

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOHN E GUINN  
515 13TH STREET  
JENNINGS, LA 70546

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE

37

## OFFICE USE ONLY

Report Number: 20241

Date Filed: 7/8/2010

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Election

This report covers from 1/1/2009 through 12/31/2009

4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
\_\_\_\_ 40th day after general  
X Annual (future election)  
\_\_\_\_ Supplemental (past election)  
X Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MIDSOUTH BANK  
1110 N MAIN ST  
JENNINGS, LA 70546

7. Full Name and Address of Treasurer

JOHN E GUINN  
515 13TH STREET  
JENNINGS, LA 70546

9. Name of Person Preparing Report

MIKE B GILLESPIE, CPA

Daytime Telephone 3378247773

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of July, 2010.

JOHN E GUINN

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

3378247210

Daytime Telephone

JOHN E GUINN

Signature of Treasurer

3378247210

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 33,752.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 1,188.72  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 34,940.72 |
| 5. Other Receipts (Schedule A-3)                | \$ 152.68    |
| 6. Loans Received (Schedule B)                  | \$ 1,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 36,093.40 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 19,638.30 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 221.73    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 1,000.00  |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 20,860.03 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,530.48  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 36,093.40 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 20,860.03 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 1,188.72  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 16,575.13 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 5,704.55  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 25,552.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| A&H FARMS LLC<br>PO Box 710<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 09/30/2009                             | \$100.00     | \$0.00                                              |
| A.C.C. FARMS<br>502 McCown Rd.<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 09/30/2009                             | \$200.00     | \$0.00                                              |
| ANR PIPELINE CO.<br>PO Box 2446<br>Houston, TX 77252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 07/10/2009                             | \$250.00     | \$0.00                                              |
| ACACIAN AMBULANCE EMPLOYEE PAC INC<br>PO Box 98000<br>Lafayette, LA 70509-8000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$250.00     | \$0.00                                              |
| ACADIAN EYE CARE<br>418 N. Main St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/06/2009                             | \$100.00     | \$0.00                                              |
| ACADIANA MACK<br>1101 Doyle Melancon Ext.<br>x<br>Breaus Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/28/2009                             | \$500.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$1,400.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| ADAMS & REESE PAC<br>450 Laurel St. Ste. 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>    | 10/05/2009                             | \$250.00     | \$500.00                                            |
| AGRI PAC<br>PO Box 95004<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                         | 04/23/2009                             | \$500.00     | \$0.00                                              |
| AIR PRODUCTS POLITICAL ALLIANCE<br>PO Box 441<br>Trexlertown, PA 18087<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>    | 09/28/2009                             | \$250.00     | \$0.00                                              |
| ALFRED PALMALLC<br>PO Box 1565<br>Lake Charles, LA 70602-1565<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>            | 09/28/2009                             | \$100.00     | \$0.00                                              |
| ALTRIA CLIENT SERVICES<br>1005 Congress Ave. Ste 850<br>Austin, TX 78701<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 07/07/2009                             | \$500.00     | \$0.00                                              |
| LESTER ANCELET<br>406 Clara St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                    | 09/28/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                           |                                        | \$1,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                              |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JOYCE ARCENEUX</b><br>520 Felix St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/28/2009                             | \$50.00      | \$0.00                                              |
| <b>WILLIAM ARMENTOR</b><br>1403 W. Division St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/30/2009                             | \$50.00      | \$0.00                                              |
| <b>B &amp; G AUTO SALES</b><br>402 N Lake Arthur Ave.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$200.00     | \$0.00                                              |
| <b>RICHARD BAGGETT</b><br>313 Alamo St.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/05/2009                             | \$200.00     | \$0.00                                              |
| <b>VINCENT BAILEY</b><br>1914 Johnson St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/19/2009                             | \$300.00     | \$0.00                                              |
| <b>RAY BEBEE</b><br>20160 Bebee Rd.<br>Iowa, LA 70647<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/24/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$900.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| DONALD BERKEN<br>616 S. Joseph St.<br>Welsh, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/30/2009                             | \$100.00     | \$0.00                                              |
| KEVIN E BERKEN<br>12527 Hwy. 14<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/30/2009                             | \$100.00     | \$0.00                                              |
| DALE BERNARD<br>PO Box 5924<br>Lake Charles, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/28/2009                             | \$100.00     | \$0.00                                              |
| BERTRAND RICE<br>10105 Seward Lane<br>Elton, LA 70532-3808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/21/2009                             | \$100.00     | \$0.00                                              |
| R.O. BOISTURE<br>3041 Englewood Drive<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 01/24/2009                             | \$100.00     | \$0.00                                              |
| BOLCH - BRIGGS & ASSOC. INC<br>1214 Ross Ave.<br>Baton Rouge, LA 70808-3753<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009                             | \$1,000.00   | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$1,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>GREG BORDELON</b><br>6173 Morgan Shores<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/28/2009                             | \$100.00     | \$0.00                                              |
| <b>LEONARD BOUDREAUX</b><br>11424 Pine Island Hwy.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>KEITH BROUSSARD</b><br>335 Arthur Ave.<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/29/2009                             | \$100.00     | \$0.00                                              |
| <b>CHARLES BULL</b><br>PO Box 400<br>Welsh, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>ELMA CANTRELLE</b><br>PO Box 744<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/06/2009                             | \$100.00     | \$0.00                                              |
| <b>CASSIDY PHARMACY INC.</b><br>PO Box 957<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/21/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$600.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ROBERT CHASSION</b><br>522 May St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/24/2009                             | \$100.00     | \$0.00                                              |
| <b>NICHOLAS CINA</b><br>819 Cary Ave<br>Jennings., LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>CON CO DIRECTIONAL BORING</b><br>PO Box 765<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/06/2009                             | \$100.00     | \$0.00                                              |
| <b>EDWARD CONNER</b><br>2167 Telo Farms Rd.<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/05/2009                             | \$100.00     | \$0.00                                              |
| <b>WILLIAM CORBELLO</b><br>1933 B. Corbello Rd.<br>Iowa, LA 70647-3524<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2009                             | \$100.00     | \$0.00                                              |
| <b>ANDREW CORMIER</b><br>17014 Hwy. 102<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/21/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$600.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| COX COMMUNICATIONS INC<br>1400 Lake Hearn Sr.<br>Atlanta, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/15/2009                             | \$250.00     | \$0.00                                              |
| DAIGLE REAL ESTATE<br>PO Box 687<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/30/2009                             | \$100.00     | \$0.00                                              |
| DAN DONALD JR.<br>PO Box 675<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/24/2009                             | \$200.00     | \$0.00                                              |
| DAVID SIGLER & ASSOCIATES<br>630 Kirby St.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009                             | \$100.00     | \$0.00                                              |
| PAUL DELACROIX<br>422 E. Nezpique St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/30/2009                             | \$100.00     | \$0.00                                              |
| FRED DENISON<br>2503 Denison Rd.<br>Iowa, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/30/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$850.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MIKE DOISE</b><br>30010 Bornsdall Rd.<br>Elton, LA 70832<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/28/2009                             | \$300.00     | \$0.00                                              |
| <b>DOMINIQUE MONLEZUN INTEREST INC</b><br>PO Box 686<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/24/2009                             | \$100.00     | \$0.00                                              |
| <b>DAVID DONALD</b><br>PO Box 1285<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/21/2009                             | \$200.00     | \$0.00                                              |
| <b>CARROLL DUNN</b><br>406 Harris St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>DUPREE ELECTRIC &amp; PLUMBING INC.</b><br>411 W. Wood St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2009                             | \$100.00     | \$0.00                                              |
| <b>HOLLY DURKES</b><br>2300 Duhon Rd.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/21/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$900.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>ARTHUR EASTMAN</b><br>1209 W. Division<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/30/2009                             | \$100.00          | \$0.00                                              |
| <b>ROBERT EVANS</b><br>511 Comfort Lane<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/28/2009                             | \$100.00          | \$0.00                                              |
| <b>EXXON MOBIL</b><br>PO Box 2519<br>Houston, TX 77252-2519<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 12/04/2009                             | \$500.00          | \$0.00                                              |
| <b>F. M. HOOD &amp; ASSOCIATES</b><br>742 N. 5th<br>Baton Rouge, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/30/2009                             | \$250.00          | \$0.00                                              |
| <b>FALCON RICE MILL INC.</b><br>PO Drawer 771<br>Crowley, LA 70527-0771<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/21/2009                             | \$100.00          | \$0.00                                              |
| <b>FARMERS RICE MILLING CO. INC</b><br>3211 Hwy 397 South<br>Lake Charles, LA 70615<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009                             | \$250.00          | \$0.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                     |                                        | <b>\$1,300.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                      |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                 |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>FEAR PROPERTIES LLC</b><br>111 S. Elms<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/21/2009                             | \$100.00     | \$0.00                                              |
