| CANDIDATE'S REPORT<br>(to be filed by a candidate or his principal campaign committee)  |   |   |  |
|---|---|---|--|
| 1.Qualifying Name and Address of Candidate<br>FRANK A HOFFMANN<br>139 Comanche Trail<br>West Monroe, LA 71291-8105  | 2. Office Sought (Include title of office as well<br>as parish, city, town and/or election district.)<br>State Representative<br>Ouachita/West Monroe<br>District 15  | OFFICE USE ONLY<br>Report Number: 24492<br>Date Filed: 9/20/2011<br>Report Includes Schedules:<br>Schedule A-1<br>Schedule A-2<br>Schedule A-3  |  |
| 3. Date of Primary <u>10/22/2011</u><br>This report covers from <u>1/1/2011</u>   |   | Schedule E-1<br>Schedule E-2  |  |
| <ul> <li>4. Type of Report:</li> <li>180th day prior to primary</li> <li>90th day prior to primary</li> <li>30th day prior to primary</li> <li>10th day prior to primary</li> <li>10th day prior to general</li> <li>5. FINAL REPORT if:</li> <li>Withdrawn Filed aft</li> <li>Unopposed</li> <li>6. Name and Address of Financial Institution<br/>(You are required by law to use one or more<br/>banks, savings and loan associations, or money<br/>market mutual fund as the depository of all<br/>campaign funds.)</li> <li>CHASE BANK<br/>300 DeSiard Street<br/>Monroe, LA 71201</li> </ul> | <ul> <li>40th day after general</li> <li>Annual (future election)</li> <li>Supplemental (past election)</li> <li>Amendment to prior</li> </ul> er the election AND all loans and debts paid 7. Full Name and Address of Treasurer JOHN D CAMERON 739 Forty Oaks Farm Road West Monroe, LA 71291 |   |  |
| 9. Name of Person Preparing Report JOHN D<br>Daytime Telephone 318-323-1717   | CAMERON   | -   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L Act has been deliberately omitted.         This       20th       day of       September         L. Todd Perry       Signature of Candidate/Chairperson       (To be signed by Chairperson only if report by  | ge, information and belief, and that no<br>ed that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY<br>a. Name and address of principal campaign committee,<br>committee's chairperson, and subsidiary committees, if<br>any (use additional sheets if necessary).<br>On attached sheet |  |
| principal campaign committee)<br>John D. Cameron<br>Signature of Treasurer  | 318-323-1717<br>Daytime Telephone   |   |  |

Form 102, Rev. 1/98, Page Rev. 3/00

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Committee's Chairman

Chairperson: chairperson

L. TODD PERRY 702 Hodge Watson Road Calhoun, LA 71225

#### Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT FRANK HOFFMANN P.O. Box 2474 West Monroe, LA 71292-2474

# SUMMARY PAGE

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 85,078.19 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 715.97    |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 85,794.16 |
| 5. Other Receipts (Schedule A-3)                       | \$ 5.47      |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)                | \$ 85,799.63 |

| DISBURSEMENTS                                    | This Period  |
|--|--------------|
| 9. Expenditures (Schedule E-1)                   | \$ 20,481.85 |
| 10. Other Disbursements (Schedule E-2)           | \$ 0.50      |
| 11. Loan Repayments Made (Schedule B)            | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                    | \$ 0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 20,482.35 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 39,729.96  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 85,799.63  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 20,482.35  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 715.97     |
| 18. Funds on hand at close of reporting period  | \$ 104,331.27 |

#### **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount       |
|---|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be<br>reported on Schedules A-1 or B.)                                     | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 13,214.16 |
| <ol> <li>All proceeds from the sale of tickets to fundraising events<br/>(Receipts from the sale of tickets are contributions and must also be reported on<br/>Schedule A-1.)</li> </ol>    | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also<br>be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00      |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988. Form 102, Rev. Rev. 3/98, Page Rev. 3/00

