDE CT COVINGTON, LA 70435</p> | <p>2. Office Sought (Include title of office as well)</p> <p>ASSESSOR ST TAMMANY PARISH</p> | <p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 18648</p> <p>Date Filed: 2/12/2010</p> <p>Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule A-3 Schedule E-1</p> | | | | | | | | | | |
| <p>3. Date of Primary <u>10/1/2011</u></p> <p>This report covers from <u>1/1/2009</u> through <u>12/31/2009</u></p> | | | | | | | | | | | | |
| <p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input checked="" type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table> | | | <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) | <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | <input type="checkbox"/> 10th day prior to primary | | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | | | | | | | | | | | |
| <input type="checkbox"/> 90th day prior to primary | <input checked="" type="checkbox"/> Annual (future election) | | | | | | | | | | | |
| <input type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to primary | | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report | | | | | | | | | | | |
| <p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table> | | | <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | <input type="checkbox"/> Unopposed | | | | | | | |
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | | | | | | | | | | | |
| <input type="checkbox"/> Unopposed | | | | | | | | | | | | |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> | <p>7. Full Name and Address of Treasurer</p> | | | | | | | | | | | |
| <p>9. Name of Person Preparing Report</p> <p>Daytime Telephone</p> | | | | | | | | | | | | |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>12th</u> day of <u>February</u>, <u>2010</u>.</p> <p><u>PATRICIA SCHWARZ CORE</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p><u>GEORGE KLUMPP JR.</u> Signature of Treasurer</p> | | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> | | | | | | | | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 40,100.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 2,551.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 42,651.00 |
| 5. Other Receipts (Schedule A-3) | \$ 18.13 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 42,669.13 |

| DISBURSEMENTS | This Period |
|---|---------------------|
| 9. Expenditures (Schedule E-1) | \$ 27,756.70 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 27,756.70 |

| FINANCIAL SUMMARY | Amount |
|--|----------------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 183,729.27 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 42,669.13 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 27,756.70 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 2,551.00 |
| 18. Funds on hand at close of reporting period | \$ 196,090.70 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| STEVEN ALVAREZ 308 ROSEDOWN WAY MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$200.00 | \$200.00 |
| BAGLEY CONSTRUCTION LLC 104 BAYOU PEREZ DRIVE MADISONVILLE, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$500.00 | \$850.00 |
| RODNEY BATEMAN 126 ACADIAN LANE MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$125.00 | \$225.00 |
| BCP NORTHSORE PROPERTIES LLC 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| JOHN BECKER PO BOX 8947 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$500.00 | \$500.00 |
| BMC INVESTMENTS LLC 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,325.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUIS BOUTTE 220 LAKESIDE CT COVINGTON, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$400.00 | \$400.00 |
| BRASWELL DRUGS 1107 SOUTH TYLER ST COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$800.00 | \$1,300.00 |
| THOMAS BUBRIG 681 BOCAGE LN MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$100.00 | \$300.00 |