| <b>FREY'S CRAWFISH HOUSE</b><br>919-A Lake Arthur Ave<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2009                             | \$100.00     | \$0.00                                              |
| <b>JOHN FRUGE</b><br>711 S. Simmons<br>Welsh, LA 70581<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>FUSELIER CANAL INC.</b><br>PO Box 549<br>Elton, LA 70532<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/24/2009                             | \$100.00     | \$0.00                                              |
| <b>RICHARD FUSELIER</b><br>PO Box 457<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/30/2009                             | \$50.00      | \$0.00                                              |
| <b>F.A. GALLAUGHER</b><br>607 May Street<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/30/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$550.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ELIZABETH GAYLE</b><br>407 Second Ave.<br>Jennings LA 70546, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2009                             | \$100.00     | \$0.00                                              |
| <b>GOLDEN AGE OF WELSH LLC</b><br>410 S. Simmons St.<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 04/17/2009                             | \$1,000.00   | \$0.00                                              |
| <b>CB GOODREAU</b><br>1103 Norwood Dr.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>RONNIE GUIDRY</b><br>8527 Hwy. 14<br>Lake Arthur, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/21/2009                             | \$100.00     | \$0.00                                              |
| <b>JAMES GUINN</b><br>PO Box 661<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/02/2009                             | \$1,500.00   | \$0.00                                              |
| <b>JAMES GUINN</b><br>PO Box 661<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/24/2009                             | \$500.00     | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$3,300.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>TIMOTHY GUINN</b><br>725 E. Plaquemine St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/05/2009                             | \$100.00        | \$0.00                                              |
| <b>RONALD HAYES</b><br>22001 TV Tower Rd.<br>Kinder, LA 70548<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/24/2009                             | \$100.00        | \$0.00                                              |
| <b>HAYNIE &amp; ASSOCIATES INC</b><br>PO Box 52129<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2009                             | \$250.00        | \$0.00                                              |
| <b>RICHARD HEBERT</b><br>615 Shankland<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/05/2009                             | \$100.00        | \$0.00                                              |
| <b>GREGORY HEMPHILL</b><br>4305 Canal Place Dr.<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$100.00        | \$0.00                                              |
| <b>RAYMOND HENSGENS</b><br>PO Box 321<br>Crowley, LA 70527-0321<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/24/2009                             | \$200.00        | \$0.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                           |                                        | <b>\$850.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                            |                                        |                 | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                       |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| WILLIAM HETZEL JR.<br>3016 Pine Island Hwy.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/24/2009                             | \$100.00     | \$0.00                                              |
| GLEN HETZEL<br>3138 Crochet Road<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/24/2009                             | \$102.00     | \$0.00                                              |
| DOUGLAS HOLLIER<br>2003 S. Lake Arthur Ave.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2009                             | \$100.00     | \$0.00                                              |
| DWIGHT HOLLIER<br>11479 Hwy 26<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/30/2009                             | \$500.00     | \$0.00                                              |
| SIDNEY HOLLIER<br>2023 S. Lake Arthur Ave.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/28/2009                             | \$100.00     | \$0.00                                              |
| JAMES HOPPE<br>19400 Bebee Rd.<br>Iowa, LA 70647<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/08/2009                             | \$200.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                          |                                        | \$1,102.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>STEPHAN HORTARD</b><br>580 Beaufort<br>Welsh, LA 70891<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/28/2009                             | \$100.00     | \$0.00                                              |
| <b>GEORGE HOUSIERE</b><br>1170 E. Gallagher<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/29/2009                             | \$100.00     | \$0.00                                              |
| <b>LAZAR J. GEILAN</b><br>PO Box 316<br>Crowley, LA 70527-0316<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/22/2009                             | \$200.00     | \$0.00                                              |
| <b>JACK LAWTON LLC</b><br>1409 Kirkman St.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/24/2009                             | \$500.00     | \$0.00                                              |
| <b>JANCO WATER DIVISION CO. INC</b><br>PO Box 765<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/07/2009                             | \$100.00     | \$0.00                                              |
| <b>JERRY THEUNISSEN CAMPAIGN FUND</b><br>436 2nd Street<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2009                             | \$500.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$1,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| KEITH HENRY AGENCY<br>22130 Crowley Eunice Hwy.<br>Crowley, LA 70526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$100.00     | \$0.00                                              |
| GT KILPATRICK<br>PO Box 954<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/21/2009                             | \$100.00     | \$0.00                                              |
| CAROL KLUMPP<br>4042 Broadmore Sr.<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/21/2009                             | \$150.00     | \$0.00                                              |
| TODD KOJIS<br>15489 Cypress Creek<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/30/2009                             | \$100.00     | \$0.00                                              |
| CARL KRIELOW<br>PO Drawer 39<br>Roanoke, LA 79581<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/28/2009                             | \$100.00     | \$0.00                                              |
| CHRIS KRIELOW<br>7533 Hwy 90<br>Roanoke, LA 70581<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/28/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                             |                                        | \$650.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| LA TANK INC.<br>PO Box 1863<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/30/2009                             | \$100.00     | \$0.00                                              |
| LAMP<br>One American Place Suite 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/15/2009                             | \$500.00     | \$1,000.00                                          |
| LEE VAC INDUSTRIES LLC<br>PO Box 1190<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/24/2009                             | \$100.00     | \$0.00                                              |
| LES PAC<br>PO Box 1000<br>Lake Charles, LA 70546<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 09/30/2009                             | \$250.00     | \$0.00                                              |
| LA RESTAURANT ASSOC. HOST PAC<br>2700 N. Arnoult Rd.<br>Metairie, LA 70002-5916<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009                             | \$250.00     | \$0.00                                              |
| LA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/28/2009                             | \$250.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$1,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| LASFAA PAC INC.<br>PO Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 04/16/2009                             | \$500.00     | \$1,500.00                                          |
| LAKE CHARLES PILOTS INC.<br>4902 Isles Road<br>Lake Charles, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/21/2009                             | \$250.00     | \$0.00                                              |
| LAKE CHARLES SLING COMPANY INC<br>711 Highway 171<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2009                             | \$100.00     | \$0.00                                              |
| B.J. LANDRY<br>17039 Damam Landry<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/30/2009                             | \$100.00     | \$0.00                                              |
| JOHN LANDRY<br>PO Box 699<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/19/2009                             | \$25.00      | \$0.00                                              |
| CARL LANTZ<br>807 E. Nezpique St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/24/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$1,075.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>I. LAWRENCE HEBERT</b><br>9259 Hwy. 26<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/30/2009                             | \$100.00        | \$0.00                                              |
| <b>GERALD LEBLANC</b><br>104 Pleasent Drive<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$400.00        | \$0.00                                              |
| <b>BRENDA LEJEUNE</b><br>402 E. Norwood Drive<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/30/2009                             | \$50.00         | \$0.00                                              |
| <b>BRYAN LEJEUNE</b><br>17408 Hwy. 102<br>Jennings, LA 70564<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/28/2009                             | \$100.00        | \$0.00                                              |
| <b>GERALD LEGE'</b><br>PO Box 796<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/28/2009                             | \$100.00        | \$0.00                                              |
| <b>LEGER FAMILY DENTISTRY</b><br>422 Kade Dr.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/05/2009                             | \$100.00        | \$0.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                      |                                        | <b>\$850.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                       |                                        |                 | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                  |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                   | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)                                              |                        |
| LARRY LEJEUNE<br>10245 Glen Manor Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 09/28/2009                             | \$100.00                                                  | \$0.00                 |
| RALPH LEWING<br>PO Box 5201<br>Lake Charles, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                 | 10/05/2009                             | \$200.00                                                  | \$0.00                 |
| LOUISIANA ASPHALT AND PAVEMENT ASSC PAC<br>PO Box 14836<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/30/2009                             | \$200.00                                                  | \$450.00               |
| LOUISIANA ASSOCIATED GENERAL CONTRACTORS CONS<br>666 North Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$200.00                                                  | \$0.00                 |
| LOUISIANA DEALERS ELECTION ACTION COM. INC<br>7526 Picardy Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/05/2009                             | \$250.00                                                  | \$500.00               |
| BRYAN LYONS<br>6303 Morgan Shores Rd.<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 09/30/2009                             | \$100.00                                                  | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$1,050.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                               |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                          |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$650.00</u>                                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>LARRY LYONS</b><br>5412 Lyons Rd.<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/19/2009                             | \$100.00        | \$0.00                                              |