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                      | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| ABC PELICAN PAC<br>19251 Highland Rd<br>Baton Rouge, LA 70809           | 02/04/2011                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| AT&T LOUISIANA PAC<br>365 Canal Str Suite 3000<br>New Orleans, LA 70140 | 02/04/2011                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                 |  |                                    |                        |
| DIXON W ABELL<br>2403 Pargoud Landing<br>Monroe, LA 71201               | 04/21/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| NELSON D ABELL, III<br>1901 Pargoud Blvd<br>Monroe, LA 71201            | 06/28/2011                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| CHARLES M ADAMS<br>215 Canyon Road<br>West Monroe, LA 71291             | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| SAM ADAMS<br>106 Fleur de Lis Circle<br>West Monroe, LA 71291           | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |  |                                    |                        |
| 4. SUBTOTAL (this page)   | ·                                      | \$2,250.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |  |                                    |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | and Address of Contributor 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|---|-------------------------------|------------------------|
|   | a. Date(s)  | b. Amount(s)                  |                        |
| ADVANTOUS CONSULTING LLC<br>9270 Siegen Lane Suite 801<br>Baton Rouge, LA 70810 | 01/31/2011  | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ELLIS E ALFORD, JR<br>109 Seminole Dr<br>West Monroe, LA 71291                  | 03/18/2011  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| DR. JAMES A ALTICK<br>2212 Island Drive<br>Monroe, LA 71201                     | 04/21/2011  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| ALTRIA CLIENT SERVICES INC.<br>6601 West Broad Street<br>Richmond, VA 23230     | 01/31/2011  | \$400.00                      | \$900.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| JACK E ARMSTRONG<br>110 Jason Drive<br>West Monroe, LA 71291                    | 03/18/2011  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| DR. RALPH G ASBURY<br>2713 Oak Dr<br>Monroe, LA 71201                           | 03/18/2011  | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |
| 4. SUBTOTAL (this page)   |   | \$2,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |   |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or   | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor       2. Contributions this Reporting Period |                         | ting Period                   | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  |                        |
| ATMOS ENERGY CORPORATION<br>P.O. Box 650205<br>Dallas, TX 75265-0205            | 02/01/2011              | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| DR. MYRON B BAILEY, JR.<br>101 Country Lane<br>West Monroe, LA 71291            | 03/18/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| DR. JOSEPH B BARRON<br>2768 Point Drive<br>Monroe, LA 71201                     | 04/21/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| TERRY L BAUGH<br>204 Parkwood Blvd<br>West Monroe, LA 71292                     | 03/18/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| DAVID BENSON<br>806 Comanche Trail<br>West Monroe, LA 71291                     | 03/18/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| HENRY A BIEDENHARN III<br>499 Highway 3033<br>West Monroe, LA 71292             | 03/11/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |                        |
| 4. SUBTOTAL (this page)   |                         | \$2,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                          |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                     |                         |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| BOBBY JINDAL CAMPAIGN COMMITTEE LLC<br>6811 Jefferson Hwy<br>Baton Rouge, LA 70806      | 08/10/2011                             | \$2,500.00                    | \$2,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| BILL BRADLEY<br>200 Petrus Circle<br>West Monroe, LA 71291                              | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| CHET BRADLEY<br>301 Lakefront Drive<br>West Monroe, LA 71291                            | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| BURLAND & ASSSOCIATES INC.<br>1740 Hood Avenue<br>Baton Rouge, LA 70808                 | 03/18/2011                             | \$250.00                      | \$350.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 North 8th Street<br>Baton Rouge, LA 70802-5596 | 02/14/2011                             | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| CBS INTEREST LLC<br>P.O. Box 4948<br>Monroe, LA 71211                                   | 02/28/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | -                                      | \$4,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|---|--|------------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                       |                        |
| K TOD CAGLE<br>2390 Tower Drive<br>Monroe, LA 71201                         | 02/25/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| JOHN D CAMERON<br>739 Forty Oaks Farm Road<br>West Monroe, LA 71291         | 02/25/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| GUS L CAMPBELL, JR.<br>514 South Riverfront Street<br>West Monroe, LA 71292 | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| CAR TOWN OF MONROE INC.<br>11 Louisville Avenue<br>Monroe, LA 71201         | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| DONNA B CATHEY<br>8 Angelina Ln<br>Monroe, LA 71203                         | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| CENTURYTEL INC.<br>P.O. Box 4065<br>Monroe, LA 71211                        | 01/31/2011                             | \$250.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |  |                                    |                        |
| 4. SUBTOTAL (this page)   |  | \$2,750.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                      |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |  |                                    |                        |
| SUBTOTAL (this page) \$0.00   | ) TOTAL (complete or                   | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| CENTURYTEL INC.<br>P.O. Box 4065<br>Monroe, LA 71211                          | 03/07/2011                             | \$500.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RYAN CHAPPELL<br>2729 Bayou Lane<br>Monroe, LA 71201                          | 03/11/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| CHEVRON POLICY GOVT & PUBL AFFAIRS<br>P.O. Box 9034<br>Concord, CA 94524      | 03/18/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| DR. LESLIE R COFFMANN<br>2002 North 7th Str<br>West Monroe, LA 71291          | 04/21/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| COMMUNITY FINANCIAL INSURANCE CENTER<br>2201 Forsythe Ave<br>Monroe, LA 71201 | 03/18/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROBERT COOK<br>203 Tupawek Drive<br>West Monroe, LA 71291                     | 03/11/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                        |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                   |  | •                             |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                       | 2. Contributions this R | 2. Contributions this Reporting Period |                        |
|--|-------------------------|--|------------------------|
|  | a. Date(s)              | b. Amount(s)                           | 3. Total this Election |
| COTTON STATES CHEMICAL CO. INC.<br>P.O. Box 157<br>West Monroe, LA 71294 | 03/18/2011              | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |                        |
| COX COMMUNICATIONS INC.<br>7401 Florida Blvd<br>Baton Rouge, LA 70806    | 01/31/2011              | \$250.00                               | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |                        |
| CREED & CREED<br>1805 Tower Drive<br>Monroe, LA 71201                    | 03/18/2011              | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |                        |
| KEVIN CROSBY<br>350 Lafayette Circle<br>West Monroe, LA 71291            | 06/28/2011              | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |                        |
| DICKIE CROWE<br>2201 Point Drive<br>Monroe, LA 71201                     | 03/11/2011              | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |                        |
| CHAD H CULP<br>1206 Hwy 15<br>West Monroe, LA 71291                      | 03/11/2011              | \$1,000.00                             | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |                         |  |                        |
| 4. SUBTOTAL (this page)  | +                       | \$3,250.00                             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |                         |  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |                         |  | -                      |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or      | nly on last page of this schedule)     |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| GEORGE W CUMMINGS, III<br>3269 Deborah Drive<br>Monroe, LA 71201                          | 03/11/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| JAY CUMMINS<br>168 Cummins Road<br>Mangham, LA 71259                                      | 04/21/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| SCOTT CUMMINS<br>30 Waters Edge<br>Monroe, LA 71203                                       | 02/18/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| DR. WARREN A DANIEL, JR<br>101 Professional Drive<br>West Monroe, LA 71291                | 03/04/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| DR. LAWRENCE J DANNA<br>108 Contempo Avenue<br>West Monroe, LA 71291                      | 03/07/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| DELTA DIAGNOSTICS & HEALTH<br>Resources Inc.<br>602 Natchitoches<br>West Monroe, LA 71291 | 02/28/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$3,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                    |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                             |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 2. Contributions this R | 2. Contributions this Reporting Period  |   |
|-------------------------|---|---|
| a. Date(s)              | b. Amount(s)  | 3. Total this Election  |
| 03/04/2011              | \$500.00  | \$500.00  |
|                         |   |   |
| 03/18/2011              | \$500.00  | \$500.00  |
|                         |   |   |
| 03/18/2011              | \$500.00  | \$500.00  |
|                         |   |   |
