

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

CONRAD APPEL  
3832 EDENBORN AVE  
METAIRIE, LA 70002

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATE  
JEFFERSON  
DISTRICT 9

## OFFICE USE ONLY

Report Number: 22742

Date Filed: 2/14/2011

### Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule B  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/4/2008

This report covers from 1/1/2010 through 12/31/2010

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK  
200 ST CHARLES AVE  
NEW ORLEANS, LA 70130

## 7. Full Name and Address of Treasurer

WILLIAM VANDERBROOK  
6401 YORK STREET  
METAIRIE, LA 70003

9. Name of Person Preparing Report WILLIAM VANDERBROOK CPA

Daytime Telephone 504-455-0762

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of February, 2011.

CONRAD APPEL

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-834-2900

Daytime Telephone

WILLIAM VANDERBROOK

Signature of Treasurer

504-455-0762

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

COMMITTEE TO ELECT CONRAD APPEL  
3832 EDENBORN AVE  
METAIRIE, LA 70002

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 57,750.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 57,750.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 6,776.25  |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 64,526.25 |

| <b>DISBURSEMENTS</b>                                    | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 11,357.42 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 11,430.48 |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 22,787.90 |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 17,909.01 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 64,526.25 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 22,787.90 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 59,647.36 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00      |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 55,750.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| AT&T INC.<br>263 CARONDELET<br>SUITE 811<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/20/2010                             | \$1,000.00  | \$1,000.00             |
| VIRGINIA ATKINS<br>1225 OCTAVIA ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/09/2010                             | \$500.00  | \$500.00               |
| ATMOS ENERGY CORP<br>PO BOX 650205<br>DALLAS, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/04/2010                             | \$1,000.00  | \$1,500.00             |
| BARRIERE CONSTRUCTION CO<br>ONE GALLERIA BLVD<br>SUITE 1650<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$2,500.00  | \$2,500.00             |
| BLUE WILLIAMS LLP<br>3421 N. CAUSEWAY BLVD<br>SUITE 900<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 09/09/2010                             | \$1,000.00  | \$3,000.00             |
| BOES IRON WORKS COMPANY<br>4801 SHERIDAN AVE<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/07/2010                             | \$2,500.00  | \$2,500.00             |
| 4. SUBTOTAL (this page)  |  | \$8,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page)   | \$0.00                                 | TOTAL (complete only on last page of this schedule) |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| BOH BROS. CONSTRUCTION CO. LLC<br>P.O. DRAWER 53266<br>NEW ORLEANS, LA 70153<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$1,000.00   | \$3,000.00  |
| BOBBY C BRANNON<br>1412 PAPWORTH AVE<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/09/2010                             | \$1,000.00   | \$2,750.00  |
| DEBORAH BROCKLEY<br>4151 VENDOME PL<br>NEW ORLEANS, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/09/2010                             | \$150.00     | \$150.00  |
| CAPITAL ONE SERVICES LLC<br>PO BOX 85508<br>RICHMOND, VA 23285-5508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 01/11/2010                             | \$500.00     | \$500.00  |
| CAPITOL PARTNERS<br>714 N. 5TH STREET<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| CITY LITHO & BLUEPRINT CO<br>PO BOX 555<br>LAKE CHARLES, LA 70602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/04/2010                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| COATINGS UNLIMITED INC<br>310 EAST WILLIAM DAVID PKWY<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$500.00     | \$2,500.00  |
| COMMAND CONSTRUCTION<br>3206 TUNRBULL DR<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/01/2010                             | \$500.00     | \$500.00  |
| CONOCO PHILLIPS COMPANY<br>600 W DAIRY ASHFORD<br>HOUSTON, TX 77079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 01/11/2010                             | \$500.00     | \$1,500.00  |
| CONOCO PHILLIPS COMPANY<br>600 W DAIRY ASHFORD<br>HOUSTON, TX 77079<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/17/2010                             | \$500.00     | \$2,000.00  |
