

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>CLARENCE FIELDS 103 WOOD STREET PINEVILLE, LA 71360</p>	<p>2. Office Sought (Include title of office as well)</p> <p>OFFICE OF MAYOR CITY OF PINEVILLE</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 22883</p> <p>Date Filed: 2/14/2011</p> <p>Report Includes Schedules: Schedule A-1 Schedule E-1</p>										
<p>3. Date of Primary <u>3/27/2010</u></p> <p>This report covers from <u>2/26/2010</u> through <u>12/31/2010</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input checked="" type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input checked="" type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input checked="" type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input checked="" type="checkbox"/> Unopposed							
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<input checked="" type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>REGIONS BANK 625 MURRAY ST. ALEXANDRIA, LA 71309</p>	<p>7. Full Name and Address of Treasurer</p> <p>SUZANNE DUPREE 8317 RIDGEMONT DR PINEVILLE, LA 71360</p>											
<p>9. Name of Person Preparing Report</p> <p>Daytime Telephone</p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>14th</u> day of <u>February</u>, <u>2011</u>.</p> <table><tr><td><u>CLARENCE FIELDS</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td><u>318-445-7163</u> Daytime Telephone</td></tr><tr><td><u>SUZANNE DUPREE</u> Signature of Treasurer</td><td><u>318-792-4305</u> Daytime Telephone</td></tr></table>		<u>CLARENCE FIELDS</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-445-7163</u> Daytime Telephone	<u>SUZANNE DUPREE</u> Signature of Treasurer	<u>318-792-4305</u> Daytime Telephone	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>						
<u>CLARENCE FIELDS</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>318-445-7163</u> Daytime Telephone											
<u>SUZANNE DUPREE</u> Signature of Treasurer	<u>318-792-4305</u> Daytime Telephone											

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 1,250.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 1,250.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 1,250.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 4,026.63
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 4,026.63

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 31,008.13
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 1,250.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 4,026.63
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 28,231.50

Form 102. Rev. 3/98. Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 1,000.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
LOUISIANA REALTORS PAC PO BOX 14780 BATON ROUGE, LA 70898 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/25/2010	\$1,000.00	\$2,000.00
RAPHAEL LUNEAU 5028 OLD MARKSVILLE HWY PINEVILLE, LA 71360 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	03/29/2010	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$1,250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 1,250.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$1,000.00	TOTAL (complete only on last page of this schedule) \$ 1,000.00

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALEX. DISTRICT DILLARD UNIVERSITY 2601 GENTILLY BOULEVARD NEW ORLEANS, LA 70122	03/25/2010	DONATION	\$ 75.00
AMERICAN CANCER SOCIETY 250 WILLIAMS STREET NW ATLANTA, GA 30303	03/17/2010	DONATION	\$ 40.00
AMERICAN CANCER SOCIETY 250 WILLIAMS STREET NW ATLANTA, GA 30303	03/17/2010	DONATION	\$ 200.00
AMERICAN RED CROSS 425 BOLTON AVENUE ALEXANDRIA, LA 71301	04/30/2010	DONATION	\$ 200.00
BLACK BEAR CONSTRUCTION COALITION P O BOX 26911 AUSTIN, TX 78755	09/23/2010	DONATION	\$ 200.00
CEREBRAL PALSY OF LOUISIANA 2380 BARATARIA BLVD MARRERO, LA 70072	08/10/2010	DONATION	\$ 100.00
DOUGHENBAUGH MATHANY SCHOLARSHIP 102 TURNER LANE MANY, LA 71449	03/25/2010	DONATION	\$ 100.00
FIRST UMC 2727 JACKSON ST. ALEXANDRIA, LA 71301	07/12/2010	DONATION	\$ 200.00
3. SUBTOTAL (optional)			\$1,115.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FIRST UNITED METHODIST CHURCH 2550 MONROE HWY PINEVILLE, LA 71360	11/19/2010	DONATION	\$ 200.00
FRIENDS OF LPB 7733 PERKINS ROAD BATON ROUGE, LA 70810	08/26/2010	DONATION	\$ 100.00
GOOD HOPE 114 C L BRADFORD ST. PINEVILLE, LA 71360	08/10/2010	BACK TO SCHOOL GIVE AWAY DONATION	\$ 100.00
INTER FAITH C/O AUDREY MONNETT 505 RUBIN DRIVE PINEVILLE, LA 71360	11/16/2010	INTER FAITH MEETING DONATION	\$ 100.00
JACQUES ROY CAMPAIGN 1100 MARTIN LUTHER KING DR. ALEXANDRIA, LA 71301	08/31/2010	CAMPAIGN DONATION	\$ 500.00
KEVIN DORN CAMPAIGN 116 GORDON ST. PINEVILLE, LA 71360	03/04/2010	CAMPAIGN CONTRIBUTION	\$ 500.00
LOPA 3545 N. I-10 SERVICE ROAD METAIRIE, LA 70002	04/22/2010	DONATION	\$ 100.00
LOUISIANA BOARD OF ETHICS 2415 QUAIL DRIVE THIRD FLOOR BATON ROUGE, LA 70808	05/26/2010	LATE FILING PENALTY	\$ 160.00
3. SUBTOTAL (optional)			\$1,760.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MAC'S FRESH MARKET 3005 HWY 28 E PINEVILLE, LA 71360	09/29/2010	TRAIL RIDE EVENT DONATION	\$ 65.63
ROBERT MAHFOUZ 403 IDLWEOOD DRIVE ALEXANDRIA, LA 71303	11/22/2010	CHRISTMAS WREATH FOR THE PINEVILLE YOUTH CENTER	\$ 40.00
PINEVILLE CONCERNED CITIZENS 207 BRAGG ST PINEVILLE, LA 71360	03/01/2010	EASTER EGG HUNT DONATION	\$ 60.00
PINEVILLE HIGH SCHOOL 1511 LINE STREET PINEVILLE, LA 71360	04/14/2010	POWERLIFTING TEAM DONATION	\$ 100.00
PINEVILLE HIGH SCHOOL 1511 LINE STREET PINEVILLE, LA 71360	05/27/2010	REBEL BASKETBALL DONATION	\$ 150.00
PINEVILLE HIGH SCHOOL 1511 LINE STREET PINEVILLE, LA 71360	10/22/2010	DONATION	\$ 100.00
PINEVILLE ROTARY CLUB PO BOX 4131 PINEVILLE, LA 71360	04/08/2010	DONATION	\$ 400.00
SICKLE CELL P.O. BOX 206 ALEXANDRIA, LA 71301	08/24/2010	DONATION	\$ 200.00
3. SUBTOTAL (optional)			\$1,115.63
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Form 102, Rev. 3/98, Page Rev. 3/98

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
USDA FOREST SERVICE 2500 SHREVEPORT HWY PINEVILLE, LA 71360	11/22/2010	DONATION FOR RETIREMENT PARTY	\$ 36.00
3. SUBTOTAL (optional)			\$36.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 4,026.63

Form 102, Rev. 3/98, Page Rev. 3/98