

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

H. BERNARD LEBAS  
PO BOX 370  
VILLE PLATTE, LA 70586

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE

38

## OFFICE USE ONLY

Report Number: 22001

Date Filed: 1/26/2011

### Report Includes Schedules:

Schedule A-1

Schedule A-2

Schedule A-3

Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 1/1/2010 through 12/31/2010

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of January, 2011.

H. Bernard LeBas

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-363-0152

Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 21,460.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 986.42           |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 22,446.42</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 515.13           |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 22,961.55</b> |

| DISBURSEMENTS   | This Period        |
|---|--------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 8,990.83        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00            |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00            |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00            |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 8,990.83</b> |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 47,216.72 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 22,961.55 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 8,990.83  |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 986.42    |
| 18. Funds on hand at close of reporting period   | \$ 60,201.02 |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount  |
|--|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00 |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| AGRIPAC<br>PO BOX 95004<br>BATON ROUGE, LA 70895-9004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 03/29/2010                             | \$260.00  | \$0.00                 |
| ANHEUSER BUSCH COS. INC.<br>ONE BUSCH PLACE<br>ST LOUIS, MI 63118-1852<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/05/2010                             | \$250.00  | \$0.00                 |
| ASSOCIATED BUILDERS AND CONTRACTORS<br>INC.<br>19251 HIGHLAND ROAD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$250.00  | \$0.00                 |
| AT&T OF LA<br>365 CANAL STREET STUITE 3000<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 01/22/2010                             | \$500.00  | \$0.00                 |
| ATMOS ENERGY CORPORATION<br>P.O. BOX 650205<br>DALLAS, TX 75265-0205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/05/2010                             | \$250.00  | \$0.00                 |
| BAKER DONELSON LA PAC<br>301 NORTH MAIN STREET<br>SUITE 810<br>BATON ROUGE, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 03/24/2010                             | \$250.00  | \$0.00                 |
| 4. SUBTOTAL (this page)  |  | \$1,760.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>          \$510.00          </u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| JOHN DAN GIELEN<br>1412 N AVE. C<br>CROWLEY, LA 70526<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/29/2010                             | \$500.00     | \$0.00  |
| ENPAC LOUISIANA<br>446 NORTH BOULEVARD<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/05/2010                             | \$500.00     | \$0.00  |
| ENPAC<br>446 NORTH BLVD.<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/24/2010                             | \$1,000.00   | \$0.00  |
| FAIR<br>P.O. BOX 66575<br>BATON ROUGE, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/24/2010                             | \$500.00     | \$0.00  |
| HAYNIE & ASSOCIATES INC.<br>P.O. BOX 52129<br>LAFAYETTE, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/24/2010                             | \$250.00     | \$0.00  |
| JACK P. NEWELL JR DDS<br>179 BELLE TERRE BLVD<br>LAPLACE, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$1,000.00   | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA ASSOCIATION NURSE<br>PRACTITIONERS PAC<br>5713 SUPERIOR DRIVE<br>SUITE A<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/24/2010                             | \$250.00     | \$0.00  |