| C & Y PROPERTIES LLC 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| ANTONINO V CARACCIA #3 FINCH LANE MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/22/2009 | \$100.00 | \$100.00 |
| CENTRAL PROGRESSIVE BANK 29092 KRENTEL RD LACOMBE, LA 70445 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$350.00 | \$1,350.00 |
| 4. SUBTOTAL (this page) | | \$2,250.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CENTRAL TRADE & LABOR COUNCIL PO BOX 216 COVINGTON, LA 70434 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$500.00 |
| MICHAEL J CHAMPAGNE, JR 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| BUDDY COATE 723 N BEAU CHENE DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$200.00 | \$250.00 |
| NICHOLAS F COLOMBO, SR 66 SANCTUARY BLVD MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| CONSOLIDATED RESOURCE MANAGEMENT LLC PO BOX 7460 METAIRIE, LA 70010 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$850.00 |
| COVINGTON AUTOMOTIVE 73118 MILITARY RD COVINGTON, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$200.00 | \$400.00 |
| 4. SUBTOTAL (this page) | | \$2,400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| CROSBY DEVELOPMENT LLC 1 SANCTUARY BOULEVARD MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$500.00 | \$500.00 |
| CROSSGATES ATHLETIC CLUB 200 N MILITARY RD SLIDELL, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$1,000.00 | \$2,000.00 |
| JOHN P CUTRERA 832 SAND FOX RUN MADISONVILLE, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$200.00 | \$200.00 |
| DONALD DOUSSAN 102 BAYOU PEREZ MADISONVILLE, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$200.00 | \$200.00 |
| FAVALORO'S NORTHLAKE INC 2640 N HIGHWAY 190 COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$800.00 | \$800.00 |
| WESLEY FAVALORO 78 PIPER LN MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$25.00 | \$25.00 |
| 4. SUBTOTAL (this page) | | \$2,725.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| GULF CRANE SERVICES INC PO BOX 1843 COVINGTON, LA 70434 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$800.00 | \$2,400.00 |
| SATYARTHI GUPTA HIGHLAND PARK PLAZA COMPLEX 1 SUITE 1 COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$100.00 | \$300.00 |
| CECIL HILLBURN 40 DEL OAKS DRIVE MADISONVILLE, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$800.00 | \$1,600.00 |
| SALVADOR JAMES, JR 129 FOUNTAINBLEAU DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$100.00 | \$100.00 |
| JENKINS LUMBER CO. LLC 86163 HWY 25 SOUTH FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$350.00 | \$350.00 |
| JYC PROPERTIES LLC 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LACOMBE NURSING PO BOX 1429 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$200.00 | \$200.00 |
| KEVIN LAGASSE 1080 LAKESHORE BLVD SLIDELL, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$100.00 | \$100.00 |
| LAS CONCHAS PARTNERSHIP RT 1 15 TREASURE ISLE SLIDELL, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$1,000.00 | \$1,000.00 |
| RONALD LEE PO BOX 2646 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$100.00 | \$200.00 |
| GERALD LOYD PO BOX 610 ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$350.00 | \$1,050.00 |
| M NATAL CONTRACTOR INC PO BOX 518 SLIDELL, LA 70459 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WM BARRY MABRY 216 FAIRWAY DR NEW ORLEANS, LA 70124 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$200.00 | \$400.00 |
| ROMAN MATRANGA 106 COIN DU LESTIN DR SLIDELL, LA 70460 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$150.00 | \$250.00 |
| MJC INVESTMENTS LLC 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| MULLHILL LLC 109 MAPLE RIDGE WAY COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$350.00 | \$350.00 |
| CPA FRED O'NEAL 4700 CLEVELAND PL METAIRIE, LA 70003 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$250.00 | \$500.00 |