| <b>JAMES MADDOX</b><br>9654 Brookline Ave Ste. 100<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009                             | \$250.00        | \$0.00                                              |
| <b>RICKY MALLETT</b><br>10202 Demarest Rd.<br>Iowa, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/28/2009                             | \$100.00        | \$0.00                                              |
| <b>BERNARD MARCANTEL</b><br>1331 N. Cutting Ave.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/28/2009                             | \$100.00        | \$0.00                                              |
| <b>DAVID MARCANTEL</b><br>PO Box 1366<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/29/2009                             | \$100.00        | \$0.00                                              |
| <b>GREGORY MARCANTEL</b><br>PO Box 485<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/28/2009                             | \$100.00        | \$0.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                             |                                        | <b>\$750.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                              |                                        |                 | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                         |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MARCEAUX'S</b><br>918 N. Lake Arthur Ave.<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2009                             | \$100.00     | \$0.00                                              |
| <b>MARKELSUN INC.</b><br>1326 N. Cutting<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/21/2009                             | \$100.00     | \$0.00                                              |
| <b>JAMES MARTIN</b><br>PO Box 516<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/05/2009                             | \$100.00     | \$0.00                                              |
| <b>MAXIUM'S WATER WELL SERVICE</b><br>8461 Hwy 99<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/21/2009                             | \$100.00     | \$0.00                                              |
| <b>KENNETH MCCOWN</b><br>23001 Cagle Lane<br>Kinder, LA 70648<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/24/2009                             | \$100.00     | \$0.00                                              |
| <b>HARLAN MILLER</b><br>406 W. Academy Ave.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/30/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$600.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>ROBERT MILLER</b><br>15036 Hwy 90<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/30/2009                             | \$300.00          | \$0.00                                                    |
| <b>MUDD AND BRUCHHAUS LLC</b><br>410 E. College St.<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2009                             | \$100.00          | \$0.00                                                    |
| <b>NATHAN SONNIER INSURANCE AGENCY</b><br>PO Box 621<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/24/2009                             | \$100.00          | \$0.00                                                    |
| <b>RE ODOM</b><br>PO Box 458<br>Orange, TX 77631-0438<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/30/2009                             | \$1,000.00        | \$0.00                                                    |
| <b>JAMES OUSTALET</b><br>222 Alice St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/28/2009                             | \$100.00          | \$0.00                                                    |
| <b>GEORGIA PACIFIC</b><br>PO Box 61270<br>Phoenix, AZ 85082<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/16/2009                             | \$250.00          | \$0.00                                                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                               |                                        | <b>\$1,850.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                           |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | <u>\$1,000.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>PARKER'S</b><br>414 Broadway St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/28/2009                             | \$100.00        | \$0.00                                              |
| <b>SANDRA PATIN</b><br>PO Box 967<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/30/2009                             | \$50.00         | \$0.00                                              |
| <b>EARL PERRIN</b><br>19257 Hwy. 101<br>Iowa, LA 70547<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/28/2009                             | \$200.00        | \$0.00                                              |
| <b>MARK PERTY</b><br>219 S. Adams<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/21/2009                             | \$100.00        | \$0.00                                              |
| <b>RENO PETRY</b><br>PO Box 689<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/05/2009                             | \$200.00        | \$0.00                                              |
| <b>PROGRESSIVE TRACTOR AND IMPLEMENT CO.</b><br>PO Box 1640<br>Eunice, LA 70535<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$300.00        | \$0.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                 |                                        | <b>\$950.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                  |                                        |                 | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                             |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                 | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)    |                                                     |
| <b>PUMPELLO OIL CO. LLC</b><br>1890 Swisco Rd.<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/05/2009                             | \$100.00        | \$0.00                                              |
| <b>PYRAMID PROMOTIONS</b><br>PO Box 1474<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/21/2009                             | \$100.00        | \$0.00                                              |
| <b>DAVID QUALLS</b><br>3529 Coachman Dr.<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/06/2009                             | \$100.00        | \$0.00                                              |
| <b>E. R. GILES</b><br>PO Box 832<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/24/2009                             | \$100.00        | \$0.00                                              |
| <b>H.E. RHODRIQUEZ</b><br>4276 Trailer Town Rd.<br>Lake Arthur, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$100.00        | \$0.00                                              |
| <b>JAMES RICHERT JR.</b><br>711 Comfort Lane<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/21/2009                             | \$100.00        | \$0.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                          |                                        | <b>\$600.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                           |                                        |                 | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                      |                                        |                 |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | <b>\$0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>RANDOLPH ROBB</b><br>4848 Weaver Rd.<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/28/2009                             | \$200.00     | \$0.00                                              |
| <b>FRED ROSTEET</b><br>2113 Constance Lane<br>Lake Charles, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>ROY O MARTIN LUMBER CO. LLC</b><br>PO Box 1110<br>Alexandria, LA 71309-1110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2009                             | \$0.00       | \$0.00                                              |
| <b>ROY O MARTIN LUMBER CO. LLC</b><br>PO Box 1110<br>Alexandria, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/28/2009                             | \$100.00     | \$0.00                                              |
| <b>CAROLYN S. CONNER</b><br>2004 Telo Farm Rd.<br>Lake Arthur, LA 70549<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/30/2009                             | \$500.00     | \$0.00                                              |
| <b>ROBERT SARVER</b><br>1022 Rollin Acres Rd.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/30/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$1,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>FRED SCHLESINGER</b><br>821 N. Hwy 26<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/24/2009                             | \$100.00          | \$0.00                                                    |
| <b>RONALD SCHULTZ</b><br>PO Box 754<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/05/2009                             | \$200.00          | \$0.00                                                    |
| <b>C.W. SHADDOCK JR.</b><br>1415 Foster St.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/23/2009                             | \$100.00          | \$0.00                                                    |
| <b>TRACEY SMITH</b><br>4013 Hyacinth Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/30/2009                             | \$250.00          | \$0.00                                                    |
| <b>SPECTRA ENERGY CORP. PAC</b><br>5400 Weistheimer Court<br>Houston, TX 77056<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2009                             | \$250.00          | \$0.00                                                    |
| <b>M.G. STREAM</b><br>PO Box 40<br>Lake Charles, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 09/21/2009                             | \$100.00          | \$0.00                                                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                           |                                        | <b>\$1,000.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                            |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                       |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | <u>\$250.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| TIM STROHE<br>PO Box 825<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/30/2009                             | \$100.00     | \$0.00                                              |
| TELCOM RENTALS<br>PO Box 19084<br>Lake Charles, LA 70616<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/28/2009                             | \$100.00     | \$0.00                                              |
| TERRY TERRELL<br>2502 River Oaks Dr.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/28/2009                             | \$100.00     | \$0.00                                              |
| CLYDE TERRY<br>212 Spencer<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/21/2009                             | \$100.00     | \$0.00                                              |
| THE AUGUST GROUP<br>442 Europe St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/13/2009                             | \$250.00     | \$0.00                                              |
| BERNAN THEUNISSEN SR.<br>PO Box 421<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/29/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                    |                                        | \$750.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>KENDALL THEUNISSEN</b><br>7919 Board Dr.<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/29/2009                             | \$100.00     | \$0.00                                              |
| <b>MARCUS THEUNISSEN</b><br>PO Box 53791<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/29/2009                             | \$100.00     | \$0.00                                              |
| <b>RANDALL THEUNISSEN</b><br>131 Ronald Blvd.<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/29/2009                             | \$250.00     | \$0.00                                              |
| <b>WADE THIBEAUX</b><br>1306 Kimberly Dr.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/30/2009                             | \$125.00     | \$0.00                                              |
| <b>THIBODEAUX AG. GROUP PARTNERSHIP</b><br>151 Blackbird Rd.<br>Midland, LA 70559<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$100.00     | \$0.00                                              |
| <b>CHRIS THIBODEAUX</b><br>2463 F.E. Landry Rd.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/19/2009                             | \$100.00     | \$0.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$775.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |                 | 3. Total this Election                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)    |                                                           |
| <b>NED THIBODEAUX</b><br>17370 Hwy. 102<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/24/2009                             | \$100.00        | \$0.00                                                    |
| <b>KIRK TRAHAN</b><br>15299 Hwy 102<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/30/2009                             | \$100.00        | \$0.00                                                    |
