| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate JONATHAN PERRY 120 N CUSHING AVE KAPLAN, LA 70548-4908 | Office Sought (Include title of office as well as parish, city, town and/or election district.) LA HOUSE OF REPRESENTATIVE | OFFICE USE ONLY Report Number: 19240 Date Filed: 2/19/2010 Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary 10/20/2011 | | | |
| This report covers from 1/1/2009 | through 12/31/2009 | | |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | | |
| Name of Person Preparing Report Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the Lact has been deliberately omitted. | ge, information and belief, and that no d that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This 19th day of February | , <u>2010</u> . | | |
| JONATHAN PERRY Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 337-643-8000 Daytime Telephone | | |
| ROBERT CARTER | 337-893-7944 | | |
| Signature of Treasurer | Daytime Telephone | | |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1) | \$ 5,670.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 5,670.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 5,670.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 10,306.50 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 10,306.50 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,077.62 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 5,670.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 10,306.50 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 2,441.12 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION C P.O. BOX 98000 LAFAYETTE, LA 70509 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 11/03/2009 | \$500.00 | \$500.00 |
| | | | |
| AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895 | 01/06/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| AGRIPAC P.O. BOX 95004 BATON ROUGE, LA 70895 | 04/23/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| ALTRIA CLIENT SERVICES INC 6601 WEST BROAD STREET RICHMOND, VA 23230 | 04/14/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ANR PIPELINE CO P.O. BOX 2446 HOUSTON, TX 77252-2446 | 04/27/2009 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| AT&T 365 CXANAL STREET STE 3000 NEW ORLEANS, LA 70130-1102 | 01/26/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|------------------------------------|---------------------------------------|
| | a. Date(s) | b. Amount(s) | 1 |
| ATMOS ENERGY CORPORATION P.O. BOX 650205 DALLAS, TX 75265 | 11/13/2009 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHEVRON CORPORATION P.O. BOX 9034 CONCORD, CA 94524 | 12/21/2009 | \$300.00 | \$300.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| EXXON MOBIL CORPORATION P.O. BOX 2519 HOUSTON, TX 77252-2519 | 12/08/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| HORSEMEN'S ALLIANCE 2800 GRAND ROUTE ST. JOHN NEW ORLEANS, LA 70119 | 12/18/2009 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JONATHAN PERRY DISTRICT OFFICE 120 N CUSHING AVE KAPLAN, LA 70548 | 01/26/2009 | \$20.00 | \$20.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LA ASSOCIATION OF WHOLESALERS POLITICAL ACTIO P.O. BOX 82531 BATON ROUGE, LA 70884 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 04/23/2009 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | ¢2.070.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$2,070.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | · · · · · · · · · · · · · · · · · · · |