| 03/04/2011              | \$500.00  | \$500.00  |
|                         |   |   |
| 06/28/2011              | \$500.00  | \$500.00  |
|                         |   |   |
| 02/01/2011              | \$250.00  | \$1,250.00  |
|                         |   |   |
|                         | \$2,750.00  | N/A   |
|                         |   | N/A   |
| TOTAL (complete of      | nly on last name of this schedule)  |   |
|                         | a. Date(s)         03/04/2011         03/18/2011         03/18/2011         03/04/2011         03/04/2011         03/04/2011         03/04/2011         03/04/2011         03/04/2011         03/04/2011         03/04/2011 | a. Date(s)       b. Amount(s)         03/04/2011       \$500.00         03/18/2011       \$500.00         03/18/2011       \$500.00         03/04/2011       \$500.00         03/04/2011       \$500.00         03/04/2011       \$500.00         03/04/2011       \$500.00         03/04/2011       \$500.00         02/01/2011       \$500.00 |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| ENERGY TRANSFER PARTNERS PAC<br>711 Louisiana Str Suite 900<br>Houston, TX 77002-2831     | 01/31/2011                             | \$500.00                      | \$1,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOE FARR<br>1401 Park Avenue<br>Monroe, LA 71201  | 03/11/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| DR. WILLIAM T FERGUSON<br>240 Caldwell Road<br>West Monroe, LA 71291                      | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| FUTUREPAC LLC<br>564 Laurel Street<br>Baton Rouge, LA 70801                               | 04/21/2011                             | \$1,000.00                    | \$3,000.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |                               |                        |  |
| G. KOVAC INVESTMENTS INC.<br>Gretchen Kovac<br>214 River Oaks Dr<br>West Monroe, LA 71291 | 03/18/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| WELDON GAGE<br>200 Rue de Lieu<br>West Monroe, LA 71291                                   | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,250.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                    |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| GASTROINTESTINAL CONSULTANTS<br>Dr. Duke McHugh<br>102 Thomas Road<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 04/21/2011                             | \$1,000.00                    | \$1,000.00             |
|  |  |                               |                        |
| GEORGIA PACIFIC FINANCIAL MANAGEMENT LLC<br>P.O. Box 61270<br>Phoenix, AZ 85082-1270   | 01/18/2011                             | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| RANDY GILLEY<br>115 Choctaw Drive<br>West Monroe, LA 71291   | 03/18/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| STACEY W GOFF<br>1613 Park Ave<br>Monroe, LA 71201   | 03/04/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| G. GREGORY GREEN<br>409 Bres Ave<br>Monroe, LA 71201   | 03/18/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| WARREN J GREEN<br>1306 Riverside Drive<br>Monroe, LA 71201   | 04/21/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$3,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| RANDY GREENE<br>504 Bres Ave<br>Monroe, LA 71201                             | 04/21/2011                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| RON GRIGGS<br>416 North 5th Str<br>Monroe, LA 71201                          | 09/12/2011                             | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| GULF STATES TOYOTA INC.<br>109 North Post Oak Lane #600<br>Houston, TX 77024 | 04/21/2011                             | \$250.00                           | \$450.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| WILLIAM A HADDOX<br>8155 Jefferson Hwy #801<br>Baton Rouge, LA 70809         | 01/31/2011                             | \$100.00                           | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| STEVEN R HALL<br>213 Pinecrest Road<br>West Monroe, LA 71291-8878            | 03/11/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| H. RUSSELL HAM<br>Insurance World Inc.<br>2207 Liberty<br>Monroe, LA 71201   | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                    |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$1,700.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                                    | 3. Total this Election |
|--|--|------------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                       |                        |
| WALLACE R HARDY, JR.<br>180 Windlake Lane<br>West Monroe, LA 71291         | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| HERSCHEL R HARTER<br>4202 Deborah Dr<br>Monroe, LA 71201                   | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| ROBERT M HEFLIN<br>102 Rue Rondelet<br>West Monroe, LA 71291               | 03/04/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| CRAIG HENRY<br>P.O. Box 3008<br>Monroe, LA 71210                           | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| L J HOLLAND<br>2707 Anita Lane<br>Monroe, LA 71201                         | 03/18/2011                             | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| A. WHITFIELD HOOD, JR.<br>102 Fleur de Lis Circle<br>West Monroe, LA 71291 | 04/21/2011                             | \$250.00                           | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                                    |                        |
| 4. SUBTOTAL (this page)  | -                                      | \$2,750.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or                     | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| WILLIAM D HOOVER<br>5468 Horseshoe Lake Road<br>Monroe, LA 71203         | 03/18/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| INTERSTATE DODGE INC.<br>701 Constitution Drive<br>West Monroe, LA 71292 | 03/18/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| DR. ROBERT G JARRELL, JR.<br>2102 Redwood Drive<br>Monroe, LA 71201      | 03/18/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| ROY JOHNS<br>3906 Deborah Drive<br>Monroe, LA 71201-2114                 | 03/11/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| BERT H JONES<br>P.O. Box 248<br>Simsboro, LA 71275                       | 03/11/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| JOHN DANIEL JONES<br>213 Expo Circle<br>West Monroe, LA 71292            | 03/18/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                    |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$2,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                              |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| P GARY & MARY FRANCIS JONES<br>220 East Frenchman's Bend<br>Monroe, LA 71203 | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| KB-PAC INC.<br>8440 Jefferson Hwy Suite 301<br>Baton Rouge, LA 70809         | 01/31/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| KCS RAIL PAC<br>P.O. Box 219335<br>Kansas City, MO 64121                     | 04/21/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| KILPATRICK FUNERAL HOMES INC.<br>P.O. Drawer 217<br>West Monroe, LA 71294    | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| DR. TERRY D KING<br>2242 Highway 546<br>West Monroe, LA 71291                | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| BILL & GRACE KIRKSEY<br>230 Petrus Circle<br>West Monroe, LA 71291           | 03/18/2011                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$3,000.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |  |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| DONALD L KNEIPP<br>1401 Hudson Lane Suite 300<br>Monroe, LA 71201                                | 04/21/2011                             | \$200.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| CHUNG HONG KEVIN KOH<br>105 DuPont Circle<br>West Monroe, LA 71291                               | 03/18/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| WILLIAM H KRUTZER, III<br>3018 River Oaks Dr<br>Monroe, LA 71201                                 | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| LA ASPHALT PAVEMENT ASSN PAC (LAPA PAC)<br>P.O. Box 14836<br>Baton Rouge, LA 70808               | 02/14/2011                             | \$250.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |  |
| LA ASSOCIATED GENERAL CONTRACTORS<br>666 North Street<br>Baton Rouge, LA 70802                   | 03/04/2011                             | \$250.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |  |
| LA AUTOMOBILE DEALERS ELECTION ACTION<br>COMMITT<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808 | 01/06/2011                             | \$250.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$1,700.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |  |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |            |
|---|--------------------------|--|------------|
|   | a. Date(s)               | b. Amount(s)                           |            |
| LA CPA PAC<br>2400 Veteran's Blvd Suite 500<br>Kenner, LA 70062-4720                | 01/06/2011               | \$250.00                               | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| LA CPA PAC<br>2400 Veteran's Blvd Suite 500<br>Kenner, LA 70062-4720                | 09/12/2011               | \$300.00                               | \$1,050.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| LA DENTAL PAC<br>7833 Office Park Blvd<br>Baton Rouge, LA 70809-7604                | 04/21/2011               | \$250.00                               | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| LA FEDERATION FOR CHILDREN PAC<br>228 S. Washington St #115<br>Alexandria, VA 22314 | 02/18/2011               | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| LA LIFE & HEALTH INSURANCE PAC<br>P.O. Box 44274<br>Baton Rouge, LA 70804           | 08/12/2011               | \$250.00                               | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| LA MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808  | 01/31/2011               | \$250.00                               | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |            |
| 4. SUBTOTAL (this page)   | •                        | \$1,550.00                             | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                              |                          |  | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |  |            |