| <b>TRUMARC INC</b><br>PO Box 337<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/30/2009                             | \$100.00        | \$0.00                                                    |
| <b>JOE TUPPER JR.</b><br>702 Shankland Ave.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/05/2009                             | \$100.00        | \$0.00                                                    |
| <b>UEPAC</b><br>PO Box 5000<br>Pineville, LA 71361-5000<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/30/2009                             | \$250.00        | \$500.00                                                  |
| <b>UTEC</b><br>1432 Broad St.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/28/2009                             | \$100.00        | \$0.00                                                    |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                    |                                        | <b>\$750.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                     |                                        |                 | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                |                                        |                 |                                                           |
| SUBTOTAL (this page)                                                                                                                                              |                                        | <u>\$250.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| UNION PACIFIC RAILROAD<br>412 N 4th St. Ste. 210<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 04/16/2009                             | \$250.00                                                  | \$500.00               |
| UNITED TRANSPORTATION UNION PAC<br>14600 Detroit Ave.<br>Cleveland, OH 44107<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/20/2009                             | \$300.00                                                  | \$0.00                 |
| R. W. SWIFT<br>315 Alice St.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 09/28/2009                             | \$50.00                                                   | \$0.00                 |
| WEST PAC<br>PO Box 14091<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/30/2009                             | \$500.00                                                  | \$1,000.00             |
| WASTE MANAGEMENT<br>PO Box 3027<br>Houston, TX 77253<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/16/2009                             | \$250.00                                                  | \$500.00               |
| HILTON WATSON<br>102 S. Cutting Ave.<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/05/2009                             | \$100.00                                                  | \$0.00                 |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$1,450.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$800.00</u>                                                                                                                                                   |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
|                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                                 |
| DONALD WEST<br>PO Box 992<br>Jennings, LA 70546<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/30/2009                             | \$100.00     | \$0.00                                                          |
| WESTLAKE CHEMICAL CORP.<br>PO Box 2449<br>Sulphur, LA 70664<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/06/2009                             | \$500.00     | \$0.00                                                          |
| EDWARD WILD<br>12071 Wild Rd.<br>Welsh, LA 70591<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/24/2009                             | \$100.00     | \$0.00                                                          |
| WILLIE MOUNT CAMPAIGN FUND<br>205 Shell Beach Dr.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/28/2009                             | \$100.00     | \$0.00                                                          |
| WOODROW GUIDRY FARMS LLC<br>PO Box 207<br>Roanoke, LA 70581<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/24/2009                             | \$100.00     | \$0.00                                                          |
| DAVID YOUNG<br>1548 Oakdale Dr.<br>Baton Rouge, LA 70810-3107<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/05/2009                             | \$250.00     | \$0.00                                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                    |                                        | \$1,150.00   | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                     |                                        | \$ 33,752.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                |                                        |              |                                                                 |
| SUBTOTAL (this page)                                                                                                                                                       |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 5,450.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                      | 2. In-Kind Contributions this Reporting Period  |            |                 | 3. Total this Election                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------|-----------------|----------------------------------------------------------------------|
|                                                                                                                                                                 | a. Description(s)                               | b. Date(s) | c. Amount(s)    |                                                                      |
| <b>BUSINESS AFFAIRS REASEARCH PROGRAM</b><br>575 N. 8th Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | Drinks for fundraiser Sept /09                  | 09/29/2009 | \$254.55        | \$0.00                                                               |
| <b>HARRIS DEVILLE &amp; ASSOCIATES</b><br>521 Laurel St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>      | Printing of invitations for fundraiser Sept /09 | 09/29/2009 | \$934.17        | \$0.00                                                               |
| 4. SUBTOTAL (this page)                                                                                                                                         |                                                 |            | \$1,188.72      | N/A                                                                  |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                          |                                                 |            | \$ 1,188.72     | N/A                                                                  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                              |                                                 |            |                 |                                                                      |
| SUBTOTAL (this page)                                                                                                                                            |                                                 |            | <u>\$254.55</u> | TOTAL (complete only on last page of this schedule) <u>\$ 254.55</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                           | 2. Date(s) | 3. Explanation(s)                                | 4. Amount(s) |
|-------------------------------------------------------------------------|------------|--------------------------------------------------|--------------|
| JACK MONTOUCET CAMPAIGN FUND<br>123 Credeur Road<br>Scott, LA 70583     | 07/06/2009 | Reimbursement Leadership Excel lunch<br>Longveiw | \$76.34      |
| DAN MORRISH CAMPAIGN FUND<br>7735 McCindy St.<br>Lake Charles, LA 70607 | 07/06/2009 | Reimbursement Leadership Excel lunch<br>Longveiw | \$76.34      |
| 5. Total OTHER RECEIPTS during this reporting period                    |            |                                                  | \$ 152.68    |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>JOHN GUINN<br>515 13th St.<br>Jennings, LA 70546                                                                                                                             | 2. a. Date* <u>8/31/2009</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|------------|--------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/30/2009</td> <td style="text-align: center;">500.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/30/2009 | 500.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/30/2009                                                                                                                                                                                                    | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |
| 1. Name and address of lender<br>JOHN GUINN<br>515 13th St.<br>Jennings, LA 70546                                                                                                                             | 2. a. Date* <u>9/11/2009</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>500.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                       |          |           |          |            |        |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/30/2009</td> <td style="text-align: center;">500.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/30/2009 | 500.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |            |        |      |
| 11/30/2009                                                                                                                                                                                                    | 500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.00     |           |          |            |        |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |            |        |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                                     |              |
|----------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| A DASIIY A DAY<br>4339 Lake St.<br>Jennings, LA 70605                            | 04/21/2009                            | Flowers for constituent in hospital | \$ 33.25     |
| ACADIANA DELEGATION<br>PO Box 22500<br>Baton Rouge, LA 70804-4500                | 02/09/2009                            | Annual membership                   | \$ 50.00     |
| ALLEN STREET STUDIO<br>526 N. Main St.<br>Jennings, LA 70546                     | 10/06/2009                            | Auction Item JHS Quarterback Club   | \$ 92.65     |
| ALLWEST BUSINESS MACHINES<br>PO Box 1129<br>Jennings, LA 70546                   | 09/28/2009                            | printer supplies                    | \$ 113.75    |
| ALLWEST BUSINESS MACHINES<br>PO Box 1129<br>Jennings, LA 70546                   | 12/18/2009                            | mailing lables                      | \$ 90.02     |
| AMERICAN CANCER SOCIETY JEFF DAVIS<br>PARISH<br>PO Box 873<br>Jennings, LA 70546 | 04/01/2009                            | golf tournament hole sponsor        | \$ 50.00     |
| AMERICAN CANCER SOCIETY<br>1604 Pinhook<br>Lafayette, LA 70508                   | 01/14/2009                            | donation                            | \$ 50.00     |
| AMERICAN CANCER SOCIETY<br>1604 Pinhook<br>Lafayette, LA 70508                   | 03/27/2009                            | sponsor sign for relay for life     | \$ 62.50     |
| 3. SUBTOTAL (optional)                                                           |                                       |                                     | \$542.17     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                 |              |
|------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| ANDREA'S<br>PO Box 274<br>Jennings, LA 70546                                 | 09/29/2009                            | food for fundraiser             | \$ 291.58    |
| ARTS AND HUMANITIES COUNCIL OF SWLA<br>PO Box 1437<br>Lake Charles, LA 70602 | 09/01/2009                            | dues                            | \$ 50.00     |
| BJENNINGS DAILY NEWS<br>PO box 910<br>Jennings, LA 70546                     | 11/10/2009                            | advertising                     | \$ 126.75    |
| BAYOU DAWGS<br>1303 N. Morton<br>Jennings, LA 70546                          | 03/19/2009                            | donation / sponsorship banner   | \$ 100.00    |
| BAYOULAND BUCKMASTERS<br>21373 Hwy. 26<br>Jennings, LA 70546                 | 03/13/2009                            | donation for Clay Challenge     | \$ 50.00     |
| BETTY'S FLOWERS<br>330 N. Main St.<br>Jennings, LA 70546                     | 04/16/2009                            | flowers for constients funeral  | \$ 57.50     |
| BETTY'S FLOWERS<br>330 N. Main St.<br>Jennings, LA 70546                     | 04/28/2009                            | flowers for constituent funeral | \$ 84.75     |
| BETTY'S FLOWERS<br>330 N. Main St.<br>Jennings, LA 70546                     | 04/28/2009                            | flowers for constituent funeral | \$ 95.65     |
| 3. SUBTOTAL (optional)                                                       |                                       |                                 | \$856.23     |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                 |              |