| SUBTOTAL (this page) \$500.00 | TOTAL (complete or | nly on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA DENTAL ASSOCIATION 7833 OFFICE PARK BLVD BATON ROUGE, LA 70809 | 04/23/2009 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| LOUISIANA RAILROADS P.O. BOX 44035 BATON ROUGE, LA 70804 | 12/14/2009 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RAPHAEL RICHARD JR 20504 LEO ROAD ABBEVILLE, LA 70510 | 01/06/2009 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| THE AUGUST GROUP 442 EUROPE STREET BATON ROUGE, LA 70802 | 04/24/2009 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 5,670.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 2,000.00 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | | c. Amount(s) | |
|---|------------|-----------------|--------------|--|
| ABBEVILLE CHAMBER OF COMMERCE 1907 VETERANS MEMORIAL DRIVE ABBEVILLE, LA 70510 | 02/03/2009 | CONTRIBUTION | \$ 120.00 | |
| ABBEVILLE HIGH SCHOOL SPECIAL EVENTS 1305 WILDCAT DRIVE ABBEVILLE, LA 70510 | 02/10/2009 | CONTRIBUTION | \$ 1,100.00 | |
| ABBEVILLE MEREDIONAL P.O. BOX 400 ABBEVILLE, LA 70511 | 03/03/2009 | SUBSCRIPTION | \$ 42.00 | |
| ABBEVILLE MEREDIONAL P.O. BOX 400 ABBEVILLE, LA 70511 | 06/09/2009 | ADVERTISEMENT | \$ 230.00 | |
| ABSHIRE CORNER STORE 7487 HWY 343 ABBEVILLE, LA 70510 | 11/22/2009 | MEETING EXPENSE | \$ 11.29 | |
| ACADIANA DELEGATION P.O. BOX 44500 BATON ROUGE, LA 70804-4500 | 04/20/2009 | DUES | \$ 50.00 | |
| ADSCREEN GROUP 8010 LEAVEN WORTH OMAHA, NE 68114 | 12/14/2009 | ADVERTISEMENT | \$ 355.00 | |
| ALZHEIMERS ASSOCIATION 14008 CHENEAU ROAD KAPLAN, LA 70548 | 09/25/2009 | CONTRIBUTION | \$ 25.00 | |
| 3. SUBTOTAL (optional) | I | | \$1,933.29 | |
| 4. TOTAL (optional - complete only on last page of this sched | lule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|--|----------------------------------|---|------------|--|
| ASSIST AGENCY 407 CHARITY STREET ABBEVILLE, LA 70510 | 03/17/2009 | CONTRIBUTION | \$ 30.00 | |
| BELSCO INC 213 EAST VEROT SCHOOL ROAD LAFAYETTE, LA 70508-3378 | 12/14/2009 | OFFICE SUPPLIES | \$ 23.90 | |
| CAJUN YOUTH SPORTS INC 103 NORTH BROADWAY ERATH, LA 70533 | 09/25/2009 | ADVERTISEMENT | \$ 250.00 | |
| CAMCO CONSULTING 8211 GOODWOOD BLVD STE F-2 BATON ROUGE, LA 70806 | 11/12/2009 | ADVERTISEMENT | \$ 162.50 | |
| CAMERON PILOT P.O. BOX 995 DEQUINCY, LA 70633 | 06/02/2009 | ADVERTISEMENT | \$ 384.00 | |
| CAPITAL FOUNDATION P.O. BOX 94062 BATON ROUGE, LA 70804 | 02/03/2009 | SUPPLIES | \$ 126.00 | |
| CHEAP-O-DEPOT 201 S. STATE STREET ABBEVILLE, LA 70510 | 09/18/2009 | SUPPLIES | \$ 9.83 | |
| CLEMENT PARK FUNDRASER 701 NORTH CUSHING KAPLAN, LA 70548 | 03/10/2009 | DONATION | \$ 25.00 | |
| 3. SUBTOTAL (optional) | I | | \$1,011.23 | |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| ### TITION HERPIN AVE KAPLAN, LA 70548 EL CAMINO 1901 VETERANS MEMORIAL DRIVE ABBEVILLE, LA 70510 EXPLORER POST 1910 805 8TH STREET GUEYDAN, LA 70542 EXXON MOBILE 11/10 N. HERPIN ST. KAPLAN, LA 70548 GODADDY.COM 14455 NORTH HAYDEN ROAD SCOTTSDALE, AZ 85260 GUEYAN HIGH SCHOOL 901 MAIN STREET GUEYDAN, LA 70542 ################################### | 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|----------------------------------|-------------------------------------|--------------|
| 1901 VETERANS MEMORIAL DRIVE ABBEVILLE, LA 70510 | 1110 N HERPIN AVE | 05/07/2009 | GAS REIMBURSEMENT | \$ 20.00 |
| ### STREET GUEYDAN, LA 70542 EXXON MOBILE 1110 N. HERPIN ST. KAPLAN, LA 70548 GODADDY.COM 01/20/2009 ADVERTISEMENT \$ 10.99 GODADDY.COM 14455 NORTH HAYDEN ROAD SCOTTSDALE, AZ 85260 GUEYAN HIGH SCHOOL 901 MAIN STREET GUEYDAN, LA 70542 HEAVENLY BITES 'N DELITES 116 1/2 N. CUSHING AVE KAPLAN, LA 70548 SHALACEY HEBERT 25134 DOGWOOD ROAD KAPLAN, LA 70548 SHALACEY HEBERT 25134 DOGWOOD ROAD KAPLAN, LA 70548 | 1901 VETERANS MEMORIAL DRIVE | 02/26/2009 | MEETING EXPENSE | \$ 25.89 |