| SUBTOTAL (this page) \$1,300.00   | TOTAL (complete or       | nly on last page of this schedule)     |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| LA REALTORS PAC<br>P.O. Box 14780<br>Baton Rouge, LA 70898                            | 02/14/2011                             | \$500.00                      | \$1,500.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LA SHERIFFS & DEPUTIES PAC<br>1175 Nicholson Dr<br>Baton Rouge, LA 70802              | 08/12/2011                             | \$1,000.00                    | \$1,400.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LA STATE FARM AGENTS & ASSOCIATES PAC INC.<br>P.O. Box 82531<br>Baton Rouge, LA 70884 | 04/21/2011                             | \$750.00                      | \$2,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| LAMMICO<br>One Galleria Blvd Suite 700<br>Metairie, LA 70001                          | 01/21/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JERRY LAZENBY<br>742 Forty Oaks Farm Rd<br>West Monroe, LA 71291                      | 03/18/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| JOHN LAND LEDBETTER<br>201 Layton Ave Suite 20<br>Monroe, LA 71201                    | 03/11/2011                             | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,500.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |  |
| SUBTOTAL (this page) \$2,250.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | e and Address of Contributor 2. Contributions this Reporting Period |                                | 3. Total this Election |  |
|--|---|--------------------------------|------------------------|--|
|  | a. Date(s)  | b. Amount(s)                   |                        |  |
| W. TODD LITTLE<br>619 Arlington Place<br>West Monroe, LA 71291                             | 04/21/2011  | \$500.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |  |
| LOUISIANA BANKERS ASSOCIATION PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808          | 01/31/2011  | \$1,000.00                     | \$2,250.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |  |
| LOUISIANA LAND & FARM LLC<br>2705 Oak Drive<br>Monroe, LA 71201                            | 03/18/2011  | \$250.00                       | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |  |
| LOUISIANA MANUFACTURERS PAC<br>One American Place Suite 2040<br>Baton Rouge, LA 70825-0001 | 01/31/2011  | \$500.00                       | \$3,500.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                                |                        |  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809               | 01/31/2011  | \$500.00                       | \$2,300.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |  |
| LOUISIANA OIL MARKETERS ASSOC.<br>P.O. Box 80357<br>Baton Rouge, LA 70898                  | 01/31/2011  | \$250.00                       | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                |                        |  |
| 4. SUBTOTAL (this page)  |   | \$3,000.00                     | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                                     |   |                                | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |                                |                        |  |
| SUBTOTAL (this page) \$2,250.00  | TOTAL (complete only c  | on last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |                        |
|---|--------------------------|--|------------------------|
|   | a. Date(s)               | b. Amount(s)                           | 3. Total this Election |
| JOHN L LUFFEY, JR.<br>P.O. Box 7580<br>Monroe, LA 71211   | 04/21/2011               | \$250.00                               | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |                        |
| MONLA PROPERTIES III LLC<br>P.O. Box 1512<br>Monroe, LA 71210   | 03/18/2011               | \$1,000.00                             | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |                        |
| DUKE MARCUS<br>3141 Marcus Drive<br>Ruston, LA 71270  | 03/18/2011               | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |                        |
| PHILLIP D MARSALA<br>4106 Claire Ln<br>Monroe, LA 71201   | 03/18/2011               | \$250.00                               | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |                        |
| KENNY & THERESA MCCOY<br>Bossier Holdings LLC<br>304 Cheyenne Dr<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? | 03/11/2011               | \$500.00                               | \$500.00               |
| HUGH G MCDONALD, JR.<br>2400 Pargoud Landing<br>Monroe, LA 71201  | 03/11/2011               | \$500.00                               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |                        |
| 4. SUBTOTAL (this page)   |                          | \$3,000.00                             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                          |  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) \$0.00  | TOTAL (complete or       | nly on last page of this schedule)     |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re | eporting Period                    | 3. Total this Election |
|---|--------------------------|------------------------------------|------------------------|
|   | a. Date(s)               | b. Amount(s)                       | -                      |
| RANDALL C MCDONALD<br>Glenwood U-Pak-It<br>2105 North 7th Str<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/18/2011               | \$500.00                           | \$500.00               |
|   |                          |                                    |                        |
| WILLIAM C MCKIE, JR<br>117 Comanche Trail<br>West Monroe, LA 71291  | 03/11/2011               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| MELANIE MASSEY PHYSICAL THERAPY INC.<br>Melanie Massey<br>P.O. Box 1377<br>West Monroe, LA 71294                                | 03/18/2011               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| GARLAND MEREDITH<br>228 Hull George Road<br>Eros, LA 71238  | 03/18/2011               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| MID SOUTH EXTRUSION INC.<br>2015 Jackson Str<br>Monroe, LA 71202  | 03/11/2011               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| JAMES W MOORE, JR.<br>P.O. Box 4947<br>Monroe, LA 71211   | 03/18/2011               | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |                                    |                        |
| 4. SUBTOTAL (this page)   |                          | \$3,000.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |                          |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |                                    |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or       | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| I. Name and Address of Contributor         2. Contributions this Reporting Period                               |                       | 3. Total this Election            |            |
|---|-----------------------|-----------------------------------|------------|
|   | a. Date(s)            | b. Amount(s)                      | 1          |
| JAMES C MOUK<br>109 Apache<br>West Monroe, LA 71291   | 03/18/2011            | \$500.00                          | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                       |                                   |            |
| MULHEARN CORPORATION LLC<br>P.O. Box 1411<br>Monroe, LA 71210   | 03/18/2011            | \$500.00                          | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                       |                                   |            |
| NFIB-LOUISIANA SAFE TRUST<br>1201 F Street NW Suite 200<br>Washington, DC 20004                                 | 03/18/2011            | \$250.00                          | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                       |                                   |            |
| NORTH PAC<br>P.O. Box 14538<br>Baton Rouge, LA 70898  | 01/31/2011            | \$250.00                          | \$1,071.81 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                       |                                   |            |
| NORTHPAC<br>North Political Action Committee<br>P.O. Box 14538<br>Baton Rouge, LA 70898<br>POLITICAL COMMITTEE? | 09/06/2011            | \$1,428.19                        | \$2,500.00 |
| RICHMOND & TERRI ODOM<br>117 Lafayette Circle<br>West Monroe, LA 71291  | 03/18/2011            | \$500.00                          | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                       |                                   |            |
| 4. SUBTOTAL (this page)   | -                     | \$3,428.19                        | N/A        |
| 5. TOTAL (complete only on last page of this schedule)  |                       |                                   | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                       |                                   |            |
| SUBTOTAL (this page) \$1,928.1  | 9 TOTAL (complete onl | ly on last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | tor 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|---|--|-------------------------------|------------------------|--|
|   | a. Date(s)                                 | b. Amount(s)                  |                        |  |
| PHM CORPORATION<br>M. Scott Ashbrook<br>P.O. Box 3068<br>Monroe, LA 71210<br>POLITICAL COMMITTEE?                             | 03/18/2011                                 | \$1,000.00                    | \$1,000.00             |  |
| PAM ACCARDO INSURANCE AGENCY INC.<br>Pam Accardo<br>5500 Cypress Str Suite 4<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? | 03/18/2011                                 | \$500.00                      | \$500.00               |  |
| DR. THOMAS G PARKER<br>1804 North 7th Str<br>West Monroe, LA 71291<br>POLITICAL COMMITTEE? PARTY COMMITTEE?                   | 03/18/2011                                 | \$1,000.00                    | \$1,000.00             |  |
| JOHN W PERRY, JR<br>2709 Oak Drive<br>Monroe, LA 71201  | 03/11/2011                                 | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| L TODD PERRY<br>702 Hodge Watson Road<br>Calhoun, LA 71225  | 06/28/2011                                 | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| BENJAMIN M PETERS<br>1604 Island Dr<br>Monroe, LA 71201   | 03/18/2011                                 | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |  |
| 4. SUBTOTAL (this page)   |  | \$3,350.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  | -                             |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                    | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Repor | ting Period                   | 3. Total this Election |
|---|-----------------------------|-------------------------------|------------------------|
|   | a. Date(s)                  | b. Amount(s)                  |                        |
| PETROHAWK ENERGY CORPORATION<br>1000 Louisiana St Suite 5600<br>Houston, TX 77002 | 03/11/2011                  | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| PHRMA<br>950 F Street NW<br>Washington, DC 20004                                  | 03/04/2011                  | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| DONALD E PLUNK<br>210 Franklin Drive<br>West Monroe, LA 71292                     | 03/18/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| RICHARD W POWELL<br>1600 Hudson Ln Suite 3<br>Monroe, LA 71207                    | 03/18/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| QUEST COMMUNICATIONS<br>1007 Speed Avenue<br>Monroe, LA 71201                     | 03/18/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| DR. DAVID RAINES, JR.<br>611 Grammont Street<br>Monroe, LA 71201                  | 03/18/2011                  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |                        |