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| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                     |              |
|--------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| BETTY'S FLOWERS<br>330 N. Main St.<br>Jennings, LA 70546                 | 04/28/2009                            | 2 arrangements for secretary's week | \$ 57.50     |
| BETTY'S FLOWERS<br>330 N. Main St.<br>Jennings, LA 70546                 | 09/03/2009                            | Plant for hospitalized constituent  | \$ 35.75     |
| BIG BROTHERS/BIG SISTERS<br>324 N. Broadway St.<br>Jennings, LA 70546    | 02/12/2009                            | donation                            | \$ 25.00     |
| BRAIR PATCH<br>342 N. Main St.<br>Jennings, LA 70546                     | 10/05/2009                            | Auction Item                        | \$ 21.26     |
| BROOKE MILES BENEFIT<br>4585 Fruge Rd.<br>Iowa, LA 70647                 | 05/20/2009                            | benefit donation                    | \$ 100.00    |
| BUCH PRINTING CO. INC<br>414 N. Main Xt.<br>Jennings, LA 70546           | 10/26/2009                            | printing                            | \$ 294.95    |
| CADA<br>306 S. Lake Arthur Ave.<br>Jennings, LA 70546                    | 09/24/2009                            | donation to annual fundraiser       | \$ 250.00    |
| CALCASIEU COUNCIL ON AGING<br>3417 Patrick St.<br>Lake Charles, LA 70605 | 07/18/2009                            | sponsor Meals on Wheels             | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                   |                                       |                                     | \$884.46     |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                                       |              |
|----------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| CARING HANDS<br>327 N. Main St.<br>Jennings, LA 70546                                  | 10/06/2009                            | donation                              | \$ 25.00     |
| CHILDREN'S WISH FOUNDATION INTERNATIONAL<br>8615 Roswell rd.<br>Atlanta, GA 30350-1822 | 11/10/2009                            | donation                              | \$ 50.00     |
| CICI'S PIZZA<br>3533 Ryan St.<br>Lake Charles, LA 70605                                | 11/03/2009                            | Pizza party for sponsored soccer team | \$ 286.06    |
| CORMIER'S SPECIALTY MEATS<br>509 Allison Drive<br>Jennings, LA 70546                   | 09/29/2009                            | fundraiser food - meats               | \$ 339.40    |
| DBR PUBLISHING<br>PO Box 470303<br>Tulsa, OK 74147-0303                                | 09/18/2009                            | Ad in Basketball Calendar             | \$ 130.00    |
| DELTA WATERFOWL<br>PO Box 3128<br>Bismark, ND 58502                                    | 07/18/2009                            | fundraiser                            | \$ 35.00     |
| DIGGER SEGURA MEMORIAL GOLF TOURNAMENT<br>4203 Dave Williams Rd.<br>Jennings, LA 70546 | 05/20/2009                            | donation to scholarship tournament    | \$ 50.00     |
| ELTON HIGH SCHOOL<br>903 Second Street<br>Elton, LA 70532                              | 07/29/2009                            | Ad football program                   | \$ 25.00     |
| 3. SUBTOTAL (optional)                                                                 |                                       |                                       | \$940.46     |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                                                    |              |
|------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| ELTON HIGH<br>903 Second St.<br>Jennings, LA 70532                           | 03/13/2009                            | donation for Safe and Sober Prom                   | \$ 20.00     |
| FRANK THOMPSON STUDIO<br>5635 D Welcome Rd.<br>Lake Charles, LA 70605        | 11/03/2009                            | 3 stained glass panels to be used as auction items | \$ 355.06    |
| FRIENDS SUPPORTING FRIENDS INC<br>PO Box 1056<br>Jennings, LA 70546          | 03/19/2009                            | membership donation                                | \$ 25.00     |
| FRIENDS SUPPORTING FRIENDS INC<br>PO Box 1056<br>Jennings, LA 70546          | 05/30/2009                            | Benefit donation for Barbara Pitre                 | \$ 150.00    |
| FRIENDS SUPPORTING FRIENDS INC<br>PO Box 1056<br>Jennings, LA 70546          | 12/02/2009                            | donation                                           | \$ 125.00    |
| FRIENDS OF BOBBY JINDAL<br>5523 Parkveiw church Rd.<br>Baton Rouge, LA 70816 | 12/02/2009                            | contribution                                       | \$ 500.00    |
| FRIENDS OF LPB<br>7733 Perkins RD.<br>Baton Rouge, LA 70810                  | 04/02/2009                            | donation                                           | \$ 45.00     |
| FRIENDS OF LPB<br>7733 Perkins RD.<br>Baton Rouge, LA 70810                  | 06/02/2009                            | donation                                           | \$ 35.00     |
| 3. SUBTOTAL (optional)                                                       |                                       |                                                    | \$1,255.06   |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                                                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                         | 2. Expenditures this Reporting Period |                                                         |              |
|------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                                          | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| FRIENDS OF WELSH MUSEUM<br>PO Box 513<br>Welsh, LA 70591                                 | 04/13/2009                            | donation                                                | \$ 25.00     |
| FRIENDS OF ZIGLER MUSEUM<br>411 Clara St.<br>Jennings, LA 70546                          | 04/13/2009                            | membership donation                                     | \$ 50.00     |
| FRIENDS OF THE LA POLITICAL MUSEUM<br>499 East Main St.<br>Winnfield, LA 71483           | 07/08/2009                            | donation                                                | \$ 15.00     |
| BRETT GEYMANN<br>PO Box 12703<br>Lake Charles, LA 70612                                  | 04/23/2009                            | reimbursement for funeral spray<br>from SWLA delegation | \$ 14.76     |
| GOVERNOR'S PRAYER BREAKFAST<br>2561 Citiplace Court Ste 750-133<br>Baton Rouge, LA 70808 | 04/13/2009                            | ticket                                                  | \$ 20.00     |
| HOBO CITGO<br>302 Shankland Ave.<br>Jennings, LA 70546                                   | 04/20/2009                            | 5 gift cards for JHS operation<br>Graduation            | \$ 100.00    |
| HOTEL MONTELEONE<br>214 RUE ROYALE<br>NEW ORLEANS, LA 70130                              | 09/20/2009                            | travel expenses New Orleans<br>Legislative retreat      | \$ 309.21    |
| HATHAWAY HIGH SCHOOL FBLA<br>4040 Pine Island Hwy.<br>Jennings, LA 70546                 | 04/23/2009                            | donation -trip sponsor-                                 | \$ 150.00    |
| 3. SUBTOTAL (optional)                                                                   |                                       |                                                         | \$683.97     |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                                                         |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                         |              |
|-----------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| HATHAWAY HIGH SCHOOL<br>4040 Pine Island Hwy.<br>Jennings., LA 70546  | 01/30/2009                            | donation to after prom function         | \$ 20.00     |
| HATHAWAY LITTLE LEAGUE SOFTBALL<br>21404 Hwy 26<br>Jennings, LA 70546 | 04/16/2009                            | Little League                           | \$ 150.00    |
| HAYNIE & ASSOCIATES INC<br>PO Box 52129<br>Lafayette, LA 70505        | 06/02/2009                            | Lunch w/ Jeff Davis & Acadia<br>EXCEL   | \$ 229.03    |
| REBECCA HEBERT<br>514 Acadian Drive<br>Jennings, LA 70546             | 09/08/2009                            | JHS All American Cheerleader<br>Sponsor | \$ 50.00     |
| IMMACULATE CONCEPTION CHURCH<br>515 Bryan St.<br>Jennings, LA 70546   | 10/06/2009                            | donation                                | \$ 20.00     |
| IOWA KC COUNCIL 3006<br>206 Kinney Ave<br>Iowa, LA 70647              | 09/15/2009                            | fundraiser donation                     | \$ 100.00    |
| IOWA SOCCER ASSOCIATION<br>PO Box 2286<br>Iowa, LA 70647              | 05/01/2009                            | team sponsorship                        | \$ 175.00    |
| JHS ALUMNI<br>PO Box 1249<br>Jennings, LA 70546                       | 07/17/2009                            | T-Shirt Sponsor                         | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                |                                       |                                         | \$844.03     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                         |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                      |              |
|-------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| JHS CHEERLEADERS<br>2310 N. Sherman<br>Jennings, LA 70546         | 04/18/2009                            | donation                             | \$ 10.00     |
| JHS CHEERLEADERS<br>2310 N. Sherman<br>Jennings, LA 70546         | 05/05/2009                            | sponsor youth camp                   | \$ 75.00     |
| JHS CHEERLEADERS<br>2310 N. Sherman<br>Jennings, LA 70546         | 06/15/2009                            | donation                             | \$ 10.00     |
| JHS JAZZERS<br>2310 N. Sherman<br>Jennings, LA 70546              | 05/20/2009                            | camp sponsorship                     | \$ 100.00    |
| JHS JAZZERS<br>2310 N. Sherman<br>Jennings, LA 70546              | 09/08/2009                            | TV Auction Item                      | \$ 50.00     |
| JAMES WARD ELEMENTARY<br>208 Shankland Ave.<br>Jennings, LA 70546 | 10/06/2009                            | incentive program sponsor            | \$ 100.00    |
| JEFF DAVIS 4-H FOUNDATION<br>PO Box 1407<br>Jennings, LA 70546    | 03/13/2009                            | Oustanding Club plaque               | \$ 20.00     |
| JEFF DAVIS 4-H FOUNDATION<br>PO Box 1407<br>Jennings, LA 70546    | 12/21/2009                            | ad - 2010 Jeff Davis<br>Champions AD | \$ 100.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                                      | \$465.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                      |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                            |              |
|-------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| JEFF DAVIS 4-H JR. LEADERS<br>PO Box 1407<br>Jennings, LA 70546   | 02/03/2009                            | auction sponsor (1 hr. time on TV auction) | \$ 100.00    |
| JEFF DAVIS ARTS COUNCIL<br>PO Box<br>Jennings, LA 70546           | 01/13/2009                            | membership                                 | \$ 100.00    |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO Box 1209<br>Jennings, LA 70546 | 01/07/2009                            | Sponsorship                                | \$ 100.00    |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO Box 1209<br>Jennings, LA 70546 | 01/07/2009                            | Banquet Tickets                            | \$ 80.00     |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO Box 1209<br>Jennings, LA 70546 | 01/13/2009                            | membership                                 | \$ 125.00    |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO Box 1209<br>Jennings, LA 70546 | 03/13/2009                            | Hole sponsorship                           | \$ 100.00    |
| JEFF DAVIS BUSINESS ALLIANCE<br>PO Box 1209<br>Jennings, LA 70546 | 05/01/2009                            | sponsor for fundraiser                     | \$ 100.00    |
| JEFF DAVIS COUNCIL ON AGING<br>PO Box 734<br>Jennings, LA 70546   | 04/30/2009                            | donation for crawfish boil                 | \$ 200.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                                            | \$905.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                            |              |