| LOUISIANA AUTOMOBILE DEALERS ASSOCIATION<br>7526 PICARDY AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$250.00     | \$0.00  |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>555 BANKERS AVE.<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/24/2010                             | \$750.00     | \$0.00  |
| LOUISIANA CRNA PAC<br>P.O. BOX 55876<br>METAIRIE, LA 70055<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/29/2010                             | \$250.00     | \$0.00  |
| LOUISIANA DENTAL PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/24/2010                             | \$2,250.00   | \$0.00  |
| LOUISIANA DENTAL PAC<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/24/2010                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$3,750.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA HOMEBUILDERS ASSOCIATION PAC<br>359 THIRD STREET<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/29/2010                             | \$250.00     | \$0.00  |
| LOUISIANA MANUFACTURED HOUSING ASSOCAITION<br>4847 REVERE AVE.<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/24/2010                             | \$250.00     | \$0.00  |
| LOUISIANA MANUFACTURERS PAC<br>ONE AMERICAN PLACE<br>SUITE 2040<br>BATON ROUGE, LA 70825<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$500.00     | \$0.00  |
| LOUISIANA MEDICAL PAC<br>6767 PERKINS RD<br>SUITE 100<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/24/2010                             | \$500.00     | \$0.00  |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION INC.<br>P.O. BOX 80278<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/24/2010                             | \$250.00     | \$0.00  |
| LOUISIANA NURSING HOME PAC<br>7844 OFFICE PARK BLVD.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/24/2010                             | \$500.00     | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$2,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA ORTHOPAEDIC PAC<br>1612 OLEANDER STREET<br>SUITE 101<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$250.00  | \$0.00                 |
| LOUISIANA SHERIFF'S & DEPUTIE'S PAC<br>1175 NICHOLSON DRIVE<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$400.00  | \$0.00                 |
| MEDLMMUNE AFFAIRS INC.<br>ONE MEDLMMUNE WAY<br>GAITHERSBURG, MD 20878<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 01/22/2010                             | \$500.00  | \$0.00                 |
| MEDLMMUNE AFFAIRS INC.<br>ONE MEDLMMUNE WAY<br>GAITHERSBURG, MD 20878<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/02/2010                             | \$250.00  | \$0.00                 |
| MERCH SHARP & DOHME CORP.<br>ONE MERCK DRIVE<br>WHITEHOUSE STATION, NJ 08889<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/04/2010                             | \$300.00  | \$0.00                 |
| MONSANTO COMPANY<br>800 NORTH LINDBERGH<br>ST LOUIS, MO 63167<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/29/2010                             | \$250.00  | \$0.00                 |
| 4. SUBTOTAL (this page)   |  | \$1,950.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>          \$650.00          </u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| MCGLINCHEY STAFFORD PLLC<br>P.O. BOX 60643<br>NEW ORLEANS, LA 70160<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/24/2010                             | \$250.00     | \$0.00  |
| NOBLE PAC<br>4270 FRONT STREET<br>WINNSBORO, LA 71295<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/24/2010                             | \$250.00     | \$0.00  |
| PHARMACEUTICAL RESEARCH &<br>MANUFACTURERS OF AM<br>950 F STREET NW<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/24/2010                             | \$250.00     | \$0.00  |
| ROY O. MARTIN LUMBER CO. LLC.<br>P.O. BOX 1110<br>ALEXANDRIA, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 03/24/2010                             | \$250.00     | \$0.00  |
| CHARLIE SMITH OR DONNA J. LACAVAL<br>4013 HYACINTH AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/24/2010                             | \$250.00     | \$0.00  |
| SOUTHERN STRATEGY GROUP OF LOUISISANA<br>LLC<br>637 SAINT FERDINAND STREET<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$250.00     | \$0.00  |
| 4. SUBTOTAL (this page)  |  | \$1,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                 | 3. Total this Election  |
|---|--|-----------------|---|
