

# CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.*

1. Qualifying Name and Address of Candidate PIPER D GRIFFIN P O BOX 51886 NEW ORLEANS, LA 70151-1886	2. Office Sought (Include title of office as well as) CIVIL DISTRICT JUDGE ORLEANS DIV L	<b>OFFICE USE ONLY</b>  <b>Report Number:</b> 2025  <b>Date Filed:</b> 4/4/2001  <b>Report Includes Schedules:</b> Schedule A Schedule B Schedule C				
3. Name and address of principal campaign committee <small>(Applicable only if candidate has a principal campaign)</small>						
4. Date of Election <u>4/7/2001</u> Primary <input checked="" type="checkbox"/> General <input checked="" type="checkbox"/> (Check one)						
5. a. Name of Person Preparing Repo  b. Daytime Telephone						
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.  This <u>4th</u> day of <u>April</u> , <u>2001</u> .  <table border="0" data-bbox="267 1438 1388 1690"><tr><td data-bbox="267 1438 901 1533"><u>BEVERLY D SMITH</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if</td><td data-bbox="1063 1438 1388 1512"><u>504-822-6377</u> Daytime Telephone Number</td></tr><tr><td data-bbox="267 1617 901 1690"><u>MARY W GREEN</u> Signature of Treasurer</td><td data-bbox="1063 1617 1388 1690"><u>504-289-2851</u> Daytime Telephone Number</td></tr></table>			<u>BEVERLY D SMITH</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if	<u>504-822-6377</u> Daytime Telephone Number	<u>MARY W GREEN</u> Signature of Treasurer	<u>504-289-2851</u> Daytime Telephone Number
<u>BEVERLY D SMITH</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if	<u>504-822-6377</u> Daytime Telephone Number					
<u>MARY W GREEN</u> Signature of Treasurer	<u>504-289-2851</u> Daytime Telephone Number					

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## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Perio		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
DALE ATKINS CAMPAIGN FUND P O BOX 8414 N O, LA 70122	03/28/2001	\$4,000.00	
IRMA MUSE DIXON FOR PUBLIC SERVICE 4100 TOURO ST STE 256 N O, LA 70122	03/29/2001	\$1,000.00	

## SCHEDULE B: LOANS RECEIVED

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days

1. Name and address of lender  
PIPER D GRIFFIN  
5121 ANNUNCIATION ST  
N O, LA 70115

2.  
a. Date\* 4/2/2001 b. Interest rate 00.00 %(a.p.r.)  
c. Amount borrowed\* . . . . . \$ 20,000.00  
d. Balance due . . . . . \$ 20,000.00

3. Endorsers/Guarantors

1. Name and address of lender  
PIPER D GRIFFIN  
5121 ANNUNCIATION ST  
N O, LA 70115

2.  
a. Date\* 4/3/2001 b. Interest rate 00.00 %(a.p.r.)  
c. Amount borrowed\* . . . . . \$ 10,000.00  
d. Balance due . . . . . \$ 30,000.00

3. Endorsers/Guarantors

## SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
9TH WARD CONCERNED CITIZENS ,	03/27/2001	\$5,000.00
TREME IMPROVEMENT POLITICAL ,	03/29/2001	\$2,150.00

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