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| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                              |              |
|------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| JEFF DAVIS PARISH SCOUTING DINNER<br>PO Box 1366<br>Jennings, LA 70546 | 02/27/2009                            | donation                     | \$ 50.00     |
| JEFF DAVIS PRINTING FUND<br>Shankland Ave.<br>Jennings, LA 70546       | 10/13/2009                            | Sign for parade              | \$ 12.00     |
| JEFF DAVIS PRINTING FUND<br>Shankland Ave.<br>Jennings, LA 70546       | 12/11/2009                            | signs for parade             | \$ 6.50      |
| JEFFERSON DAVIS PACHYDERM<br>PO Box 686<br>Jennings, LA 70546          | 03/19/2009                            | annual dues                  | \$ 40.00     |
| JENNINGS HIGH BASEBALL<br>2310 N. Sherman<br>Jennings, LA 70546        | 01/30/2009                            | sponsorship                  | \$ 150.00    |
| JENNINGS HIGH GOLF TEAM<br>2310 N. Sherman<br>Jennings, LA 70546       | 01/26/2009                            | Tournament Sponsorship       | \$ 100.00    |
| JENNINGS HIGH SCHOOL<br>2310 N. Sherman<br>Jennings, LA 70546          | 03/13/2009                            | donation for awards ceremony | \$ 20.00     |
| JENNINGS HIGH SOFTBALL<br>2310 Sherman<br>Jennings, LA 70546           | 01/28/2009                            | Sponsorship                  | \$ 150.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                              | \$528.50     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                               |              |
|-------------------------------------------------------------------------|---------------------------------------|-------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                 | c. Amount(s) |
| JENNINGS HIGH TENNIS TEAM<br>2310 N Sherman<br>Jennings, LA 70546       | 02/03/2009                            | Tennis team sponsorship       | \$ 100.00    |
| JENNINGS LIONS CLUB<br>701 LeDoux St.<br>Jennings, LA 70546             | 03/27/2009                            | TV auction Sponsor            | \$ 100.00    |
| JENNINGS PARKS & RECREATION<br>PO Box 1249<br>Jennings, LA 70546        | 03/31/2009                            | Team sponsor (mustang league) | \$ 150.00    |
| JENNINGS PARKS AND RECREATION DEPT<br>PO Box 1249<br>Jennings, LA 70546 | 10/07/2009                            | soccer team sponsorship       | \$ 125.00    |
| JENNINGS QUARTERBACK CLUB<br>PO Box 1116<br>Jennings, LA 70546          | 07/22/2009                            | Ad Football program           | \$ 40.00     |
| JENNINGS QUARTERBACK CLUB<br>PO Box 1116<br>Jennings, LA 70546          | 10/01/2009                            | fundraiser ticket             | \$ 100.00    |
| JENNINGS SWEET SWINGERS<br>117 Greenwood Drive<br>Jennings, LA 70546    | 07/24/2009                            | donation                      | \$ 25.00     |
| KC COUNCIL<br>1700 N. Church St.<br>Jennings, LA 70546                  | 02/25/2009                            | donation                      | \$ 30.00     |
| 3. SUBTOTAL (optional)                                                  |                                       |                               | \$670.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                               |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                          |              |
|-------------------------------------------------------------------|---------------------------------------|--------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)            | c. Amount(s) |
| KIWANIS CLUB<br>PO Box 1254<br>Jennings, LA 70546                 | 04/16/2009                            | fundraiser               | \$ 30.00     |
| KIWANIS CLUB<br>PO Box 1254<br>Jennings, LA 70546                 | 12/16/2009                            | constituents gifts       | \$ 80.00     |
| LA 4-H FOUNDATION<br>PO Box 25100<br>Baton Rouge, LA 70894        | 06/18/2009                            | Donation - trip sponsor  | \$ 300.00    |
| LA CAPITAL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804    | 02/17/2009                            | flag for Boy Scout Troop | \$ 33.00     |
| LA CAPITOL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804    | 03/31/2009                            | Pens and pencils         | \$ 60.00     |
| LA CAPITOL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804    | 05/20/2009                            | 3 state flags            | \$ 84.00     |
| LA CAPITOL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804    | 05/20/2009                            | caps                     | \$ 240.00    |
| LA CAPITOL FOUNDATION<br>PO Box 94062<br>Baton Rouge, LA 70804    | 06/03/2009                            | Constituents Gifts       | \$ 66.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                          | \$893.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                          |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                                                |              |
|----------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)                                  | c. Amount(s) |
| LA FEDERATION OF REPUBLICAN WOMEN<br>PO Box 2102<br>Manderville, LA 70470        | 09/18/2009                            | donation                                       | \$ 20.00     |
| LA OIL AND GAS MUSEUM FOUNDATION<br>PO Box 1254<br>Jennings, LA 70546            | 07/07/2009                            | festival sponsor                               | \$ 500.00    |
| LA RESTUARANT ASSOCIATION<br>PO Box 1264<br>Jennings, LA 70546                   | 07/14/2009                            | sponsor for golf tournament                    | \$ 125.00    |
| LA RURAL CAUCUS<br>PO Box 4420<br>Baton Rouge, LA 70804                          | 05/20/2009                            | dues                                           | \$ 50.00     |
| LSUE FOUNDATION<br>PO Box 1551<br>Eunice, LA 70535                               | 12/31/2009                            | CONTRIBUTION                                   | \$ 100.00    |
| LA HOUSE OF REPRESENTATIVES DINING HALL<br>PO Box 44425<br>Baton Rouge, LA 70804 | 12/21/2009                            | Constituents meals and icecrean during session | \$ 257.85    |
| LA KREWE ORIGINAL ET LES ENFANTS<br>PO Box 189<br>Jennings, LA 70546             | 01/13/2009                            | donation                                       | \$ 10.00     |
| LACASSINE FIRE DEPT.<br>9197 Hwy 101<br>Lacassine, LA 70647                      | 06/02/2009                            | Barbeque tickets                               | \$ 30.00     |
| 3. SUBTOTAL (optional)                                                           |                                       |                                                | \$1,092.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                                  |              |
|----------------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| LACASSINE HIGH SCHOOL ATHLETICS<br>13403 Hwy. 101<br>Iowa, LA 70647              | 01/13/2009                            | fundraiser                       | \$ 25.00     |
| LACASSINE HIGH SCHOOL ATHLETICS<br>13403 Hwy. 101<br>Iowa, LA 70647              | 03/13/2009                            | donation for after prom function | \$ 20.00     |
| LACASSINE KC COUNCIL 9281<br>Hwy 90<br>Lacassine, LA 70650                       | 10/27/2009                            | donation                         | \$ 15.00     |
| LAKE ARTHUR HIGH SCHOOL CHEERLEADERS<br>4373 Tiger Lane<br>Lake Arthur, LA 70549 | 05/28/2009                            | T-Shirt Sponsor                  | \$ 50.00     |
| LAKE ARTHUR JR./SR. AFTER PROM<br>611 Kellogg Ave.<br>Lake Arthur, LA 70549      | 01/30/2009                            | donation                         | \$ 20.00     |