|   | a. Date(s)                             | b. Amount(s)    |   |
| SUGAR PAC<br>P.O. DRAWER 938<br>THIBODEAUX, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/29/2010                             | \$250.00        | \$0.00  |
| TAKEDA PHARMACEUTICALS NORTH AMERICA<br>INC.<br>ONE TAKEDA PARKWAY<br>DEERFIELD, IL 60015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 06/29/2010                             | \$250.00        | \$0.00  |
| THE GEO GROUP INC. PAC<br>ONE PARK PLACE SUITE 700<br>621 NW 53RD STREET<br>BOCA RATON, FL 33487<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/24/2010                             | \$250.00        | \$0.00  |
| TRACY M. CREAR D.D.S. & ASSOCIATES<br>3508 GROOM ROAD<br>BAKER, LA 70714<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/24/2010                             | \$1,000.00      | \$0.00  |
| UNITED EMPLOYEE'S PAC<br>P.O. BOX 5000<br>PINEVILLE, LA 71361<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 03/24/2010                             | \$250.00        | \$0.00  |
| 4. SUBTOTAL (this page)   |  | \$2,000.00      | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 21,460.00    | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                 |   |
| SUBTOTAL (this page)  |  | <u>\$750.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 11,660.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |            |  | 3. Total this Election |
|--|--|------------|--|------------------------|
|  | a. Description(s)                              | b. Date(s) | c. Amount(s)   |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 NORTH 8TH STREET<br>BATON ROUGE, LA 70802-5596<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN KIND CONTRIBUTION                           | 03/11/2010 | \$467.03   | \$0.00                 |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 NORTH 8TH STREET<br>BATON ROUGE, LA 70802-5596<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN KIND CONTRIBUTION                           | 11/09/2010 | \$111.17   | \$0.00                 |
| HARRIS DEVILLE & ASSOCIATES<br>521 LAUREL STREET<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | IN KIND CONTRIBUTION                           | 03/22/2010 | \$408.22   | \$0.00                 |
| 4. SUBTOTAL (this page)  |  |            | \$986.42   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |            | \$ 986.42  | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES   |  |            |  |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>   |  |            | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s)            | 4. Amount(s) |
|---|------------|------------------------------|--------------|
| EVANGELINE BANK AND TRUST<br>COMPANY<br>497 W MAIN STREET<br>VILLE PLATTE, LA 70586 | 12/31/2010 | INTEREST EARNED YEAR TO DATE | \$515.13     |
| 5. Total OTHER RECEIPTS during this reporting period                                |            |                              | \$ 515.13    |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                      |              |
|---|---------------------------------------|--------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| 365 SPORTS<br>1849 STATE AVE<br>VILLE PLATTE, LA 70586                | 07/09/2010                            | DONATION                             | \$ 50.00     |
| ACADIANA DELEGATION<br>PO BOX 44500<br>BATON ROUGE, LA 70804-4500     | 03/22/2010                            | ANNUAL DUES 2010-2011                | \$ 50.00     |
| ACE HARDWARE<br>130 EAST MAIN<br>VILLE PLATTE, LA 70586               | 04/06/2010                            | DONATION FOR BELAIRE<br>COVE COOKOFF | \$ 98.09     |
| ACE HARDWARE<br>130 EAST MAIN<br>VILLE PLATTE, LA 70586               | 08/10/2010                            | SUPPLIES/SMOKED MEAT<br>FESTIVAL     | \$ 87.18     |
| ALLSTAR 14U BASKETBALL TEAM<br>1978 4J ROAD<br>VILLE PLATTE, LA 70586 | 07/06/2010                            | DONATION                             | \$ 25.00     |
| ANTIOCH BAPTIST CHURCH<br>215 E LINCOLN RD<br>VILLE PLATTE, LA 70586  | 09/03/2010                            | DONATION                             | \$ 20.00     |
| CAJUN SMOKEHOUSE LLC<br>205 W MAIN STREET<br>VILLE PLATTE, LA 70586   | 12/14/2010                            | CATERING                             | \$ 60.00     |