| ### STATES OF ST | 805 8TH STREET | 03/10/2009 | DONATION | \$ 25.00 |
| 14455 NORTH HAYDEN ROAD SCOTTSDALE, AZ 85260 GUEYAN HIGH SCHOOL 901 MAIN STREET GUEYDAN, LA 70542 HEAVENLY BITES 'N DELITES 116 1/2 N. CUSHING AVE KAPLAN, LA 70548 SHALACEY HEBERT 25134 DOGWOOD ROAD KAPLAN, LA 70548 DONATION \$ 100.00 \$ 100.00 \$ 22.93 CONTRACT WORKER \$ 126.00 | 1110 N. HERPIN ST. | 10/22/2009 | GAS REIMBURSEMENT | \$ 10.95 |
| 901 MAIN STREET GUEYDAN, LA 70542 HEAVENLY BITES 'N DELITES 116 1/2 N. CUSHING AVE KAPLAN, LA 70548 SHALACEY HEBERT 25134 DOGWOOD ROAD KAPLAN, LA 70548 SOMETING EXPENSE \$ 22.93 CONTRACT WORKER \$ 126.00 | 14455 NORTH HAYDEN ROAD | 01/20/2009 | ADVERTISEMENT | \$ 252.70 |
| 116 1/2 N. CUSHING AVE KAPLAN, LA 70548 SHALACEY HEBERT 25134 DOGWOOD ROAD KAPLAN, LA 70548 SO/08/2009 CONTRACT WORKER \$ 126.00 | 901 MAIN STREET | 08/12/2009 | DONATION | \$ 100.00 |
| 25134 DOGWOOD ROAD KAPLAN, LA 70548 | 116 1/2 N. CUSHING AVE | 03/05/2009 | MEETING EXPENSE | \$ 22.93 |
| 3. SUBTOTAL (optional) \$583.47 | 25134 DOGWOOD ROAD | 06/23/2009 | CONTRACT WORKER | \$ 126.00 |
| | 3. SUBTOTAL (optional) | I | | \$583.47 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|---------------------------|--------------|--|
| INDIAN BAYOU FIRE DEPARTMENT 4723 LA HWY 700 KAPLAN, LA 70548 | 02/26/2009 | CONTRIBUTION | \$ 50.00 | |
| JONATHAN PERRY STATE REPRESENTATIVE CAMP. ACC 120 N. CUSHING AVENUE KAPLAN, LA 70548 | 04/20/2009 | TRANSFER OF PHONE ACCOUNT | \$ 276.00 | |
| KAJN RADIO P.O. BOX 1469 CROWLEY, LA 70527 | 03/03/2009 | ADVERTISEMENT | \$ 297.50 | |
| KAPLAN CHAMBER OF COMMERCE 701 N. CUSHING KAPLAN, LA 70548 | 03/05/2009 | BUSINESS MEAL | \$ 30.00 | |
| KAPLAN CHAMBER OF COMMERCE 701 N. CUSHING KAPLAN, LA 70548 | 04/09/2009 | DUES | \$ 30.00 | |
| KAPLAN CHAMBER OF COMMERCE 701 N. CUSHING KAPLAN, LA 70548 | 06/02/2009 | ADVERTISEMENT | \$ 75.00 | |
| KAPLAN CHAMBER OF COMMERCE 701 N. CUSHING KAPLAN, LA 70548 | 07/30/2009 | BUSINESS MEALS | \$ 30.00 | |
| KAPLAN ROTARY 302 NORTH MARAIT STREET KAPLAN, LA 70548 | 11/12/2009 | CONTRIBUTION | \$ 60.00 | |
| 3. SUBTOTAL (optional) | I | | \$848.50 | |
| 4. TOTAL (optional - complete only on last page of this sched | dule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|---|---|-----------------|--------------|--|
| KAPLAN TELEPHONE COMPANY P.O. BOX 104 KAPLAN, LA 70548 | 05/07/2009 | TELEPHONE | \$ 61.41 | |
| KHS FOOTBALL PROGRAM 200 EAST PIRATE LANE KAPLAN, LA 70548 | 08/20/2009 | DONATION | \$ 100.00 | |
| KIWANIS OF ABBEVILLE 10924 VETERANS MEMORIAL DRIVE ABBEVILLE, LA 70510 | 05/21/2009 | CONTRIBUTION | \$ 100.00 | |
| LA CAPITAL FOUNDATION P.O. BOX 94062 BATON ROUGE, LA 70804-9062 | 12/14/2009 | OFFICE SUPPLIES | \$ 97.50 | |
| LA HOUSE OF REPRESENTATIVE DINING HALL P.O. BOX 44425 BATON ROUGE, LA 70804 | 07/23/2009 | BUSINESS MEALS | \$ 166.60 | |
| LA HOUSE OF REPRESENTATIVE DINING HALL P.O. BOX 44425 BATON ROUGE, LA 70804 | 12/14/2009 | BUSINESS MEALS | \$ 65.45 | |
| LA RURAL CAUCUS P.O. BOX 44420 BATON ROUGE, LA 70804 | 05/21/2009 | DUES | \$ 50.00 | |
| LARRY'S SUPER FOODS INC P.O. BOX 118 KAPLAN, LA 70548 | 03/10/2009 | OFFICE SUPPLIES | \$ 7.82 | |
| 3. SUBTOTAL (optional) | I | | \$648.78 | |
| 4. TOTAL (optional - complete only on last page of this schedule | e) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| LSU ATHLETIC DEPARTMENT P.O. BOX 25095 BATON ROUGE, LA 70894 | 05/21/2009 | CONTRIBUTION/PROMOTION AL | \$ 2,678.00 |
| LSU ATHLETIC DEPARTMENT P.O. BOX 25095 BATON ROUGE, LA 70894 | 05/27/2009 | CONTRIBUTION/PROMOTION AL | \$ 110.00 |
