

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>KEVIN CENTANNI 3016 TEXAS AVE. KENNER, LA 70065</p>	<p>2. Office Sought (Include title of office as well)</p> <p>JUSTICE OF THE PEACE JEFFERSON PARISH 6TH JUSTICE COURT</p>	<p style="text-align: center;"><b>OFFICE USE ONLY</b></p> <p><b>Report Number:</b> 20140</p> <p><b>Date Filed:</b> 6/21/2010</p> <p><b>Report Includes Schedules:</b> Schedule E-1</p>										
<p>3. Date of Election _____</p> <p>This report covers from <u>1/1/2009</u> through <u>12/31/2009</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input checked="" type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input checked="" type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report
<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general											
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<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report											
<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input type="checkbox"/> Unopposed							
<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid											
<input type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p>	<p>7. Full Name and Address of Treasurer</p> <p>PHILIP W REBOWE 3501 N. Causeway Blvd. Ste 810 Metairie, LA 70002</p>											
<p>9. Name of Person Preparing Report     <b>STEPHEN ALDERDICE</b></p> <p>Daytime Telephone     <b>504-410-2394</b></p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>21st</u> day of <u>June</u>, <u>2010</u>.</p> <p>_____ Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</p> <p>_____ Signature of Treasurer</p>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> <p style="text-align: center;">On attached sheet</p>										

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

MARY B CENTANNI  
3016 Texas Avenue  
Kenner, LA 70065

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 6,461.54
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 6,461.54

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 23,228.71
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 6,461.54
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>\$ 16,767.17</b>

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ACME OYSTER HOUSE 3000 Veterans Memorial Blvd Metairie, LA 70002	01/15/2009	Dinner with constituents	\$ 253.94
ARCHBISHOP RUMMEL HIGH SCHOOL	11/05/2009	Donation	\$ 100.00
BARBARA KRUPP BENEFIT	08/26/2009	Donation	\$ 150.00
BRICK OVEN CAFE  Kenner, LA	04/14/2009	LA Attorney General's Office staff lunch	\$ 95.39
CAFE EAST	01/20/2009	Food for sick constituent	\$ 34.53
LABELLA'S CATERING INC.  Kenner, LA	12/01/2009	Food for holiday card workers	\$ 59.81
CENACLE PO Box 8115 Metairie, LA 70011	02/15/2009	Donation	\$ 25.00
CENACLE PO Box 8115 Metairie, LA 70011	10/14/2009	Donation	\$ 25.00
3. SUBTOTAL (optional)			\$743.67
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DILLARDS  Kenner, LA	01/20/2009	Wedding gift for constituent	\$ 163.13
DORIGNAC'S FOOD CENTER  ,	03/18/2009	Cakes for St. Joseph altar for Mt. Carmel High School	\$ 94.19
DRAGOS RESTAURANT  Metairie, LA	04/28/2009	Dinner meeting with constituents	\$ 96.35
EAST BUFFET  Metairie, LA	07/07/2009	Jolly Jeffs dinner club	\$ 95.00
EAST JEFFERSON ITALIAN AMERICAN SOCIETY P.O. Box 7043 Metairie, LA 70010	02/09/2009	Dues	\$ 25.00
EAST JEFFERSON ITALIAN AMERICAN SOCIETY P.O. Box 7043 Metairie, LA 70010	08/02/2009	Banquet	\$ 55.00
EPSILON OF KAPPA DELTA  ,	02/28/2009	Donation Prevent Child Abuse in Louisiana	\$ 100.00
EXTRA MILE  ,	09/25/2009	Donation	\$ 100.00
3. SUBTOTAL (optional)			\$728.67
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FRIENDS IN NEED FOUNDATION P.O. Box 56475 Metairie, LA 70055	02/09/2009	Donation	\$ 125.00
FRIENDS IN NEED FOUNDATION P.O. Box 56475 Metairie, LA 70055	12/30/2009	Donation	\$ 200.00
ISABEL SONGY BENEFIT ,	11/25/2009	Donation	\$ 100.00
JOHN'S TUXEDOS  Metairie, LA 70006	03/13/2009	Tuxedo	\$ 70.69
KENNER SPORTS FOUNDATION ,	10/10/2009	Donation	\$ 250.00
KREWE OF ARGUS 2808 Steamship Circle New Orleans, LA 70123	10/05/2009	Donation	\$ 100.00
LAKEVIEW GALLERY AND FRAMING 819 West Esplanade Avenue Kenner, LA 70065	01/31/2009	Framing of Election Office Commission	\$ 197.79
MILESTONE PHOTOGRAPHY ,	11/21/2009	Photo for campaign	\$ 244.69
3. SUBTOTAL (optional)			\$1,288.17
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MOSCA'S RESTAURANT	06/11/2009	Dinner meeting with constituents	\$ 200.00
O'BRIENS GRILLE 2020 Belle Chasse Hwy Gretna, LA 70053	01/08/2009	Lunch with constituent	\$ 61.12
OUT OF BOUNDS  Metairie, LA	01/14/2009	Lunch with constituent	\$ 86.75
PF CHANGS  Baton Rouge, LA	04/08/2009	LA JPs and Constables Association and Attorney General's Office dinner meeting	\$ 76.15
PARAGON CASINO RESORT  Marksville, LA	03/06/2009	LA JPs and Constables Association Election Celebration meeting as elected Vice President	\$ 157.20
PELICAN GRAPHICS LLC	12/24/2009	Printing for holiday cards	\$ 555.00
POSTMASTER KENNER	12/11/2009	Postage stamps	\$ 352.00
RCNOIA-ROTARY CLUB 5100 Orleans Ave New Orleans, LA 70124	01/22/2009	donation	\$ 100.00
3. SUBTOTAL (optional)			\$1,588.22
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
RADA'S WORLD OF TRAVEL ,	02/17/2009	Trip with elected officials and constituents	\$ 834.00
RADA'S WORLD OF TRAVEL ,	05/08/2009	Trip with elected officials and constituents	\$ 453.60
CYPRESS RESTAURANT  Metairie, LA	01/20/2009	Dinner with constituents	\$ 236.97
ROCK THE BLOCK ,	07/31/2009	Fundraiser for Camp Challenge	\$ 250.00
SMILIES RESTAURANT 5725 Jefferson Hwy Jefferson, LA 70123	04/09/2009	Meeting with constituent	\$ 27.00
SUPERIOR GRILLE ,	01/20/2009	Dinner with constituents	\$ 103.00
THE LITTLE VILLAGE  Baton Rouge, LA	04/08/2009	LA JPs and Constables Association and Attorney General's Office lunch meeting	\$ 29.23
TIFFIN INN PANCAKE HOUSE  Metairie, LA	03/19/2009	Dinner with constituents after funeral	\$ 140.99
3. SUBTOTAL (optional)			\$2,074.79
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
TSUNAMI SUSHI  Baton Rouge, LA	04/23/2009	LA JPs and Constables Association Dinner Meeting	\$ 38.02
3. SUBTOTAL (optional)			\$38.02
4. TOTAL (optional - complete only on last page of this schedule)			\$ 6,461.54

Form 102, Rev. 3/98, Page Rev. 3/98