| CHARLENE DUPRE<br>1073 YOUNG FLYER LANE<br>VILLE PLATTE, LA 70586     | 11/03/2010                            | CATERING                             | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |                                      | \$540.27     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ELK'S LODGE<br>PO BOX 1146<br>OPELOUSAS, LA 70571                                | 08/16/2010                            | DONATION  | \$ 200.00    |
| EVANGELINE 4-H FOUNDATION<br>230 COURT STREET<br>VILLE PLATTE, LA 70586          | 05/11/2010                            | DONATION  | \$ 50.00     |
| EVANGELINE AREA CONUNCIL<br>114 E BEAUREGARD<br>VILLE PLATTE, LA 70586           | 02/01/2010                            | DONATION  | \$ 100.00    |
| EVANGELINE BANK AND TRUST COMPANY<br>497 W MAIN STREET<br>VILLE PLATTE, LA 70586 | 10/13/2010                            | CHECKS ORDERED  | \$ 70.38     |
| EVANGELINE PROJECT<br>PO BOX 331<br>VILLE PLATTE, LA 70586                       | 09/24/2010                            | DONATION  | \$ 300.00    |
| FAITH HOUSE<br>PO BOX 292<br>VILLE PLATTE, LA 70586                              | 10/11/2010                            | DONATION  | \$ 50.00     |
| DANA FONTENOT<br>150 RUE RICHAUME<br>VILLE PLATTE, LA 70586                      | 06/29/2010                            | REIMBURSEMENT FOR ITEM<br>PURCHASED FOR SMOKED<br>MEAT FESTIVAL | \$ 159.70    |
| FRIENDSHIP BAPTIST CHURCH<br>1071 FRIENDSHIP LOOP<br>PINE PRAIRIE, LA 70576      | 04/23/2010                            | DONATION  | \$ 25.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$955.08     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| HERITAGE MANOR OF VILLE PLATTE<br>220 S THOMPSON<br>VILLE PLATTE, LA 70586          | 02/23/2010                            | DONATION/MONTHLY BINGO  | \$ 120.00    |
| HERITAGE MANOR OF VILLE PLATTE<br>220 S THOMPSON<br>VILLE PLATTE, LA 70586          | 06/28/2010                            | DONATION/BINGO  | \$ 120.00    |
| HERITAGE MANOR OF VILLE PLATTE<br>220 S THOMPSON<br>VILLE PLATTE, LA 70586          | 12/14/2010                            | DONATION  | \$ 50.00     |
| HOUSE DEMOCRATIC CAMPAIGN COMMITTEE<br><br>BATON ROUGE, LA 70806                    | 04/23/2010                            | DONATION  | \$ 250.00    |
| HOUSE DEMOCRATIC CAUCUS<br>900 N 3RD STREET<br>SUITE B 121<br>BATON ROUGE, LA 70806 | 04/19/2010                            | CAUCUS DUES 2010  | \$ 50.00     |
| HOUSE DEMOCRATIC CAUCUS<br>900 N 3RD STREET<br>SUITE B 121<br>BATON ROUGE, LA 70806 | 12/14/2010                            | DEMOCRATIC CAUCUS<br>RETREAT                                  | \$ 50.00     |
| INDUSTRIAL SUPPLY AND SPORTS<br>1212 WEST LINCOLN RD<br>VILLE PLATTE, LA 70586      | 04/09/2010                            | PURCHASE FOR DONATION<br>TO SACRED HEART SCHOOL<br>FOUNDATION | \$ 100.00    |
| INDUSTRIAL SUPPLY AND SPORTS<br>1212 WEST LINCOLN RD<br>VILLE PLATTE, LA 70586      | 05/03/2010                            | PURCHASE ITEM FOR<br>DONATION TO SMOKED<br>MEAT FESTIVAL      | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$840.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| KVPI<br>809 E LASALLE<br>VILLE PLATTE, LA 70586                   | 03/08/2010                            | ADVERTISEMENT 4-:30<br>SPOTS                                      | \$ 40.00     |
| KVPI<br>809 E LASALLE<br>VILLE PLATTE, LA 70586                   | 04/06/2010                            | ADVERTISEMENT 3-:30<br>SPOTS                                      | \$ 25.00     |
| KVPI<br>809 E LASALLE<br>VILLE PLATTE, LA 70586                   | 05/03/2010                            | ADVERTISEMENT 6-:30<br>SPOTS                                      | \$ 70.00     |
| KVPI<br>809 E LASALLE<br>VILLE PLATTE, LA 70586                   | 07/02/2010                            | ADVERTISEMENT 6-:30<br>SPOTS                                      | \$ 55.00     |
| KVPI<br>809 E LASALLE<br>VILLE PLATTE, LA 70586                   | 11/09/2010                            | ADVERTISEMENT 6-:30<br>SPOTS                                      | \$ 60.00     |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 03/15/2010                            | 3 FLAGS   | \$ 84.00     |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 04/09/2010                            | DONATION OF 2 FLAGS TO<br>VILLE PLATTE GIRLS<br>RECREATION ASSOC. | \$ 32.00     |