| LAKE CHARLES AMERICAN PRESS<br>PO Box 2893<br>Lake Charles, LA 70602             | 11/10/2009                            | subscription                     | \$ 43.50     |
| LAKESIDE FLOWERS AND GIFTS<br>238 Arthur Ave<br>Lake Arthur, LA 70549            | 06/02/2009                            | flowers for constituent funeral  | \$ 42.37     |
| LAKESIDE FLOWERS<br>238 Arthur Ave.<br>Lake Arthur, LA 70549                     | 02/09/2009                            | funeral spray for constituent    | \$ 57.50     |
| 3. SUBTOTAL (optional)                                                           |                                       |                                  | \$273.37     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                     | 2. Expenditures this Reporting Period |                                          |              |
|------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------|--------------|
|                                                                                                      | a. Date(s)                            | b. Purpose(s)                            | c. Amount(s) |
| LEGISLATORS' CHARITY FUNDS<br>4532 W. Napoleon Ave.<br>Metairie, LA 70001                            | 06/18/2009                            | donation                                 | \$ 100.00    |
| LOUISIANA FARM AND RANCH<br>PO Box 475<br>Crowley, LA 70527-0475                                     | 10/26/2009                            | Advertisement                            | \$ 117.50    |
| LOUISIANA FARM AND RANCH<br>PO Box 475<br>Crowley, LA 70527-0475                                     | 11/22/2009                            | Advertising                              | \$ 32.50     |
| LOUISIANA FARM AND RANCH<br>PO Box 475<br>Crowley, LA 70527-0475                                     | 12/23/2009                            | advertising                              | \$ 150.00    |
| LOUISIANA SENATE<br>PO Box 94183<br>Baton Rouge, LA 70804                                            | 11/10/2009                            | Large US Flag for SWLA War Veterans Home | \$ 65.00     |
| LOUISIANA SHERIFFS' HONORARY MEMBERSHIP PROGR<br>1213 Nicholson Drive Ste A<br>Baton Rouge, LA 70802 | 07/18/2009                            | membership dues                          | \$ 35.00     |
| LOUISIANA HIGH SCHOOL RODEO ASSN.<br>163 Mallard Lane<br>Cameron, LA 70631                           | 03/13/2009                            | donation                                 | \$ 20.00     |
| MARCEAUX'S CLOTHING CO.<br>918 N. Lake Arthur Ave<br>Jennings, LA 70546                              | 12/31/2009                            | Gifts for legislative assistants         | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                                               |                                       |                                          | \$720.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                    |                                       |                                          |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                                        |              |
|---------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                                          | c. Amount(s) |
| MICHAELS'S<br>3425 Derek Dr.<br>Lake Charles, LA 79697                    | 09/27/2009                            | Auction items for OLSD & St. Raphael Catholic churches | \$ 55.51     |
| MIKE GILLESPIE CPA<br>414 E. Nezpique St.<br>Jennings, LA 70546           | 01/30/2009                            | preparation of candidates report                       | \$ 190.00    |
| MIKE GILLESPIE CPA<br>414 E. Nezpique St.<br>Jennings, LA 70546           | 05/26/2009                            | Professional Services Financial disclosure form        | \$ 115.00    |
| MIKE STRAIN CAMPAIGN<br>611 North Street<br>Baton Rouge, LA 70802         | 09/30/2009                            | Ticket Fall Ball                                       | \$ 250.00    |
| NATURAL GARDEN & NURSERY<br>1515 Johnson St.<br>Jennings, LA 70546        | 12/31/2009                            | gift certificate                                       | \$ 100.00    |
| OUR LADY HELP OF CHRISTINAS CHURCH<br>710 State St.<br>Jennings, LA 70546 | 09/30/2009                            | donation fall picnic                                   | \$ 200.00    |
| OUR LADY IMMACULATE<br>600 Roberts Ave<br>Jennings, LA 70546              | 01/07/2009                            | Newsletter Adversitment                                | \$ 125.00    |
| OUR LADY IMMACULATE<br>600 Roberts Ave<br>Jennings, LA 70546              | 01/30/2009                            | fundraiser ticket to annual dinner auction             | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                    |                                       |                                                        | \$1,135.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                                        |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                     |              |
|---------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| OUR LADY IMMACULATE<br>600 Roberts Ave<br>Jennings, LA 70546                    | 07/19/2009                            | donation            | \$ 100.00    |
| OUR LADY OF PERPETUAL HELP CATHOLIC CHURCH<br>PO Box 1331<br>Jennings, LA 70546 | 10/30/2009                            | donation for bazaar | \$ 100.00    |
| OUR LADY OF SEVEN DOLORS CHURCH<br>209 N. Adams<br>Welsh, LA 70591              | 10/03/2009                            | donation            | \$ 250.00    |
| OUR LADY OF SEVEN DOLORS SHURCH<br>209 N. Adams<br>Welsh, LA 70591              | 09/28/2009                            | fundraiser donation | \$ 100.00    |
| OUR LADY OF THE LAKE CATHOLIC CHURCH<br>PO box P<br>Lake Arthur, LA 70549       | 11/08/2009                            | Donation            | \$ 40.00     |
| POSTMASTER<br>106 S. Broadway<br>Jennings, LA 70546                             | 09/03/2009                            | Postage             | \$ 25.37     |
| POSTMASTER<br>106 S. Broadway<br>Jennings, LA 70546                             | 09/10/2009                            | postage             | \$ 308.00    |
| POSTMASTER<br>106 S. Broadway<br>Jennings, LA 70546                             | 12/03/2009                            | postage             | \$ 220.00    |
| 3. SUBTOTAL (optional)                                                          |                                       |                     | \$1,143.37   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                 |              |
|--------------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| POSTMASTER<br>106 S. Broadway<br>Jennings, LA 70546                            | 12/15/2009                            | Postage                         | \$ 176.00    |
| PRO SCREEN<br>18143 Abell Rd.<br>Welsh, LA 70491                               | 09/20/2009                            | LOGO polo shirts for fundraiser | \$ 674.86    |
| PYRAMID PROMOTIONS<br>PO Box 1474<br>Jennings, LA 70546                        | 10/05/2009                            | pencils flyers cups             | \$ 889.42    |
| PYRAMID PROMOTIONS<br>PO Box 1474<br>Jennings, LA 70546                        | 10/26/2009                            | cups and pencils                | \$ 392.93    |
| PYRAMID PROMOTIONS<br>PO Box 1474<br>Jennings, LA 70546                        | 12/15/2009                            | cups and pencils                | \$ 393.43    |
| RAYMOND UNITED METHODIST CHURCH<br>7241 Pine Island Hwy.<br>Jennings, LA 70546 | 06/10/2009                            | fundraiser                      | \$ 60.00     |
| RICE RUN<br>3138 Crochet Rd.<br>Jennings, LA 70546                             | 08/30/2009                            | T-Shirt Sponsor                 | \$ 150.00    |