| COX COMMUNICATIONS INC.<br>1400 LAKE HEARN DRIVE<br>ATLANTA, GA 30319<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 01/19/2010                             | \$500.00     | \$1,500.00  |
| HOWARD DAIGLE, JR<br>P.O. BOX 5350<br>COVINGTON, LA 70434-5350<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/04/2010                             | \$500.00     | \$1,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| PAUL FLOWER<br>1476 CALHOUN ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| FRANCIS L FRAENKEL<br>812 5TH AVENUE<br>APT 7B<br>NEW YORK, NY 10021<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/21/2010                             | \$500.00     | \$1,000.00  |
| GAUTIER HOUGHTALING<br>3500 N HULLEN ST<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| WALTER V GRAY<br>PO BOX 6202<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| GULF COAST BANK<br>200 ST CHARLES AVE<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/09/2010                             | \$2,500.00   | \$5,000.00  |
| GVA ENGINEERING LLC<br>2615 EDENBORN AVE<br>SUITE C<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| HENRY BRADEN IV PLC<br>228 ST CHARLES AVE<br>SUITE 1230<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/09/2010                             | \$500.00     | \$500.00  |
| HUSEMAND & ASSOCIATES LLC<br>3825 N. I-10 SERVICE RD<br>SUITE 201-B<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/21/2010                             | \$1,000.00   | \$2,000.00  |
| JONES WALKER LAW FIRM<br>601 POYDRAS AVE<br>NEW ORLEANS, LA 70110<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/09/2010                             | \$500.00     | \$3,500.00  |
| MICHAEL W KEARNEY<br>6334 PRYTANIA ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/09/2010                             | \$1,000.00   | \$2,000.00  |
| JOHN P LABORDE<br>601 POYDRAS<br>SUITE 1725<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/09/2010                             | \$100.00     | \$100.00  |
| LACORTE RENTAL LLC<br>519 METAIRIE RD<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$4,100.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| H MERRITT LANE, III<br>835 UNION ST.<br>SUITE 333<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$500.00     | \$1,000.00  |
| J.M. LAPEYRE, JR.<br>13 RICHMOND PLACE<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/09/2010                             | \$1,000.00   | \$4,500.00  |
| MERCK SHARP & DOHME<br>ONE MERCK DRIVE<br>WHITEHOUSE, NJ 08889<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/17/2010                             | \$500.00     | \$500.00  |
| SUZANNE MESTAYER<br>417 VINCENT AVE<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| NEW ORLEANS GLASS COMPANY<br>PO BOX 19628<br>NEW ORLEANS, LA 70179<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| NUNMAKER YACHTS<br>159 HWY 22E<br>MADISONVILLE, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/09/2010                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$4,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| NY ASSOCIATES INC.<br>2750 LAKE VILLA DR.<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/09/2010                             | \$1,000.00   | \$1,700.00  |
| PATRICIA LEBLANC APLC<br>3421 N CAUSEWAY BLVD<br>SUITE 30<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 09/09/2010                             | \$500.00     | \$500.00  |
| PHARMACEUTICAL RESEARCH AND MANU. OF AMERICA<br>950 F STREET NW<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/19/2010                             | \$500.00     | \$1,000.00  |
| PHARMACUETICAL RESEARCH<br>950 F STREET NW<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 09/20/2010                             | \$1,000.00   | \$1,000.00  |
| KEVIN H POLLARD<br>114 MULBERRY DR<br>METAIRIE, LA 70005-4015<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 09/09/2010                             | \$1,000.00   | \$2,000.00  |
| PONTCHARTRAIN CAPITAL LLC<br>729 CAMP ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$5,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| PATRICK QUINLAN<br>609 EXPOSITION BLVD<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 09/09/2010                             | \$500.00     | \$500.00  |
| RALPH BRENNAN RESTAURANT GROUP<br>550 BIENVILLE ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| RATHBORNE COMPANIES EAST LLC<br>P.O. BOX 157<br>HARVEY, LA 70059<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/09/2010                             | \$1,000.00   | \$4,000.00  |
| REPUBLIC NATIONAL DISTRIBUTING CO. LLC<br>809 JEFFERSON HWY<br>JEFFERSON, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$500.00     | \$2,500.00  |
| RIDGEWAYS<br>PO BOX 218629<br>HOUSTON, TX 77218<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/21/2010                             | \$500.00     | \$500.00  |
| STEPHEN G ROMIG<br>109 HOLLYWOOD DR<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/09/2010                             | \$500.00     | \$2,000.00  |