| LSU ATHLETIC DEPARTMENT P.O. BOX 25095 BATON ROUGE, LA 70894 | 06/02/2009 | CONTRIBUTION/PROMOTION AL | \$ 67.00 |
| KATHY MANUEL P.O. BOX 974 KAPLAN, LA 70548 | 06/23/2009 | REIMBURSEMENT FOR OFFICE SUPPLIES | \$ 183.60 |
| MILLERS PROFESSIONAL IMAGING 610 E. JEFFERSON STREET PITTSBURG, KS 66762 | 03/11/2009 | CAMPAGIN PHOTOS | \$ 52.95 |
| MURRAY CONQUE 129 TISON ROAD CARENCRO, LA 70520 | 06/23/2009 | SPONSORSHIP | \$ 210.00 |
| NORTH VERMILION YOUTH CENTER 11609 HWY 699 ABBEVILLE, LA 70510 | 03/14/2009 | CONTRIBUTION | \$ 125.00 |
| ALAINA NUGENT P.O. BOX 44500 BATON ROUGE, LA 70804-4500 | 07/23/2009 | REIMBURSEMENT ON SUPPLIES | \$ 116.07 |
| 3. SUBTOTAL (optional) | | 1 | \$3,542.62 |
| 4. TOTAL (optional - complete only on last page of this so | hedule) | | |

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| 1. Name and Address of Recipient | Expenditures this a. Date(s) | c. Amount(s) | |
|--|----------------------------------|---------------|----------|
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 02/03/2009 | POSTAGE | \$ 84.00 |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 02/17/2009 | POSTAGE | \$ 7.91 |
| POSTMASTER 1401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 07/30/2009 | POSTAGE | \$ 88.00 |
| REPRESENTATIVE GEYMANN P.O. BOX 12703 LAKE CHARLES, LA 70512 | 05/07/2009 | REIMBURSEMENT | \$ 14.76 |
| SONIC DRIVE IN 401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 09/18/2009 | BUSINESS MEAL | \$ 1.74 |
| SONIC DRIVE IN 401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 09/18/2009 | BUSINESS MEAL | \$ 6.56 |
| SONIC DRIVE IN 401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 09/18/2009 | BUSINESS MEAL | \$ 7.22 |
| SONIC DRIVE IN 401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 09/21/2009 | BUSINESS MEAL | \$ 1.74 |
| 3. SUBTOTAL (optional) | I | | \$211.93 |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) | |
|--|---|-------------------------|--------------|--|
| SONIC DRIVE IN 401 W. VETERANS MEMORIAL DRIVE KAPLAN, LA 70548 | 09/21/2009 | BUSINESS MEAL | \$ 5.02 | |
| SOUTH CAMERON HIGH SCHOOL P.O. BOX 60 CREOLE, LA 70632 | 08/20/2009 | DONATION | \$ 130.00 | |
| ST. PETER SCHOOL 513 6TH STREET GUEYDAN, LA 70542 | 02/06/2009 | CONTRIBUTION | \$ 100.00 | |
| THE ADVOCATE P.O. BOX 1069 BATON ROUGE, LA 70821-1069 | 03/09/2009 | SUBSCRIPTION | \$ 99.16 | |
| THE KAPLAN HERALD 219 NORTH CUSHING KAPLAN, LA 70548 | 12/14/2009 | ADVERTISEMENT | \$ 75.00 | |
| THE SALVATION ARMY P.O. BOX 17166 LAKE CHARLES, LA 70616 | 03/12/2009 | CONTRIBUTION | \$ 125.00 | |
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 01/16/2009 | TO ACTIVATE NEW ACCOUNT | \$ 20.00 | |
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 08/20/2009 | SERVICE CHARGE | \$ 4.00 | |
| 3. SUBTOTAL (optional) | I | | \$558.18 | |
| 4. TOTAL (optional - complete only on last page of this sch | nedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 09/18/2009 | SERVICE CHARGE | \$ 6.00 |
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 10/20/2009 | SERVICE CHARGE | \$ 8.00 |
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 11/20/2009 | SERVICE CHARGE | \$ 8.00 |
| VERMILION BANK & TRUST P.O. BOX 349 KAPLAN, LA 70548 | 12/18/2009 | SERVICE CHARGE | \$ 4.00 |
| VERMILION PARISH 4-H LIVESTOCK FUND 1105 W. PORT STREET ABBEVILLE, LA 70510 | 02/17/2009 | CONTRIBUTION | \$ 892.50 |
| VERMILION PARISH SHERIFF RESERVE UNIT 101 S. STATE STREET ABBEVILLE, LA 70510 | 05/21/2009 | CONTRIBUTION | \$ 50.00 |
| 3. SUBTOTAL (optional) | | I | \$968.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 | | | \$ 10,306.50 |