| 4. SUBTOTAL (this page)   |                             | \$2,500.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                            |                             |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                             |                               |                        |
| SUBTOTAL (this page) \$250.00   | TOTAL (complete only or     | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| REPUBLICAN LEGISLATIVE DELEGATION         Campaign Committee Inc.         P.O. Box 44422         Baton Rouge, LA 70804         POLITICAL COMMITTEE? | 09/12/2011                             | \$2,500.00                    | \$2,500.00             |
| RIVERWOOD EMPLOYEES ACTION PROGRAM<br>3350 Riverwood Pkwy S.E. #1400<br>Atlanta, GA 30339   | 03/18/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| ROY O MARTIN LUMBER CO LLC<br>P.O. Box 1110<br>Alexandria, LA 71309-1110  | 01/31/2011                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RANDY F RUSSELL<br>P.O. Box 7520<br>Monroe, LA 71211-7520   | 03/11/2011                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| BERNARD A SAGER<br>3000 River Oaks Drive<br>Monroe, LA 71201  | 03/18/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| TOM A SANDERS<br>104 Rue Toulouse<br>West Monroe, LA 71291  | 06/28/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$4,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor 2. Contributions this Reporting Pe   |                         | ting Period                   | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
|   | a. Date(s)              | b. Amount(s)                  |                        |
| DR. MATTHEW D SANDERSON<br>4040 Deborah Dr<br>Monroe, LA 71201          | 04/21/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| DR. L. KING SCOTT<br>120 Professional Dr<br>West Monroe, LA 71291       | 03/18/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| SHELTER INSURANCE STATE PAC<br>1817 West Broadway<br>Columbia, MO 65218 | 03/11/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| DR. JOHN C SHEPARD<br>200 Lakefront Drive<br>West Monroe, LA 71291      | 03/18/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| KAY HECK SHIPP<br>1128 Lakeside Drive<br>Monroe, LA 71203               | 03/18/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| TIMOTHY SIGUR<br>118 Overlook Circle<br>West Monroe, LA 71291           | 02/28/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                   |                         |                               |                        |
| 4. SUBTOTAL (this page)   |                         | \$3,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                  |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                             |                         |                               |                        |
| SUBTOTAL (this page) \$500.00   | TOTAL (complete only or | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period |                    |                                    | 3. Total this Election |
|--|--------------------|------------------------------------|------------------------|
|  | a. Date(s)         | b. Amount(s)                       | -                      |
| REGGIE G SKAINS<br>P.O. Box 98<br>Downsville, LA 71234                 | 03/18/2011         | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| PATRICK L SPENCER<br>215 Winterpark Drive<br>West Monroe, LA 71292     | 02/18/2011         | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| DAVID R STITH<br>504 North 17th<br>Monroe, LA 71201                    | 03/18/2011         | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| HAROLD W SULLIVAN<br>107 Jason Drive<br>West Monroe, LA 71291          | 03/04/2011         | \$500.00                           | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| TOM SUMRALL<br>P.O. Box 1439<br>Ruston, LA 71273-1439                  | 04/21/2011         | \$100.00                           | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| THE OAKS<br>P.O. Box 3068<br>Monroe, LA 71210                          | 03/18/2011         | \$500.00                           | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                  |                    |                                    |                        |
| 4. SUBTOTAL (this page)  | +                  | \$2,200.00                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                 |                    |                                    | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                            |                    |                                    |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete or | nly on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | tor 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|--|-------------------------------|------------------------|--|
|  | a. Date(s)                                 | b. Amount(s)                  |                        |  |
| PAUL & T.C. TRICHEL<br>P.O. Box 1889<br>West Monroe, LA 71294                | 03/18/2011                                 | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| UNITED EMPLOYEES' PAC<br>P.O. Box 5000<br>Pineville, LA 71361-5000           | 01/31/2011                                 | \$250.00                      | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| VANTAGE HEALTH PLAN INC.<br>130 DeSiard Street Suite 300<br>Monroe, LA 71201 | 03/18/2011                                 | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| JAMES WAUGH<br>1116 Comanche Trail<br>West Monroe, LA 71291                  | 03/18/2011                                 | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| DEWEY F WEAVER, JR.<br>1706 Island Drive<br>Monroe, LA 71201                 | 01/21/2011                                 | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| WEST MONROE GUEST HOUSE INC.<br>P.O. Box 465<br>West Monroe, LA 71294        | 03/18/2011                                 | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$2,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |  |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete only o                     | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | and Address of Contributor 2. Contributions this Reporting Period |                                    |          |  | 3. Total this Election |
|--|---|------------------------------------|----------|--|------------------------|
|  | a. Date(s)  | b. Amount(s)                       |          |  |                        |
| BLAKE WHEELIS<br>205 Bayside Dr<br>West Monroe, LA 71291                   | 03/04/2011  | \$500.00                           | \$500.00 |  |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                                    |          |  |                        |
| CLYDE R WHITE<br>1209 Park Ave<br>Monroe, LA 71201                         | 03/11/2011  | \$500.00                           | \$500.00 |  |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                                    |          |  |                        |
| J R WILBANKS<br>245 Byrd Rd<br>West Monroe, LA 71292                       | 03/11/2011  | \$500.00                           | \$500.00 |  |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                                    |          |  |                        |
| JOHN M WILHITE<br>141 Crestview<br>Choudrant, LA 71227                     | 03/18/2011  | \$500.00                           | \$500.00 |  |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                                    |          |  |                        |
| SYDNEY R WILHITE, SR<br>501 Downing Pines Road<br>West Monroe, LA 71292    | 03/18/2011  | \$500.00                           | \$500.00 |  |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                                    |          |  |                        |
| WAYNE WILLIAMSON<br>2905 River Oaks Drive<br>Monroe, LA 71201              | 04/21/2011  | \$300.00                           | \$300.00 |  |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |   |                                    |          |  |                        |
| 4. SUBTOTAL (this page)  |   | \$2,800.00                         | N/A      |  |                        |
| 5. TOTAL (complete only on last page of this schedule)                     |   |                                    | N/A      |  |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |   |                                    |          |  |                        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) \$0.00 | TOTAL (complete or  | nly on last page of this schedule) |          |  |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Re | 2. Contributions this Reporting Period |              |
|---|--------------------------|--|--------------|
|   | a. Date(s)               | b. Amount(s)                           |              |
| H. RUSSELL WOOD, III<br>306 Cadeville Cutoff Road<br>West Monroe, LA 71292                                    | 03/11/2011               | \$500.00                               | \$500.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |              |
| DR. R. DOUGLAS WOOD, JR.<br>905 North 2nd<br>Monroe, LA 71201   | 03/18/2011               | \$100.00                               | \$100.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |              |
| DR. M DWAYNE YEAGER<br>3805 Cypress Street<br>West Monroe, LA 71291   | 03/18/2011               | \$500.00                               | \$500.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |              |
| DR. MICHAEL F ZAMBIE<br>909 North Third<br>Monroe, LA 71201   | 03/11/2011               | \$250.00                               | \$250.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |              |
| PAUL & TERESA VON DIEZELSKI<br>Premier Management Solutions LLC<br>160 Hunters Ridge<br>West Monroe, LA 71291 | 03/18/2011               | \$500.00                               | \$500.00     |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                          |  |              |
| 4. SUBTOTAL (this page)   | •                        | \$1,850.00                             | N/A          |
| 5. TOTAL (complete only on last page of this schedule)  |                          | \$ 85,078.19                           | N/A          |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                          |  |              |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete on       | nly on last page of this schedule)     | \$ 12,728.19 |

