

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

YVONNE D WELCH
1662 THOMAS DELPIT DRIVE
BATON ROUGE, LA 70802-0000

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE REPRESENTATIVE
EAST BATON ROUGE PARISH
HOUSE DISTRICT 67

OFFICE USE ONLY

Report Number: 2223

Date Filed: 9/30/2001

Report Includes Schedules:

Schedule A-1
Schedule A-2
Schedule A-3
Schedule B
Schedule E-1

3. Date of Primary

10/13/1999

This report covers from 1/1/2000 through 12/31/2000

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LOUISIANA EMPLOYMENT
SECURITY FCU
P.O. BOX 44201
BATON ROUGE, LA 70804

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

ROY HEBERT

Daytime Telephone (225)927-7555

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of September, 2001.

YVONNE D. WELCH

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(225)342-9700

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 9,650.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 1,000.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33) | \$ 10,650.00 |
| 5. Other Receipts (Schedule A-3) | \$ 8.22 |
| 6. Loans Received (Schedule B) | \$ 200.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 10,858.22 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$ 3,099.13 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 6,591.47 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,690.60 |

| FINANCIAL SUMMARY | Amount |
|--|--------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$-1,557.37 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 10,858.22 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 9,690.60 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 1,000.00 |
| 18. Funds on hand at close of reporting period | \$-1,389.75 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 200.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 3,200.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 4,850.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| ADAMS AND REESE PAC 451 FLORIDA STREET 19TH FLOOR NORTH TOWER BATON ROUGE, LA 70801 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| AGRICULTURAL CONSULTANTS P.O. BOX 1986 BATON ROUGE, LA 70821-1986 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| BELLSOUTH EMPLOYEES LOUISIANA PAC 365 CANAL STREET SUITE 3000 NEW ORLEANS, LA 70140 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$500.00 | \$0.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N. 8TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/22/2000 | \$500.00 | \$0.00 |
| CHIROPRACTIC ASSOCIATION OF LA 3070 TEDDY DRIVE SUITE A BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/19/2000 | \$750.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| CRPPA LOCAL PAC 8712 HIGHWAY 23 BELLE CHASE, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/01/2000 | \$250.00 | \$0.00 |
| DAVID BRIGGS ENTERPRISES INC. 701 METAIRIE ROAD 3RD FLOOR METAIRIE, LA 70005 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| JOSEPH A DELPIT 2323 IOWA STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$500.00 | \$0.00 |
| DELTA PAC ONE AMERICAN PLACE SUITE 850-A BATON ROUGE, LA 70825 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| ENPAC LOUISIANA P.O. BOX 2431 MAIL UNIT 1-NORT-3A BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/06/2000 | \$500.00 | \$0.00 |
| HIBERNIA PEOPLE FOR GOOD GOVERNMENT STATE PAC 313 CARONDELET NEW ORLEANS, LA 70130 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/20/2000 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$1,250.00 | TOTAL (complete only on last page of this schedule) | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| INNOVATIVE BUILDING CONCEPTS OF LA INC. 2375 WISTERIA STREET BATON ROUGE, LA 70806 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| C.F. JORDAN L.P. 1940 NORTHWESTERN DRIVE EL PASO, TX 79912 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$500.00 | \$0.00 |
| LA CRNA POLICAL ACTION COMMITTEE P.O. BOX 55876 METAIRIE, LA 70055-5876 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION 4847 REVERE AVENUE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| LOUISIANA MANUFACTURERS PAC ONE AMERICAN PLACE SUITE 2040 BATON ROUGE, LA 70825-0001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| LOUISIANA NURSING HOME PAC 7844 OFFICE PARK BOULEVARD BATON ROUGE, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/28/2000 | \$500.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$1,000.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA WHOLESALE FOOD & TOBACCO ASSOCIATIO P.O. BOX 54526 BATON ROUGE, LA 70896 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$100.00 | \$0.00 |
| MERCK & CO. INC. SYRACUSE, NY POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/11/2000 | \$250.00 | \$0.00 |
| NOVARTIS CROP PROTECTION INC. NATIONS BANK ATLANTA, GA 30384-7266 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| PLACID REFINING COMPANY LLC PORT ALLEN, LA 70767 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| REP. BILLY W. MONTGOMERY CAMPAIGN FUND 4326 PARKWAY DRIVE BOSSIER CITY, LA 71112 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/28/2000 | \$200.00 | \$0.00 |
