

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate COMMITTEE TO ELECT STEPHEN GREFER 238 Huey P. Long Avenue Gretna, LA 70053		2. Office Sought (Include title of office as well) Judge Second Parish Court Jefferson Parish	OFFICE USE ONLY Report Number: 18800 Date Filed: 2/15/2010 Report Includes Schedules: Schedule E-1
3. Date of Primary <u>10/4/2008</u> This report covers from <u>1/1/2009</u> through <u>12/31/2009</u>			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input checked="" type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all		7. Full Name and Address of Treasurer TOM WILKINSON 320 Huey P. Long Avenue Gretna, LA 70053	
9. Name of Person Preparing Report Daytime Telephone			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure This <u>15th</u> day of <u>February</u> , <u>2010</u> . <u>Jack Grant</u> <u>504-368-7888</u> Signature of Candidate/Chairperson Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee) <u>Tom Wilkinson</u> <u>504-364-1892</u> Signature of Treasurer Daytime Telephone		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet	

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

JACK GRANT
238 Huey P. Long Avenue
Gretna, LA 70053

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 2,561.80
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 2,561.80

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 23,294.34
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 2,561.80
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 20,732.54

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN DIABETES ASSOCIATION	05/31/2009	Donation.	\$ 175.00
ARCHBISHOP SHAW HIGH SCHOOL 1000 Barataria Blvd. Marrero, LA 70072	11/05/2009	Advertisement.	\$ 100.00
BENEFIT HOLIDAY FOOD DRIVE P.O. Box 9 Gretna, LA 70054	08/06/2009	Donation - food drive.	\$ 100.00
CAMPAIGN FINANCE Baton Rouge, LA	02/11/2009	Statement of Organization Filing.	\$ 100.00
DAVID CROCKETT FIRE CO. 2009 1000 Amelia Street Gretna, LA 70053	02/18/2009	Sponsorship for Louisiana State Firemen's Association 104th Annual Conference.	\$ 100.00
GOVERNOR'S WEST BANK LUNCHEON	02/06/2009	Donation to benefit Cafe Hope.	\$ 100.00
GREATER NEW ORLEANS - AFLCIO 837 N. Carrollton Avenue New Orleans, LA 70119	08/13/2009	Donation - Tickets.	\$ 100.00
GRETNA HERITAGE FESTIVAL 711 Second Street Gretna, LA 70053	08/13/2009	Advertising - Schedule Board.	\$ 200.00
3. SUBTOTAL (optional)			\$975.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JEFFERSON HISTORICAL SOCIETY OF LOUISIANA	01/22/2009	Membership Dues.	\$ 250.00
MINDY ELIZABETH GUIDRY MEMORIAL FUND 515 Dover Lane Terrytown, LA 70056	06/04/2009	Donation.	\$ 50.00
NATIONAL KIDNEY FOUNDATION OF LOUISIANA 8200 Hampson Street Suite 425 New Orleans, LA 70118	08/13/2009	Hole Sponsorship - Golf Tournament.	\$ 100.00
REPORTS BY SUZANNE LLC 1047 Whitetail Drive Mandeville, LA 70048	02/05/2009	Preparation and Filing of Campaign Finance Reports.	\$ 75.00
ROTARY CLUB OF WESTWEGO P.O. Box 394 Westwego, LA 70094	04/13/2009	Hole sponsorship.	\$ 100.00
S.E. LOUISIANA BUILDINGS CONTRUCTION TRADES P.O. BOx 8428 Metairie, LA 70011	03/30/2009	Sponsorship for Joseph M. Bertucci Charity.	\$ 100.00
ST. MARTHA'S CHURCH 2555 Apollo Drive Harvey, LA 70058	10/13/2009	Advertising - sponsor board.	\$ 350.00
ST. ROSALIE PARISH FAIR	09/23/2009	Advertising - School Fair.	\$ 100.00
3. SUBTOTAL (optional)			\$1,125.00
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
THOMAS JEFFERSON SENIOR HIGH SCHOOL 17 Gretna Blvd. Gretna, LA 70053	08/06/2009	Advertisement - Football Program.	\$ 50.00
TOWN OF JEAN LAFITTE 2654 Jean Lafitte Blvd. Gretna, LA 70067	08/17/2009	Advertising - Lafitte Seafood Festival.	\$ 200.00
UNITED STATES POSTAL SERVICE ,	02/12/2009	Postage for Certified Mail of Finance Report and Statement of Organization.	\$ 11.80
WESTBANK ITALIAN OPEN 4802 Westbank Expressway Marrero, LA 70072	03/30/2009	Sponsorship for Golf Tournament.	\$ 100.00
WESTWEGO CYPRESS SWAMP FEST ,	11/05/2009	Advertising - Banner.	\$ 100.00
3. SUBTOTAL (optional)			\$461.80
4. TOTAL (optional - complete only on last page of this schedule)			\$ 2,561.80

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