| ROANOKE LITTLE LEAGUE<br>412 W. Nichols<br>Welsh, LA 70591                     | 06/27/2009                            | team sponsor                    | \$ 105.00    |
| 3. SUBTOTAL (optional)                                                         |                                       |                                 | \$2,841.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                 | 2. Expenditures this Reporting Period |                                       |              |
|----------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                                  | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| ROTARY CLUB OF WELSH<br>PO Box 887<br>Welsh, LA 70591                            | 09/29/2009                            | Sponsor Coming Home Festival          | \$ 100.00    |
| RUDDOCK'S BAKERY<br>556 W. Court Circle<br>Crowley, LA 26705                     | 09/28/2009                            | rolls for fundraiser                  | \$ 79.39     |
| SHUTTERFLY PHOTOGRAPHY<br>3915 SHOPTON RD<br>CHARLOTTE, NC 28217                 | 12/18/2009                            | Christmas Cards                       | \$ 251.25    |
| SOWELA FOUNDATION<br>3820 Sena.J Bennett Johnston Ave.<br>Lake Charles, LA 70615 | 11/12/2009                            | donation                              | \$ 100.00    |
| SWLA WAR VETERANS HOME<br>1610 Evangeline Road<br>Jennings, LA 70546             | 07/04/2009                            | donation                              | \$ 50.00     |
| MARGARET SONNIER<br>PO Box 1249<br>Jennings, LA 70546                            | 04/23/2009                            | drinks for baseball team for 7 games  | \$ 98.00     |
| SOUTHERN BBQ SAUCE INC<br>PO Box 206<br>Jennings, LA 70546                       | 10/06/2009                            | reimbursement of fundraiser suppliers | \$ 116.00    |
| SPECIAL OLYMPICS LOUISIANA<br>PO Box 19074<br>Baton Rouge, LA 70893-0074         | 03/13/2009                            | donation                              | \$ 60.00     |
| 3. SUBTOTAL (optional)                                                           |                                       |                                       | \$854.64     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| SPECIAL OLYMPICS LOUISIANA<br>PO Box 19074<br>Baton Rouge, LA 70893-0074      | 08/31/2009                            | donation                          | \$ 60.00     |
| ST CHARLES BORROMEO CATHOLIC CHURCH<br>PO Box 309<br>Fenton, LA 70640         | 09/13/2009                            | donation                          | \$ 165.00    |
| ST JOHN VIANNEY CATHOLIC CHURCH<br>PO Box 8<br>Bell City, LA 70630            | 10/03/2009                            | donation to annual Bazaar         | \$ 100.00    |
| ST LAWRENCE CATHOLIC CHURCH<br>5505 Pine Island Hwy.<br>Jennings, LA 70546    | 09/20/2009                            | donation for church auction       | \$ 75.00     |
| MCNEESE STATE UNIVERSITY FONDATION<br>PO Box 911989<br>Lake Charles, LA 70609 | 12/31/2009                            | contribution                      | \$ 100.00    |
| T-SHIRT ECT.<br>102 State Street<br>Jennings, LA 70546                        | 05/25/2009                            | baseball caps                     | \$ 444.72    |
| THE STAMPEDE<br>PO Box 93425<br>Lake Charles, LA 70609                        | 05/01/2009                            | Fundraiser donation               | \$ 100.00    |
| MARY TIETJE<br>PO Box 1254<br>Jennings, LA 70546                              | 10/06/2009                            | reimbursement food for fundraiser | \$ 12.18     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                   | \$1,056.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                                     |              |
|--------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| TUBEROUS SCLEROSIS ALLIANCE<br>13237 L. Landry Rd.<br>Gonzales, LA 70737 | 04/23/2009                            | donation                                            | \$ 25.00     |
| TYPE N GRAPHIC<br>611 Royale Drive<br>Jennings, LA 70546                 | 07/03/2009                            | printing                                            | \$ 15.31     |
| TYPE N GRAPHIC<br>611 Royale Drive<br>Jennings, LA 70546                 | 11/22/2009                            | printing                                            | \$ 64.04     |
| TYPE N GRAPHICS<br>611 Royale Drive<br>Jennings, LA 70546                | 09/03/2009                            | printing                                            | \$ 38.84     |
| WAL MART<br>303 E. Interstate Dr.<br>Jennings, LA 70546                  | 02/14/2009                            | candy to throw for Lake Arthur<br>Mardi Gras parade | \$ 52.22     |
| WAL MART<br>303 Interstate Sr.<br>Jennings, LA 70546                     | 09/29/2009                            | flowers for fundraiser                              | \$ 147.15    |
| WAL MART<br>303 E. Interstate Dr.<br>Jennings, LA 70546                  | 10/23/2009                            | candy for Lake Arthur<br>Homecoming parade          | \$ 115.50    |
| WAL MART<br>303 E. Interstate Dr.<br>Jennings, LA 70546                  | 12/05/2009                            | Candy for parade                                    | \$ 43.68     |
| 3. SUBTOTAL (optional)                                                   |                                       |                                                     | \$501.74     |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                  |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| WAL MART<br>303 E. Interstate Dr.<br>Jennings, LA 70546           | 12/10/2009                            | Candy for Welsh Parade           | \$ 70.14     |
| WAL MART<br>303 E. Interstate Dr.<br>Jennings, LA 70546           | 12/15/2009                            | Christmas Cards                  | \$ 130.80    |
| WALGREENS<br>1804 Elton Rd.<br>Jennings, LA 70546                 | 10/31/2009                            | Candy Main Street Trick or Treat | \$ 46.16     |
| WALGREENS<br>1804 Elton Rd.<br>Jennings, LA 70546                 | 12/05/2009                            | Candy for parade                 | \$ 55.97     |
| WALGREENS<br>1804 Elton Rd.<br>Jennings, LA 70546                 | 12/10/2009                            | candy for Welsh parade           | \$ 17.33     |
| WELSH GREYHOUND BACKERS<br>414 S. Elm St.<br>Welsh, LA 70591      | 10/03/2009                            | fundraiser ticket                | \$ 100.00    |
| WELSH HIGH SCHOOL<br>306 E. Bourgeois St.<br>Welsh, LA 70591      | 04/02/2009                            | donation to Test Fest            | \$ 100.00    |
| WELSH HIGH SCHOOL<br>306 E. Bourgeois St.<br>Welsh, LA 70591      | 05/29/2009                            | Ad - football program            | \$ 30.00     |
| 3. SUBTOTAL (optional)                                            |                                       |                                  | \$550.40     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                  | \$ 19,638.30 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)   | 4. Amount(s) |
|-----------------------------------------------------------|------------|---------------------|--------------|
| MID SOUTH BANK<br>PO Box 3745<br>Lafayette, LA 70502      | 05/06/2009 | Checks              | \$ 80.60     |
| MID SOUTH BANK<br>PO Box 3745<br>Lafayette, LA 70502      | 09/30/2009 | Bank Service Charge | \$ 31.00     |
| MID SOUTH BANK<br>PO Box 3745<br>Lafayette, LA 70502      | 10/07/2009 | Stop Payment Charge | \$ 29.53     |
| MID SOUTH BANK<br>PO Box 3745<br>Lafayette, LA 70502      | 12/09/2009 | Checks              | \$ 80.60     |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                     | \$ 221.73    |

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