| LA CAPITOL FOUNDATION<br>PO BOX 94062<br>BATON ROUGE, LA 70804    | 05/03/2010                            | MONOGRAMING   | \$ 119.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$485.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| LABI<br>3113 VALLEY CREEK DR.<br>BATON ROUGE, LA 70898                                  | 01/22/2010                            | ANNAUL MEETING                          | \$ 100.00    |
| LEGISLATORS CHARITY FUND<br>4532 W NAPOLEAN AVE<br>BATON ROUGE, LA 70806                | 04/23/2010                            | 2010 HOOPLA OUT OF BOUNDS BASH DONATION | \$ 100.00    |
| LOUISIANA HOUSE OF REPRESENTATIVE DINING HALL<br>PO BOX 44425<br>BATON ROUGE, LA 70804  | 01/18/2010                            | MEALS                                   | \$ 46.15     |
| LOUISIANA FBLA<br>114 TROJAN LANE<br>VILLE PLATTE, LA 70586                             | 11/04/2010                            | DONATION                                | \$ 35.00     |
| LOUISIANA FOLK ROOTS<br>101 W VERMILLION STREET<br>LAFAYETTE, LA 70501                  | 04/12/2010                            | DONATION                                | \$ 150.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES DINING HALL<br>PO BOX 44425<br>BATON ROUGE, LA 70804 | 08/24/2010                            | MEALS                                   | \$ 58.50     |
| LOUISIANA HOUSE OF REPRESENTATIVE DINING HALL<br>PO BOX 44425<br>BATON ROUGE, LA 70804  | 05/14/2010                            | MEALS                                   | \$ 53.55     |
| LOUISIANA RURAL CAUCUS<br>PO BOX 44420<br>BATON ROUGE, LA 70804                         | 04/09/2010                            | MEMBERSHIP DUES                         | \$ 50.00     |
| 3. SUBTOTAL (optional)  |                                       |   | \$593.20     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| LOUISIANA WILDLIFE AGENTS ASSOCIATION<br>PO BOX 14119<br>BATON ROUGE, LA 70895 | 04/12/2010                            | DONATION FOR T-SHIRTS  | \$ 100.00    |
| LSU ATHLETIC DEPARTMENT<br>PO BOX 25095<br>BATON ROUGE, LA 70894               | 04/12/2010                            | TICKETS AND PARKING PASS                                       | \$ 2,000.00  |
| LSU ATHLETIC DEPARTMENT<br>PO BOX 25095<br>BATON ROUGE, LA 70894               | 05/13/2010                            | TICKETS AND PARKING PASS                                       | \$ 1,010.00  |
| MAMOU HIGH SCHOOL BOOSTER CLUB<br>1392 OBERLIN RD<br>MAMOU, LA 70554           | 07/13/2010                            | DONATION   | \$ 45.00     |
| MARDI GRAS PARTY BEADS<br>120 AMBASSADOR CAFFERY<br>LAFAYETTE, LA 70583        | 03/15/2010                            | PURCHASE BEADS/GRAND<br>MARSHALL MELVILLE MARDI<br>GRAS PARADE | \$ 71.28     |
| NEW ORLEANS PHARMACY MUSEUM LTD<br>514 CHARTER STREET<br>NEW ORLEANS, LA 70130 | 04/09/2010                            | DONATION   | \$ 50.00     |
| NEW ORLEANS PHARMACY MUSEUM LTD<br>514 CHARTER STREET<br>NEW ORLEANS, LA 70130 | 09/13/2010                            | DONATION   | \$ 100.00    |
| OPELOUSAS AREA CEREBRAL PALSY CLINIC<br>PO BOX 70<br>OPELOUSAS, LA 70571       | 12/06/2010                            | Breakfast with Santa/donation                                  | \$ 50.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$3,426.28   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| SACRED HEART BOOSTER CLUB<br>PO BOX 5<br>VILLE PLATTE, LA 70586                 | 07/09/2010                            | DONATION      | \$ 125.00    |
| SACRED HEART FOUNDATION<br>114 TROJAN LANE<br>VILLE PLATTE, LA 70586            | 03/22/2010                            | DONATION      | \$ 150.00    |
| SACRED HEART FOUNDATION<br>114 TROJAN LANE<br>VILLE PLATTE, LA 70586            | 04/16/2010                            | DONATION      | \$ 250.00    |
| SACRED HEART SCHOOL ATHLETIC BOOSTER CLUB<br>PO BOX 5<br>VILLE PLATTE, LA 70586 | 05/27/2010                            | DONATION      | \$ 100.00    |
| SACRED HEART SENIOR CLASS OF 2010<br>114 TROJAN LANE<br>VILLE PLATTE, LA 70586  | 05/10/2010                            | DONATION      | \$ 25.00     |
| SMOKED MEAT FESTIVAL<br>652 W LASALLE<br>VILLE PLATTE, LA 70586                 | 04/30/2010                            | BOOTH RENTAL  | \$ 250.00    |