| 4. SUBTOTAL (this page)   |  | \$4,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LOUIE J ROUSSEL III<br>PO BOX 5902<br>METAIRIE, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 09/09/2010                             | \$500.00     | \$500.00  |
| GREGORY RUSOVICH<br>179 E OAKRIDGE PARK<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| SALATHE OIL COMPANY INC.<br>2226 PETERS RD<br>HARVEY, LA 70059<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/09/2010                             | \$500.00     | \$1,200.00  |
| SCHRENK & PETERSON CONSULTING ENG. INC.<br>4141 BIENVILLE AVE<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$500.00     | \$1,000.00  |
| SELECT PROPERTIES LTD<br>PO BOX 75010<br>METAIRIE, LA 70033<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| STANLEY SHORE<br>15207 MORNING PINE LN<br>HOUSTON, TX 77068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 09/21/2010                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$3,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| I. WILLIAM SIZELER<br>6117 ANNUNCIATION ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| FRANK B STEWART, JR.<br>5860 BELLAIRE DR<br>NEW ORLEANS, LA 70124-1104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/09/2010                             | \$1,000.00   | \$2,000.00  |
| PHYLLIS TAYLOR<br>1 LEE CIRCLE<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| TRIPLE G EXPRESS INC<br>P.O. BOX 10485<br>JEFFERSON, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/09/2010                             | \$1,000.00   | \$2,000.00  |
| UNIVERSAL HEALTH SERVICES<br>367 S GULPH RD<br>KING OF PRUSSIA, PA 19406<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/13/2010                             | \$1,000.00   | \$1,000.00  |
| UP RAILROAD COMPANY<br>1209 ORANGE ST<br>WILMINGTON, DE 19801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/01/2010                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$5,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| R PATRICK VANCE<br>1821 STATE ST<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/20/2010                             | \$250.00     | \$250.00  |
| VERGES ROME ARCHITECTS A P A C<br>320 N CARROLLTOWN AVE<br>SUITE 100<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$2,500.00   | \$3,900.00  |
| VETERANS FORD<br>3724 VETERANS BLVD<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 09/09/2010                             | \$2,500.00   | \$5,000.00  |
| WAGGONNER & BALL ARCHITECTS APC<br>2200 PRYTANIA STREET<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/09/2010                             | \$500.00     | \$1,000.00  |
| JOHN WEINMANN<br>601 POYDRAS ST<br>SUITE 2690<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/09/2010                             | \$1,000.00   | \$1,000.00  |
| THOMAS WESTFIELD<br><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 09/09/2010                             | \$1,000.00   | \$2,000.00  |
| 4. SUBTOTAL (this page)  |  | \$7,750.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| WILLIAM HALL APLC<br>3500 N HULLEN ST<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/09/2010                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$500.00     | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 57,750.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |
|  |  |              | \$ 0.00   |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                  | 2. Date(s) | 3. Explanation(s)                           | 4. Amount(s) |
|--|------------|---|--------------|
| GULF COAST BANK<br>200 ST CHARLES AVE<br>NEW ORLEANS, LA 70130 | 12/31/2010 | INTEREST INCOME                             | \$58.40      |
| LA STATE SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804       | 04/23/2010 | REFUND OF OFFICIAL STATE<br>SENATE PRINTING | \$6,000.00   |
| LA STATE SENATE<br>PO BOX 94183<br>BATON ROUGE, LA 70804       | 04/23/2010 | REFUND OF DISTRICT OFFICE<br>EXPENSES       | \$717.85     |
| 5. Total OTHER RECEIPTS during this reporting period           |            |   | \$ 6,776.25  |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender<br/> CONRAD APPEL<br/> 3832 EDENBORN AVE<br/> METAIRIE, LA 70002</p>  | <p>2. a. Date* <u>3/5/2008</u>      b. Interest rate <u>3.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>350,000.00</u></p> <p>d. Balance due . . . . . \$ <u>350,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</p>  |          |           |          |  |  |  |
|--|--|----------|-----------|----------|--|--|--|
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>              | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> CONRAD APPEL<br/> 3832 EDENBORN AVE<br/> METAIRIE, LA 70002</p>  | <p>2. a. Date* <u>8/25/2008</u>      b. Interest rate <u>3.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>125,000.00</u></p> <p>d. Balance due . . . . . \$ <u>125,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</p> |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>              | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |
| <p>1. Name and address of lender<br/> CONRAD APPEL<br/> 3832 EDENBORN AVE<br/> METAIRIE, LA 70002</p>  | <p>2. a. Date* <u>12/4/2008</u>      b. Interest rate <u>3.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* . . . . . \$ <u>19,500.00</u></p> <p>d. Balance due . . . . . \$ <u>19,500.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/> OPTIONAL: Total amount of credit available \$ _____</p>   |          |           |          |  |  |  |
| <p>3. Endorsers/Guarantors</p>   | <p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 20px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table>              | Date     | Principal | Interest |  |  |  |
| Date   | Principal  | Interest |           |          |  |  |  |
|  |  |          |           |          |  |  |  |
| <p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</p> | <p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>   |          |           |          |  |  |  |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>CONRAD APPEL<br>3832 EDENBORN AVE<br>METAIRIE, LA 70002  | 2. a. Date* <u>12/5/2008</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>8,500.00</u><br>d. Balance due ..... \$ <u>8,500.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                  |          |           |          |  |  |  |
|---|---|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors   | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"> </td> <td> </td> <td> </td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date  | Principal   | Interest |           |          |  |  |  |
|   |   |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)   |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                   |              |
|---|---------------------------------------|-------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| AARP SOUTHLAKE CHAPTER<br>8550 UNITED PLAZA DR<br>BATON ROUGE, LA 70809                     | 02/06/2010                            | ADVERTISING       | \$ 100.00    |
| AARP SOUTHLAKE CHAPTER<br>8550 UNITED PLAZA DR<br>BATON ROUGE, LA 70809                     | 08/02/2010                            | ADVERTISING       | \$ 100.00    |
| CAMPAIGN FINANCE<br>PO BOX 4368<br>BATON ROUGE, LA 70821                                    | 01/24/2010                            | ANNUAL FILING FEE | \$ 100.00    |
| CANCER CRUSADE<br>PO BOX 7911<br>METAIRIE, LA 70010   | 01/21/2010                            | ADVERTISING       | \$ 225.00    |
| CAPITAL CITY PRESS<br>PO BOX 613<br>BATON ROUGE, LA 70821                                   | 02/18/2010                            | ADVERTISING       | \$ 30.12     |
| CHAMPION GRAPHIC COMMUNICATIONS<br>1539 RIVER OAKS ROAD<br>SUITE A<br>NEW ORLEANS, LA 70123 | 01/20/2010                            | PRINTING          | \$ 497.30    |
| DUCKS UNLIMITED<br>ONE WATERFOWL WAY<br>MEMPHIS, TN 38120                                   | 08/29/2010                            | MEMBERSHIP        | \$ 25.00     |
| JAMESTOWN ASSOCIATES<br>5937 JONES CREEK ROAD<br>SUITE B<br>BATON ROUGE, LA 70817           | 10/13/2010                            | FUNDRAISING FEES  | \$ 10,000.00 |
| 3. SUBTOTAL (optional)  |                                       |                   | \$11,077.42  |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |                   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| LEGISLATIVE CHARITY FUND<br><br>BATON ROUGE, LA                   | 06/07/2010                            | DONATION      | \$ 100.00    |
| LFRW<br>PO BOX 2102<br>MANDEVILLE, LA 70470                       | 07/20/2010                            | ADVERTISING   | \$ 150.00    |
| THE METRO CLUB<br>14 FERNWOOD ST<br>GRETNA, LA 70056              | 01/15/2010                            | MEMBERSHIP    | \$ 30.00     |
| 3. SUBTOTAL (optional)  |                                       |               | \$280.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               | \$ 11,357.42 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                               | 2. Date(s) | 3. Explanation(s)                 | 4. Amount(s) |
|--|------------|-----------------------------------|--------------|
| BRENNAN'S PRINTING<br>5612 BLESSEY ST<br>HARAHAN, LA 70123     | 03/28/2010 | OFFICIAL STATE<br>SENATE PRINTING | \$ 6,000.00  |
| BRENNAN'S PRINTING<br>5612 BLESSEY ST<br>HARAHAN, LA 70123     | 07/25/2010 | OFFICIAL STATE<br>SENATE PRINTING | \$ 5,375.14  |
| GULF COAST BANK<br>200 ST CHARLES AVE<br>NEW ORLEANS, LA 70130 | 10/29/2010 | CHECK PRINTING<br>CHARGES         | \$ 43.34     |
| GULF COAST BANK<br>200 ST CHARLES AVE<br>NEW ORLEANS, LA 70130 | 12/31/2010 | BANK CHARGES                      | \$ 12.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period      |            |                                   | \$ 11,430.48 |

Form 102, Rev. 3/98, Page Rev. 3/98