| GEORGE E SUTTON 670 N. 7TH STREET BATON ROUGE, LA 70802 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$200.00 | TOTAL (complete only on last page of this schedule) |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| TAYLOR PORTER BROOKS AND PHILLIPS L.L.P. P.O. BOX 2471 BATON ROUGE, LA 70821 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 05/18/2000 | \$250.00 | \$0.00 |
| COLLIS TEMPLE 2614 DALRYMPLE DRIVE BATON ROUGE, LA 70808 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/25/2000 | \$250.00 | \$0.00 |
| UNITED DEMOCRATIC BALLOT INC. 2716 LOYOLA STREET APT. 19 NEW ORLEANS, LA 70113 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 11/03/2000 | \$1,000.00 | \$0.00 |
| VASTAR RESOURCES INC. 15375 MEMORIAL DRIVE HOUSTON, TX 77079 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/26/2000 | \$250.00 | \$0.00 |
| ALBERTA S YOUNG 2212 HECK YOUNG ROAD BAKER, LA 70714 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2000 | \$50.00 | \$0.00 |
| ALBERTA S YOUNG 2212 HECK YOUNG ROAD BAKER, LA 70714 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/14/2000 | \$50.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | \$1,850.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 9,650.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 3,200.00 |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---------------|--|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HAYNIE & ASSOCIATES P.O. BOX 44032 CAPITAL STATION BATON ROUGE, LA 70804 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | FURNISHING FOOD REFRESHMENTS AND FACILITY FOR FUNDRAISER. | 05/17/2000 | \$1,000.00 | \$0.00 |
| 4. SUBTOTAL (this page) | | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 1,000.00 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| LOUISIANA EMPLOYMENT SECURITY FCU P.O. BOX 44201 BATON ROUGE, LA 70804 | 01/01/2000 | INTEREST INCOME. | \$7.61 |
| LOUISIANA EMPLOYMENT SECURITY FCU P.O. BOX 44201 BATON ROUGE, LA 70804 | 07/01/2000 | INTEREST INCOME. | \$0.61 |
| 5. Total OTHER RECEIPTS during this reporting period | | | \$ 8.22 |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender YVONNE D WELCH 775 VAN BUREN STREET BATON ROUGE, LA 70802 | 2. a. Date* <u>7/31/1998</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>250.00</u> d. Balance due \$ <u>2,905.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|----------|-----------|----------|-----------|--------|------|-----------|-------|------|-----------|--------|------|-----------|--------|------|-----------|---------|------|-----------|---------|------|-----------|---------|------|-----------|-------|------|------------|--------|------|-----------|--------|------|----------|--------|------|-----------|--------|------|-----------|---------|------|-----------|--------|------|-----------|--------|------|-----------|--------|------|-----------|--------|------|-----------|-------|------|-----------|--------|------|
| 3. Endorsers/Guarantors | 4. Repayments this period <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 25%;">Date</th> <th style="width: 45%;">Principal</th> <th style="width: 30%;">Interest</th> </tr> </thead> <tbody> <tr><td>1/14/2000</td><td style="text-align: right;">200.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>2/17/2000</td><td style="text-align: right;">28.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>4/28/2000</td><td style="text-align: right;">364.87</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/18/2000</td><td style="text-align: right;">100.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/18/2000</td><td style="text-align: right;">1100.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/22/2000</td><td style="text-align: right;">1100.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/23/2000</td><td style="text-align: right;">1260.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>8/11/2000</td><td style="text-align: right;">54.38</td><td style="text-align: right;">0.00</td></tr> <tr><td>10/20/2000</td><td style="text-align: right;">200.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>11/9/2000</td><td style="text-align: right;">150.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/2/2000</td><td style="text-align: right;">130.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/18/2000</td><td style="text-align: right;">100.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/19/2000</td><td style="text-align: right;">1000.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/22/2000</td><td style="text-align: right;">100.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>5/23/2000</td><td style="text-align: right;">100.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>9/26/2000</td><td style="text-align: right;">330.