| OMNI STORAGE II LLC 69201 HWY 59 MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$2,450.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| P & S LOCAL 60 THOMAS JEFFERSON FUND 3515 I-10 SERVICE RD METAIRIE, LA 70002-5931 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$800.00 | \$1,300.00 |
| P & W INDUSTRIES LLC 68668 HWY 59 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,500.00 |
| PARETTI JAGUAR OF BATON ROUGE 11977 AIRLINE HIGHWAY BATON ROUGE, LA 70817 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$800.00 | \$800.00 |
| PARISH CONCRETE LLC PO BOX 1540 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,500.00 |
| PARK CHENIER LLC 3525 N CAUSEWAY BLVD SUITE 301 METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$1,000.00 | \$2,000.00 |
| PATRICK J GROS CPA 651 RIVER HIGHLANDS BLVD SUITE A COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$1,000.00 | \$2,000.00 |
| 4. SUBTOTAL (this page) | | \$4,600.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| PELICAN ATHLETIC CLUB 1170 MEADOWBROOK BLVD MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| PELICAN VILLAGE LLC 2895 HWY 190 SUITE 200 MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$500.00 | \$1,000.00 |
| PIKES COLLISION SPECIALISTS INC 55285 HIGHWAY 433 SLIDELL, LA 70461 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$500.00 | \$500.00 |
| PONTCHARTRAIN HEALTH CARE CTRE PO BOX 338 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$200.00 | \$200.00 |
| PONTCHARTRAIN PHARMACY 2045 HWY 59 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$200.00 | \$200.00 |
| HERMAN J PRAGER, JR 107 MARINGOUIN LN MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$200.00 | \$600.00 |
| 4. SUBTOTAL (this page) | | \$2,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| QUALITY NORTHSORE PROPERTIES 3374 ARBOR ST SLIDELL, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$800.00 | \$2,400.00 |
| REAL ESTATE PROPERTY TAX GROUP LLC 5500 PRYTANIA STREET PMB 521 NEW ORLEANS, LA 70115 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$350.00 | \$350.00 |
| BRIAN REINE 857 BROWNSWITCH RD #249 SLIDELL, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$500.00 | \$500.00 |
| J TIMOTHY RICE 82027 INNISFREE RD FOLSOM, LA 70437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$200.00 | \$400.00 |
| DR RICHARD HOWARD 3531 NASHVILLE AVE NEW ORLEANS, LA 70125 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$350.00 | \$350.00 |
| ROBERT L. AUBERT CO. INC PO BOX 1360 COVINGTON, LA 70434 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ROSS JENKINS LUMBER CO. INC 86163 HWY 25 FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$200.00 | \$200.00 |
| RUDDIGORE LLC 2555 SEVERN AVE SUITE 200 METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$1,000.00 | \$1,500.00 |
| S. PARKER AND CO. INC PO BOX 55276 METAIRIE, LA 70055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$500.00 |
| SABRE DEVELOPMENT 4632 PONTCHARTRAIN DR SLIDELL, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$1,000.00 | \$2,000.00 |
| SAFE STORE HWY 22 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$500.00 |
| SAFESTORE LLC 101 RIDGEWOOD DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 HWY 23 BELLE CHASSE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$1,000.00 | \$2,000.00 |
| SECURITY MINI STORAGE INC 3704 FOREST DR MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$350.00 | \$700.00 |
| SOUTHERN PAIN CENTER LLC 235 ST ANN DRIVE SUITE 2 MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$800.00 | \$800.00 |
| SPENCER FEED & SEED 83103 HWY 25 FOLSOM, LA 70437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$200.00 | \$200.00 |
| STIRLING MANDEVILLE LLC 109 NORTH PARK BLVD SUITE 300 COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$1,000.00 | \$1,500.00 |
| THE BROOKS LAW FIRM LLC 222 NORTH VERMONET STREET COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$350.00 | \$350.00 |