Report Number: 24492

#### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Con              | 2. In-Kind Contributions this Reporting Period |              |           |
|---|-----------------------------|--|--------------|-----------|
|   | a. Description(s)           | b. Date(s)                                     | c. Amount(s) |           |
| ASSOCIATED BUSINESS PRINTING<br>P.O. Box 1461<br>West Monroe, LA 71294  | fundraising printing        | 04/29/2011                                     | \$230.00     | \$230.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   | -                           |  |              |           |
| LA OIL & GAS PAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821  | LOGA fundraiser             | 01/25/2011                                     | \$414.16     | \$664.16  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |                             |  |              |           |
| NORTHPAC<br>North Political Action Committee<br>P.O. Box 14538<br>Baton Rouge, LA 70898<br>POLITICAL COMMITTEE? | fundraiser mailing<br>costs | 01/27/2011                                     | \$71.81      | \$821.81  |
| 4. SUBTOTAL (this page)   |                             |  | \$715.97     | N/A       |
| 5. TOTAL (complete only on last page of this schedule) \$   |                             |  | \$ 715.97    | N/A       |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTE  | EES                         |  |              |           |
| SUBTOTAL (this page) \$485.97 TOTAL (complete only on last page of this schedule)                               |                             |  |              | \$ 485.97 |

#### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 01/31/2011 | interest          | \$0.32       |
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 02/28/2011 | interest          | \$0.35       |
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 03/31/2011 | interest          | \$0.60       |
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 04/30/2011 | interest          | \$0.79       |
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 05/31/2011 | interest          | \$0.9        |
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 06/30/2011 | interest          | \$0.8        |
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 07/31/2011 | interest          | \$0.79       |
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201 | 08/31/2011 | interest          | \$0.90       |
| 5. Total OTHER RECEIPTS during this reporti          | ng period  | I                 | \$ 5.4       |