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>10/9/2000</td><td style="text-align: right;">149.22</td><td style="text-align: right;">0.00</td></tr> <tr><td>11/6/2000</td><td style="text-align: right;">25.00</td><td style="text-align: right;">0.00</td></tr> <tr><td>10/4/2000</td><td style="text-align: right;">100.00</td><td style="text-align: right;">0.00</td></tr> </tbody> </table> | Date | Principal | Interest | 1/14/2000 | 200.00 | 0.00 | 2/17/2000 | 28.00 | 0.00 | 4/28/2000 | 364.87 | 0.00 | 5/18/2000 | 100.00 | 0.00 | 5/18/2000 | 1100.00 | 0.00 | 5/22/2000 | 1100.00 | 0.00 | 5/23/2000 | 1260.00 | 0.00 | 8/11/2000 | 54.38 | 0.00 | 10/20/2000 | 200.00 | 0.00 | 11/9/2000 | 150.00 | 0.00 | 5/2/2000 | 130.00 | 0.00 | 5/18/2000 | 100.00 | 0.00 | 5/19/2000 | 1000.00 | 0.00 | 5/22/2000 | 100.00 | 0.00 | 5/23/2000 | 100.00 | 0.00 | 9/26/2000 | 330.00 | 0.00 | 10/9/2000 | 149.22 | 0.00 | 11/6/2000 | 25.00 | 0.00 | 10/4/2000 | 100.00 | 0.00 |
| Date | Principal | Interest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1/14/2000 | 200.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2/17/2000 | 28.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4/28/2000 | 364.87 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/18/2000 | 100.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/18/2000 | 1100.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/22/2000 | 1100.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/23/2000 | 1260.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8/11/2000 | 54.38 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/20/2000 | 200.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/9/2000 | 150.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/2/2000 | 130.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/18/2000 | 100.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/19/2000 | 1000.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/22/2000 | 100.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5/23/2000 | 100.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9/26/2000 | 330.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/9/2000 | 149.22 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11/6/2000 | 25.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10/4/2000 | 100.00 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Name and address of lender YVONNE D WELCH 1662 THOMAS DELPIT DRIVE BATON ROUGE, LA 70802-0000 | 2. a. Date* <u>7/11/2000</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>200.00</u> d. Balance due \$ <u>0.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Date | Principal | Interest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHICKEN SHACK NO. 5 3939 PAWTUCKET STREET BATON ROUGE, LA 70805 | 11/21/2000 | FOOD. | \$ 105.00 |
| ANYIETTA COLLIER 582 W. MCKINLEY B BATON ROUGE, LA 70802 | 11/05/2000 | CANVASSING. | \$ 66.00 |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 04/25/2000 | STORAGE. | \$ 305.00 |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 06/01/2000 | CAMPAIGN WORKER. | \$ 25.00 |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 06/01/2000 | CAMPAIGN WORKER. | \$ 75.00 |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 06/01/2000 | CAMPAIGN WORKER. | \$ 125.00 |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 09/14/2000 | CAMPAIGN WORKER. | \$ 200.00 |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 09/14/2000 | REIMBURSE ENTERGY BILL. | \$ 300.00 |
| 3. SUBTOTAL (optional) | | | \$1,201.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 09/19/2000 | SUPPLIES. | \$ 125.00 |
| TAMMY GIBSON P.O. BOX 53972 BATON ROUGE, LA 70892 | 11/03/2000 | CAMPAIGN WORKER. | \$ 200.00 |
| DEBRA HARDESTY 921 NORTH 30TH BATON ROUGE, LA 70802 | 11/05/2000 | CANVASSING. | \$ 130.00 |
| STEPHANIE KIMBERO BATON ROUGE, LA | 06/30/2000 | CAMPAIGN WORKER. | \$ 92.70 |
| L.S.U. ATHLETICS P.O. BOX 25095 BATON ROUGE, LA 70894 | 06/05/2000 | TICKETS. | \$ 468.00 |
| LOUISIANA EMPLOYMENT SECURITY FCU P.O. BOX 44201 BATON ROUGE, LA 70804 | 06/30/2000 | SERVICE CHARGE. | \$ 10.00 |
| STAGE 2000 MODEL TALENT CENTER , | 11/01/2000 | DONATION. | \$ 100.00 |
| THE ADVOCATE P.O. BOX 588 BATON ROUGE, LA 70802 | 09/13/2000 | NEWSPAPER. | \$ 45.78 |
| 3. SUBTOTAL (optional) | | | \$1,171.48 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|----------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LEO TURNER 7965 ST. BARBARA DRIVE BATON ROUGE, LA 70811 | 11/08/2000 | CANVASSING. | \$ 75.00 |
| UNIVERSITY TEXACO 2801 HIGHLAND ROAD BATON ROUGE, LA 70802 | 06/01/2000 | GASOLINE. | \$ 21.65 |
| YVONNE D WELCH 1662 THOMAS DELPIT DRIVE BATON ROUGE, LA 70802-0000 | 09/26/2000 | TELEPHONE. | \$ 400.00 |
| YVONNE D WELCH 1662 THOMAS DELPIT DRIVE BATON ROUGE, LA 70802-0000 | 11/08/2000 | REIMBURSEMENT. | \$ 150.00 |
| ALFRED WILLIAMS BATON ROUGE, LA | 11/05/2000 | CANVASSING. | \$ 40.00 |
| PATRICIA WILLIAMS 815 N.24TH STREET BATON ROUGE, LA 70802 | 11/05/2000 | CANVASSING. | \$ 40.00 |
| 3. SUBTOTAL (optional) | | | \$726.65 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 3,099.13 |

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