| 4. SUBTOTAL (this page) | | \$3,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$1,000.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| THE EARNEST CORPORATION 105 BEAU CHENE BLVD MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/23/2009 | \$1,000.00 | \$2,000.00 |
| THE ESTATE OF FREDERICK J SIGUR PO BOX 27 ARABI, LA 70032 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$100.00 | \$200.00 |
| TIRE WORLD 1806 N CAUSEWAY BLVD MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$500.00 | \$500.00 |
| TUFF EQUIPMENT RENTALS LLC POST OFFICE BOX 1075 SLIDELL, LA 70459-1075 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$350.00 | \$700.00 |
| VARUSO VENTURES LLC 651 PERRILLOUX RD MADISONVILLE, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$350.00 | \$850.00 |
| BRUCE WAINER 116 CHARLESTON PARK METAIRIE, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$250.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$2,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| HAROLD WAINER 3807 N HULLEN ST METAIRIE, LA 70002 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$250.00 | \$750.00 |
| LESTER WAINER 301 RUE ST PETER METAIRIE, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$250.00 | \$500.00 |
| JACK K WHITEHEAD 11909 BRICKSOM AVENUE SUITE W3 BATON ROUGE, LA 70810 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$500.00 | \$500.00 |
| WILD HORSE OF MIITARY ROAD LLC 4545 VETERANS BLVD METAIRIE, LA 70006 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009 | \$500.00 | \$1,000.00 |
| JIM WILLIAMSON 428 MAGNOLIA LN MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2009 | \$200.00 | \$430.00 |
| WINDWARD GROUP THE 78263 HWY 25 FOLSOM, LA 70437 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$800.00 | \$800.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ALFRED WOODWARD 728 E 3RD AVE COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2009 | \$200.00 | \$200.00 |
| ZEN-NOH GRAIN PO BOX 39 MANDEVILLE, LA 70470 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/10/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 40,100.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$0.00 | TOTAL (complete only on last page of this schedule) | \$ 1,000.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| ABITA SPRINGS GOLF CLUB 73433 OLIVER STREET ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GOLF FOR FOUR WITH GREEN FEE AND CART | 10/26/2009 | \$175.00 | \$175.00 |
| ANNADELE'S PLANTATION 71495 CHESTNUT ST COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | ONE NIGHT STAY IN B&B | 10/26/2009 | \$175.00 | \$350.00 |
| BENEDICT'S PLANTATION 1144 N CAUSEWAY MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | CHAMPAGNE BRUNCH FOR TWO | 10/26/2009 | \$100.00 | \$200.00 |
| BENS PIZZA 924 HWY 59 MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$20.00 | \$20.00 |
| BLUE HARBOR POINT CARWASH 2963 HWY 190 MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 160 SINGLE CARWASHES | 10/26/2009 | \$176.00 | \$176.00 |
| CAMELLIA CAFE 69455 HWY 59 ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$25.00 | \$25.00 |
| 4. SUBTOTAL (this page) | | | \$671.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| CARRETA'S GRILL 70380 HWY 21 #6B COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$50.00 | \$50.00 |
| CHEVRON - LEE ROAD COVINGTON, LA 70435 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | BLUE JEAN RED WINE AND KORBEL CHAMPAGNE | 10/26/2009 | \$50.00 | \$50.00 |
| CLEANING DEPOT 5200 HWY 22 MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$100.00 | \$200.00 |
| CRAWFISH PARADISE 1375 GAUSE BLVD SLIDELL, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | FOUR \$25.00 GIFT CERTIFICATES | 10/26/2009 | \$100.00 | \$100.00 |