| SMOKED MEAT FESTIVAL<br>652 W LASALLE<br>VILLE PLATTE, LA 70586                 | 06/28/2010                            | DONATION      | \$ 150.00    |
| ST JAMES BAPTIST CHURCH<br>3378 HWY 167 N<br>VILLE PLATTE, LA 70586             | 07/29/2010                            | DONATION      | \$ 25.00     |
| 3. SUBTOTAL (optional)  |                                       |               | \$1,075.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| ST JUDE TENNIS CLASSIC<br>101 GREENWICH PLACE<br>YOUNGSVILLE, LA 70592                      | 07/06/2010                            | DONATION                       | \$ 100.00    |
| ST JUDE THE EVANGELIST CATHOLIC CHURCH<br>PO BOX 256<br>MELVILLE, LA 71353                  | 05/28/2010                            | DONATION                       | \$ 50.00     |
| ST PETER CATHOLIC CHURCH<br>1074 HWY 748<br>WASHINGTON, LA 70589                            | 09/23/2010                            | DONATION                       | \$ 50.00     |
| VETERANS OF FOREIGN WARS OF THE UNITED STATES<br>478 SCENIC DRIVE<br>VILLE PLATTE, LA 70586 | 05/14/2010                            | DONATION                       | \$ 25.00     |
| VILLE PLATTE CHAMBER OF COMMERCE<br>306 W MAIN STREET<br>VILLE PLATTE, LA 70586             | 04/27/2010                            | 2010 ANNUAL BANQUET            | \$ 60.00     |
| VILLE PLATTE DIXIE YOUTH INC.<br>PO BOX 93<br>VILLE PLATTE, LA 70586                        | 06/17/2010                            | DONATION                       | \$ 50.00     |
| VILLE PLATTE GAZETTE<br>145 COURT STREET<br>VILLE PLATTE, LA 70586                          | 01/22/2010                            | ADVERTISEMENT                  | \$ 32.00     |
| VILLE PLATTE GAZETTE<br>145 COURT STREET<br>VILLE PLATTE, LA 70586                          | 03/08/2010                            | ADVERTISEMENT 2X2<br>LIVESTOCK | \$ 32.00     |
| 3. SUBTOTAL (optional)  |                                       |                                | \$399.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| VILLE PLATTE GAZETTE<br>145 COURT STREET<br>VILLE PLATTE, LA 70586                | 05/07/2010                            | ADVERTISEMENT/FOLKROOTS        | \$ 96.00     |
| VILLE PLATTE GAZETTE<br>145 COURT STREET<br>VILLE PLATTE, LA 70586                | 07/09/2010                            | ADVERTISEMENT                  | \$ 32.00     |
| VILLE PLATTE GAZETTE<br>145 COURT STREET<br>VILLE PLATTE, LA 70586                | 09/20/2010                            | ADVERTISEMENT                  | \$ 32.00     |
| VILLE PLATTE GAZETTE<br>145 COURT STREET<br>VILLE PLATTE, LA 70586                | 12/14/2010                            | ADVERTISEMENT                  | \$ 32.00     |
| VILLE PLATTE GIRLS RECREATION ASSOCIATION<br>PO BOX 346<br>VILLE PLATTE, LA 70586 | 03/08/2010                            | ADVERTISEMENT 4X8 SIGN RENEWAL | \$ 100.00    |
| VILLE PLATTE GIRLS RECREATION ASSOCIATION<br>PO BOX 346<br>VILLE PLATTE, LA 70586 | 07/12/2010                            | DONATION                       | \$ 100.00    |
| VILLE PLATTE GIRLS RECREATION ASSOCIATION<br>PO BOX 346<br>VILLE PLATTE, LA 70586 | 07/15/2010                            | DONATION                       | \$ 50.00     |
| VILLE PLATTE HIGH SCHOOL<br>210 W COTTON STREET<br>VILLE PLATTE, LA 70586         | 07/06/2010                            | DONATION TO PBSO ORGANIZATION  | \$ 45.00     |
| 3. SUBTOTAL (optional)  |                                       |                                | \$487.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                |              |
|--|---------------------------------------|--------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| VILLE PLATTE HIGH SOFTBALL TEAM<br>210 W COTTON STREET<br>VILLE PLATTE, LA 70586 | 03/11/2010                            | DONATION/SOFTBALL<br>EQUIPMENT | \$ 50.00     |
| VILLE PLATTE YOUTH INC<br>PO BOX 93<br>VILLE PLATTE, LA 70586                    | 04/25/2010                            | DONATION                       | \$ 140.00    |
| 3. SUBTOTAL (optional)   |                                       |                                | \$190.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                                | \$ 8,990.83  |

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