| 1. Name and Address of Recipient   | 2. Expenditures this F<br>a. Date(s) | Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|--------------------------------------|---|--------------|
| ADS PLUS INC.<br>807 Pine Street<br>Monroe, LA 71201   | 07/22/2011                           | district map posters  | \$ 132.00    |
| JEFF ALLBRIGHT<br>5333 Whites Ferry Rd<br>West Monroe, LA 71291                                    | 09/08/2011                           | construction of stands for large campaign signs                               | \$ 270.00    |
| AMERICAN LEGISLATIVE EXCHANGE COUNCIAL<br>1101 Vermont Ave N.W. 11th Floor<br>Washington, DC 20005 | 02/09/2011                           | two year membership   | \$ 100.00    |
| ASSOCIATED BUSINESS PRINTING<br>P.O. Box 1461<br>West Monroe, LA 71294                             | 01/04/2011                           | cards and envelopes   | \$ 582.70    |
| ASSOCIATED BUSINESS PRINTING<br>P.O. Box 1461<br>West Monroe, LA 71294                             | 08/03/2011                           | legislative updates plus postage  | \$ 992.00    |
| ASSOCIATED BUSINESS PRINTING<br>P.O. Box 1461<br>West Monroe, LA 71294                             | 08/22/2011                           | 2011 Regular Session<br>newsletterbalance due after<br>state paid its portion | \$ 239.41    |
| B ENTERPRISES<br>P.O. Box 115<br>Marshall, TX 75671  | 02/09/2011                           | laminated cards   | \$ 350.00    |
| B ENTERPRISES<br>P.O. Box 115<br>Marshall, TX 75671  | 06/10/2011                           | laminated cards   | \$ 350.00    |
| 3. SUBTOTAL (optional)   |                                      |   | \$3,016.11   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                      |   |              |

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| BIG WHIT FOUNDATION<br>3103 Cypress Str Suite 3<br>West Monroe, LA 71291   | 05/09/2011                      | contribution                        | \$ 1,000.00  |
| BRANDY HOUSE RESTAURANT<br>2001 Louisville Ave<br>Monroe, LA 71201   | 07/18/2011                      | Project Liberty luncheon            | \$ 16.00     |
| BROOKSHIRE'S<br>3426 Cypress Street<br>West Monroe, LA 71291   | 02/10/2011                      | meeting supplies                    | \$ 140.08    |
| BROOKSHIRE'S<br>3426 Cypress Street<br>West Monroe, LA 71291   | 05/18/2011                      | Lenwil Elementary honor roll snacks | \$ 96.21     |
| CAMERON HINES & HARTT CPAS<br>104 Regency Place<br>West Monroe, LA 71291   | 01/04/2011                      | accounting fees                     | \$ 1,152.94  |
| CAMERON HINES & HARTT CPAS<br>104 Regency Place<br>West Monroe, LA 71291   | 05/24/2011                      | accounting fees                     | \$ 1,981.76  |
| CAMPAIGN FINANCE STATE OF LOUISIANA<br>State of LA Ethics Board<br>2415 Quail Drive 3rd Floor<br>Baton Rouge, LA 70808 | 01/07/2011                      | organization statement filing fee   | \$ 100.00    |
| DOLLAR GENERAL STORE<br>2102 Cypress Str<br>West Monroe, LA 71291  | 08/01/2011                      | food for luncheon                   | \$ 9.75      |
| 3. SUBTOTAL (optional)   |                                 |                                     | \$4,496.74   |

| 1. Name and Address of Recipient  | 2. Expenditures this<br>a. Date(s) | s Reporting Period<br>b. Purpose(s)                     | c. Amount(s) |
|---|------------------------------------|---|--------------|
| GOOD HOPE MIDDLE SCHOOL<br>Good Hope Road<br>West Monroe, LA 71291                        | 04/12/2011                         | advertising   | \$ 100.00    |
| HILTON GARDEN INN<br>400 Mane Street<br>West Monroe, LA 71292                             | 03/17/2011                         | room rental & food for<br>fundraising event             | \$ 1,873.70  |
| HILTON INN<br>Baton Rouge Capital Center<br>201 Lafayette Street<br>Baton Rouge, LA 70801 | 05/04/2011                         | 1/2 room cost for Kathy Ray to attend Northern Exposure | \$ 152.90    |
| HOBBY LOBBY<br>200 Blanchard Dr<br>West Monroe, LA 71291                                  | 02/11/2011                         | frames for office                                       | \$ 53.60     |
| HOBBY LOBBY<br>200 Blanchard Dr<br>West Monroe, LA 71291                                  | 03/07/2011                         | frames for office                                       | \$ 72.22     |
| HOBBY LOBBY<br>200 Blanchard Dr<br>West Monroe, LA 71291                                  | 03/17/2011                         | decorations for fundraising event                       | \$ 61.01     |
| HOBBY LOBBY<br>200 Blanchard Dr<br>West Monroe, LA 71291                                  | 08/02/2011                         | frames for office                                       | \$ 66.23     |
| HOBBY LOBBY<br>200 Blanchard Dr<br>West Monroe, LA 71291                                  | 08/30/2011                         | framing of District 15 maps                             | \$ 49.28     |
| 3. SUBTOTAL (optional)  | I                                  |   | \$2,428.94   |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| I. Name and Address of Recipient   | <ol> <li>Expenditures this</li> <li>a. Date(s)</li> </ol> | s Reporting Period<br>b. Purpose(s)           | c. Amount(s) |
|--|---|---|--------------|
| HOME DEPOT<br>3750 Millhaven Rd<br>Monroe, LA 71203  | 02/28/2011  | flag brackets for office                      | \$ 23.67     |
| HOUSE DINING HALL<br>10627 Camelot<br>St Francisville, LA 70775                                  | 02/10/2011  | ice cream for Riser Middle<br>School visitors | \$ 16.00     |
| KHLL THE HILL 100.9 FM<br>704-C Trenton Street<br>West Monroe, LA 71291                          | 01/04/2011  | advertising                                   | \$ 150.00    |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804                                 | 06/01/2011  | flags and lapel pins                          | \$ 106.00    |
| LA CAPITOL FOUNDATION<br>P.O. Box 94062<br>Baton Rouge, LA 70804                                 | 07/11/2011  | two House seal throws                         | \$ 50.00     |
| SU ATHLETICS DEPARTMENT<br>Legislative Tradition Fund<br>P.O. Box 25095<br>Baton Rouge, LA 70894 | 04/29/2011  | tickets and parking                           | \$ 2,000.00  |
| SU ATHLETICS DEPARTMENT<br>Legislative Tradition Fund<br>P.O. Box 25095<br>Baton Rouge, LA 70894 | 05/31/2011  | tickets & parking                             | \$ 950.00    |
| LIFE CHOICES PREGNANCY RESOURCE CENTER<br>1500 Royal Ave<br>Monroe, LA 71201                     | 09/09/2011  | contribution                                  | \$ 500.00    |
| 3. SUBTOTAL (optional)   | 1   | l   | \$3,795.67   |