| DAIQUIRIS AND CREAMS 17239 THREE RIVERS RD COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | (4) 1 GALLON DAIQUIRI GIFT CERTIFICATES | 10/20/2009 | \$80.00 | \$180.00 |
| EXPRESSIONS IN FLORAL ART 70488 HWY 21 #300 COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 1 DOZEN RED ROSES | 10/26/2009 | \$75.00 | \$75.00 |
| 4. SUBTOTAL (this page) | | | \$455.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

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| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| FRANCOS ATHLETIC CLUB 100 BON TEMPS MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | ONE MONTH MEMBERSHIP | 10/26/2009 | \$60.00 | \$60.00 |
| FRENCH MARKET PRODUCE AND SEAFOOD 2600 FLORIDA ST MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$100.00 | \$250.00 |
| FRIENDS COASTAL RESTAURANT 407 ST TAMMANY ST MADISONVILLE, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | (2) \$50.00 GIFT CERTIFICATES | 10/26/2009 | \$100.00 | \$100.00 |
| GRILLIOT'S RESTAURANT FLORIDA AVE MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$20.00 | \$20.00 |
| HEBERT CLEANERS 422 E GIBSON ST COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$25.00 | \$75.00 |
| IT'S FRAMED 1352 LINDBERG DR SLIDELL, LA 70458 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | FRAMED ART | 10/26/2009 | \$250.00 | \$350.00 |
| 4. SUBTOTAL (this page) | | | \$555.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

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| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| ARNOLD KIRSCHMANN 5800 VETERANS BLVD METAIRIE, LA 70112 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE - ETHAN ALLEN INTERIORS | 10/26/2009 | \$200.00 | \$200.00 |
| LA CUTS 70452 HWY 21 #300 COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | SHAMPOO CUT AND STYLE | 10/26/2009 | \$35.00 | \$35.00 |
| LA GRILL 2223 N CAUSEWAY BLVD MANDEVILLE, LA 70448 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | (4) \$25.00 GIFT CERTIFICATE | 10/26/2009 | \$100.00 | \$100.00 |
| LAKESIDE CAMERA 2121 N CAUSEWAY BLVD MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | DIGITAL FRAME | 10/26/2009 | \$100.00 | \$100.00 |
| LITTLE BLACK DRESS SHOP 3339 HWY 190 MANDEVILLE, LA 70471 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$25.00 | \$25.00 |
| MCALLISTERS DELI HWY 190 COVINGTON, LA 70433 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | (4) VIP GIFT CERTIFICATES | 10/26/2009 | \$60.00 | \$60.00 |
| 4. SUBTOTAL (this page) | | | \$520.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| MONEY HILL GOLF AND COUNTRY CLUB 100 COUNTRY CLUB DR ABITA SPRINGS, LA 70420 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GOLF FOR FOUR | 10/26/2009 | \$200.00 | \$400.00 |
| MOSELEY'S JEWELERS 974 WASHINGTON ST FRANKLINTON, LA 70438 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$100.00 | \$200.00 |
| YOUNG'S RESTAURANT 165 HWY 21 MADISONVILLE, LA 70447 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | GIFT CERTIFICATE | 10/26/2009 | \$50.00 | \$125.00 |
| 4. SUBTOTAL (this page) | | | \$350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 2,551.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 01/31/2009 | INTEREST | \$1.48 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 02/28/2009 | INTEREST | \$1.37 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 03/30/2009 | INTEREST | \$1.55 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 04/30/2009 | INTEREST | \$1.44 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 05/30/2009 | INTEREST | \$1.39 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 06/30/2009 | INTEREST | \$1.53 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 07/31/2009 | INTEREST | \$1.48 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 08/30/2009 | INTEREST | \$1.47 |
| 5. Total OTHER RECEIPTS during this reporting period | | | |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 09/30/2009 | INTEREST | \$1.44 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 10/31/2009 | INTEREST | \$1.63 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 11/30/2009 | INTEREST | \$1.71 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 12/31/2009 | INTEREST | \$1.64 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 18.13 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ALEXA ALEXANDER 72285 BERTHILDE ST ABITA SPRINGS, LA 70420 | 05/19/2009 | GRADUATION GIFT | \$ 50.00 |
| AMERICAN LEGION PO BOX 1137 COVINGTON, LA 70434 | 08/20/2009 | DONATION | \$ 125.00 |
| AMERICAN LEGION PO BOX 1137 COVINGTON, LA 70434 | 08/20/2009 | DONATION FOR BENEFIT | \$ 400.00 |
| ARTISTIC FLORIST 815 ROBERT BLVD SLIDELL, LA 70458 | 05/01/2009 | AMERICAN EXPRESS-FUNERAL FLOWERS | \$ 118.75 |
| AVON FOUNDATION 1345 AVENUE OF THE AMERICAS NEW YORK, NY 10105 | 09/26/2009 | DONATION - BREAST CANCER | \$ 100.00 |
| NICK BARI 14471 LAKE TAHOE COVINGTON, LA 70433 | 10/26/2009 | GOLF TOURNAMENT WORKER | \$ 30.00 |
| BEAU CHENE PO BOX 690 MANDEVILLE, LA 70470 | 11/10/2009 | GOLF OUTING | \$ 13,971.90 |
| BEST BUY HWY 21 COVINGTON, LA 70433 | 03/18/2009 | AMERICAN EXPRESS - COMPUTER AND PRINTER FOR CAMPAIGN | \$ 1,397.20 |
| 3. SUBTOTAL (optional) | | | \$16,192.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SANDY CAMPBELL 114 PRIMROSE COVINGTON, LA 70433 | 06/16/2009 | BDAY GIFT - WORKER | \$ 100.00 |
| CARMELITE NUNS 73530 RIVER RD COVINGTON, LA 70433 | 10/11/2009 | DONATION | \$ 100.00 |
| CHEESECAKE BISTRO 4517 VETERANS BLVD METAIRIE, LA 70006 | 03/28/2009 | AMERICAN EXPRESS-CAMPAIGN MEETING LUNCHEON | \$ 98.83 |
| COPELANDS HWY 190 COVINGTON, LA 70433 | 10/07/2009 | MEETING LUNCH FOR GOLF COMMITTEE | \$ 69.14 |
| COPELANDS HWY 190 COVINGTON, LA 70433 | 12/18/2009 | AMERICAN EXPRESS - GIFT CARDS FOR CONSTITUENTS | \$ 200.00 |
| CUSTOM MAILER 125 KINGSTON DR SLIDELL, LA 70458 | 09/01/2009 | GOLF FLYERS | \$ 132.98 |
| DELTA PRINTING 214 S COLUMBIA ST BOGALUSA, LA 70427 | 08/20/2009 | ENVELOPES | \$ 54.85 |
| DELTA PRINTING 214 S COLUMBIA ST BOGALUSA, LA 70427 | 09/10/2009 | PRINTING GOLF FLYERS | \$ 731.34 |
| 3. SUBTOTAL (optional) | | | \$1,487.14 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| EARTHSAVERS 3414 US HWY 190 MANDEVILLE, LA 70448 | 06/03/2009 | AMERICAN EXPRESS-BDAY GIFT FOR CONSTITUENT | \$ 104.70 |
| MRS ALBERT EASON 63 CHAMALE COVE SLIDELL, LA 70460 | 06/02/2009 | CAMPAIGN REPORT DATA ENTRY | \$ 300.00 |
| FEDERICO'S FAMILY FLORIST 815 FOCIS ST METAIRIE, LA 70005 | 03/10/2009 | AMERICAN EXPRESS-FUNERAL FLOWERS FOR CONSTITUENT | \$ 64.38 |
| FLORIST OF COVINGTON 2640 N HWY 190 COVINGTON, LA 70433 | 05/09/2009 | RETIREMENT FLOWERS FOR CONSTITUENT | \$ 91.35 |
| STEVE HARRIS 63 CHAMALE COVE SLIDELL, LA 70458 | 04/23/2009 | COMPUTER SETUP | \$ 175.00 |
| HONEY BAKED HAM 808 N HIGHWAY 190 COVINGTON, LA 70433 | 02/18/2009 | AMERICAN EXPRESS-HONEY BAKED HAMS-CHRISTMAS CONSTITUENTS | \$ 1,397.20 |
| JAZZ ON THE BAYOU PO BOX 5519 SLIDELL, LA 70469 | 03/15/2009 | DONATION | \$ 200.00 |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 01/21/2009 | CHECK ORDER | \$ 29.95 |
| 3. SUBTOTAL (optional) | | | \$2,362.58 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| JPMORGAN CHASE BANK 70430 HWY 21 COVINGTON, LA 70433 | 01/27/2009 | DEPOSIT BOOK ORDER | \$ 29.95 |
| SAMANTHA KILLEN 405 ST TAMMANY ST MADISONVILLE, LA 70447 | 02/06/2009 | CAMPAIGN REPORT PREPARATION | \$ 475.00 |
| SAMANTHA KILLEN 405 ST TAMMANY ST MADISONVILLE, LA 70447 | 07/06/2009 | CAMPAIGN REPORT PREPARATION | \$ 350.00 |
| GEORGE F KLUMPP, JR 3001 WHITE OAK LANE MANDEVILLE, LA 70448 | 01/01/2009 | ACCOUNTING | \$ 440.00 |
| LANDRY'S SEAFOOD 400 N PETERS ST NEW ORLEANS, LA 70130 | 01/12/2009 | AMERICAN EXPRESS - MEAL FOR CONSTITUENT | \$ 68.39 |
| MELISSA MAGEE 309 MARTIN LUTHER KING RD COVINGTON, LA 70433 | 10/26/2009 | GOLF TOURNAMENT WORKER | \$ 30.00 |
| MARSHALLS 69324 HWY 21 COVINGTON, LA 70433 | 01/12/2009 | AMERICAN EXPRESS - CHRISTMAS GIFTS FOR WORKERS | \$ 134.75 |
| MARSHALLS 69324 HWY 21 COVINGTON, LA 70433 | 03/09/2009 | AMERICAN EXPRESS-GIFTS WORKERS | \$ 119.37 |
| 3. SUBTOTAL (optional) | | | \$1,647.46 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MARSHALLS 69324 HWY 21 COVINGTON, LA 70433 | 03/10/2009 | AMERICAN EXPRESS-GIFTS FOR WORKERS | \$ 106.48 |
| MARY PAYTON FOUNDATION PO BOX 35 MANDEVILLE, LA 70470 | 02/27/2009 | DONATION | \$ 500.00 |
| CHRISTINE NELSON 28 PARK PLACE APT 1405 COVINGTON, LA 70433 | 10/26/2009 | GOLF TOURNAMENT WORKER | \$ 30.00 |
| OUTBACK STEAKHOUSE 60 PARK PLACE COVINGTON, LA 70433 | 04/20/2009 | AMERICAN EXPRESS-CAMPAIGN LUNCH MEETING | \$ 51.86 |
| PARALYZED VETERANS OF AMERICA 7 MILL BROOK RD WILTON, NH 03086 | 08/20/2009 | DONATION | \$ 25.00 |
| POSTMASTER COVINGTON, LA 70433 | 08/12/2009 | POSTAGE GOLF | \$ 132.00 |
| POSTMASTER COVINGTON, LA 70433 | 09/01/2009 | POSTAGE - GOLF | \$ 44.00 |
| POSTMASTER COVINGTON, LA 70433 | 10/08/2009 | AMERICAN EXPRESS - POSTAGE GOLF FLYERS | \$ 176.00 |
| 3. SUBTOTAL (optional) | | | \$1,065.34 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| POSTMASTER COVINGTON, LA 70433 | 10/16/2009 | AMERICAN EXPRESS - POSTAGE GOLF FLYERS | \$ 98.35 |
| REPUBLICAN PROFESSIONAL WOMEN 17 SPRUCE DR COVINGTON, LA 70433 | 08/20/2009 | DONATION | \$ 100.00 |
| SAM'S CLUB 181 NORTHSHORE BLVD SLIDELL, LA 70458 | 10/22/2009 | DITTY BAG SUPPLIES FOR GOLF TOURNAMENT | \$ 517.51 |
| PATRICIA SCHWARZ CORE 200 LAKESIDE CT COVINGTON, LA 70435 | 04/06/2009 | REIMBURSE FOR GOLF LUNCH MEETING | \$ 184.91 |
| PATRICIA SCHWARZ CORE 200 LAKESIDE CT COVINGTON, LA 70435 | 07/25/2009 | REIMBURSE FOR SAMS CLUB MEMBERSHIP GOLF MEETING | \$ 267.93 |
| PATRICIA SCHWARZ CORE 200 LAKESIDE CT COVINGTON, LA 70435 | 09/24/2009 | REIMBURSEMENT FOR POSTAGE GOLF FLYERS | \$ 44.00 |
| PATRICIA SCHWARZ CORE 200 LAKESIDE CT COVINGTON, LA 70435 | 10/25/2009 | REIMBURSE - SAM'S MEMBER FEE SUPPLIES | \$ 316.77 |
| SHELL OIL N HWY 190 COVINGTON, LA 70433 | 04/05/2009 | AMERICAN EXPRESS-FUEL | \$ 18.89 |
| 3. SUBTOTAL (optional) | | | \$1,548.36 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|----------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SIGN SERVICES PO BOX 147 COVINGTON, LA 70434 | 11/11/2009 | SIGNS FOR GOLF TOURNAMENT | \$ 857.47 |
| STARC 1541 ST ANN PLACE SLIDELL, LA 70460 | 10/11/2009 | DONATION | \$ 100.00 |
| STEINMART 3450 HIGHWAY 190 #2 MANDEVILLE, LA 70471 | 10/22/2009 | GOLF BALLS FOR TOURNAMENT | \$ 353.65 |
| STEINMART 3450 HIGHWAY 190 #2 MANDEVILLE, LA 70471 | 10/22/2009 | GOLF BALLS FOR TOURNAMENT | \$ 89.48 |
| THE TROPHY SHOP 1021 N LEE RD COVINGTON, LA 70433 | 11/18/2009 | TROPHIES - GOLF TOURNAMENT | \$ 1,147.31 |
| TIME PICAYUNE HWY 190 COVINGTON, LA 70433 | 12/07/2009 | ADS FOR GOLF TOURNAMENT | \$ 580.80 |
| UPS 2600 N HWY 190 COVINGTON, LA 70433 | 03/09/2009 | AMERICAN EXPRESS-POSTAGE | \$ 11.78 |
| UPS 2600 N HWY 190 COVINGTON, LA 70433 | 03/27/2009 | AMERICAN EXPRESS-POSTAGE | \$ 14.05 |
| 3. SUBTOTAL (optional) | | | \$3,154.54 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| VILLERE FLORIST 750 MARTIN BERHMAN AVE METAIRIE, LA 70002 | 03/19/2009 | AMERICAN EXPRESS-HOSPITAL FLOWERS FOR CONSTITUENT | \$ 77.24 |
| VILLERE FLORIST 750 MARTIN BERHMAN AVE METAIRIE, LA 70002 | 06/01/2009 | AMERICAN EXPRESS-FUNERAL FLOWERS FOR CONSTITUENT | \$ 66.37 |
| WALGREENS 73626 HWY 25 COVINGTON, LA 70435 | 05/07/2009 | AMERICAN EXPRESS-CARDS FOR CONSTITUENTS | \$ 28.76 |
| ALLISON WALL 74101 WALLN COVINGTON, LA 70435 | 05/05/2009 | GRADUATION GIFT | \$ 50.00 |
| WEATHERS FLOWER MARK 550 OLD SPANISH TRAIL SLIDELL, LA 70458 | 04/29/2009 | AMERICAN EXPRESS-FUNERAL FLOWERS FOR FUNERAL | \$ 76.06 |
| 3. SUBTOTAL (optional) | | | \$298.43 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 27,756.70 |

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