| LOUISIANA CATTLEMEN'S ASSOCIATION<br>4921 I-10 Frontage Rd<br>Port Allen, LA 70767<br>LOUISIANA GOVERNOR'S PRAYER BREAKFAST<br>2561 Citiplace Court Suite 750-133<br>Baton Rouge, LA 70808<br>LOUISIANA RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804 | 02/09/2011<br>02/21/2011<br>04/12/2011 | membership dues<br>meeting<br>2011 dues | \$ 80.00  |
|---|--|---|-----------|
| 2561 Citiplace Court Suite 750-133<br>Baton Rouge, LA 70808<br>LOUISIANA RURAL CAUCUS<br>P.O. Box 44420   |  |   |           |
| P.O. Box 44420  | 04/12/2011                             | 2011 dues                               | A         |
|   |  |   | \$ 50.00  |
| LOUISIANA RURAL CAUCUS<br>P.O. Box 44420<br>Baton Rouge, LA 70804   | 05/24/2011                             | 2012 dues                               | \$ 50.00  |
| LOUISIANA WILDLIFE FEDERATION<br>P.O. Box 65239<br>Baton Rouge, LA 70896  | 07/08/2011                             | contribution                            | \$ 50.00  |
| MED CAMPS OF LOUISIANA<br>102 Thomas Rd Suite 615<br>West Monroe, LA 71291  | 07/13/2011                             | contribution                            | \$ 100.00 |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street Suite 100<br>Monroe, LA 71201   | 01/10/2011                             | Accent on Excellence meeting            | \$ 20.00  |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street Suite 100<br>Monroe, LA 71201   | 02/21/2011                             | Congressman Alexander<br>meeting        | \$ 25.00  |
| 3. SUBTOTAL (optional)  |  | I                                       | \$400.00  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| eriod<br>(s) c. Amount(s) |
|---------------------------|
| ücker \$ 25.00            |
| \$ 100.00                 |
| ee \$ 393.75              |
| ing fee \$ 11.00          |
| ing fee \$ 11.00          |
| \$ 300.00                 |
| ing fee \$ 11.00          |
| ing fee \$ 11.00          |
| \$862.75                  |
| _                         |

|   | a. Date(s) | b. Purpose(s)                  | c. Amount(s) |
|---|------------|--------------------------------|--------------|
| DUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>/o Pat Brown<br>27 Tuscany Circle<br>Vest Monroe, LA 71291 | 06/07/2011 | lunch meeting fee              | \$ 11.00     |
| DUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>/o Pat Brown<br>27 Tuscany Circle<br>Vest Monroe, LA 71291 | 06/27/2011 | lunch meeting fee              | \$ 11.00     |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>/o Pat Brown<br>27 Tuscany Circle<br>Vest Monroe, LA 71291 | 07/05/2011 | lunch meeting fee              | \$ 11.00     |
| DUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>/o Pat Brown<br>27 Tuscany Circle<br>Vest Monroe, LA 71291 | 07/11/2011 | lunch meeting fees             | \$ 15.00     |
| DUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>/o Pat Brown<br>27 Tuscany Circle<br>Vest Monroe, LA 71291 | 07/22/2011 | contribution - Project Liberty | \$ 100.00    |
| DUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>/o Pat Brown<br>27 Tuscany Circle<br>Vest Monroe, LA 71291 | 08/04/2011 | lunch meeting fee              | \$ 11.00     |
| DUACHITA PARISH REPUBLICAN WOMEN'S CLUB<br>/o Pat Brown<br>27 Tuscany Circle<br>Vest Monroe, LA 71291 | 08/30/2011 | lunch meeting fee              | \$ 11.00     |
| ATHY RAY<br>04 North 3rd Suite A<br>Vest Monroe, LA 71291   | 02/22/2011 | mileage reimbursement          | \$ 26.67     |
| . SUBTOTAL (optional)   | I          |                                | \$196.67     |

| KATHY RAY<br>204 North 3rd Suite A<br>West Monroe, LA 71291         | 03/23/2011 | mileage reimbursement                       |           |
|---|------------|---|-----------|
|   |            | mileage reinibulsement                      | \$ 126.78 |
| KATHY RAY<br>204 North 3rd Suite A<br>West Monroe, LA 71291         | 05/09/2011 | mileage reimbursement                       | \$ 117.31 |
| KATHY RAY<br>204 North 3rd Suite A<br>West Monroe, LA 71291         | 06/07/2011 | mileage reimbursment                        | \$ 57.79  |
| KATHY RAY<br>204 North 3rd Suite A<br>West Monroe, LA 71291         | 06/27/2011 | mileage reimbursement                       | \$ 21.63  |
| KATHY RAY<br>204 North 3rd Suite A<br>West Monroe, LA 71291         | 08/05/2011 | mileage reimbursement                       | \$ 42.51  |
| KATHY RAY<br>204 North 3rd Suite A<br>West Monroe, LA 71291         | 08/30/2011 | mileage reimbursement                       | \$ 70.93  |
| KERRY RAY<br>1103 South 2nd Str<br>West Monroe, LA 71291            | 05/09/2011 | labor to construct flag holders             | \$ 32.14  |
| RISER ELEMENTARY SCHOOL<br>100 Price Drive<br>West Monroe, LA 71292 | 09/07/2011 | contribution - Positive Behavior<br>Support | \$ 100.00 |
| 3. SUBTOTAL (optional)  |            |   | \$569.09  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)    | c. Amount(s) |
|--|---------------------------------|--|--------------|
| ROTARY CLUB OF MONROE<br>1215 N. 18th Suite 101A<br>Monroe, LA 71201                                   | 03/08/2011                      | Kay Kellogg Katz meeting               | \$ 100.00    |
| SACRED RIGHT TO LIFE<br>602 Bres Ave<br>Monroe, LA 71201   | 07/25/2011                      | contribution                           | \$ 100.00    |
| SAGE RESTAURANT<br>1301 North 19th Str<br>Monroe, LA 71201   | 08/09/2011                      | meeting - Chuck Kleckley               | \$ 120.09    |
| SAM'S WHOLESALE CLUB<br>5400 Frontage Road<br>Monroe, LA 71201   | 03/17/2011                      | bottled water for fundraising<br>event | \$ 17.49     |
| SAM'S WHOLESALE CLUB<br>5400 Frontage Road<br>Monroe, LA 71201   | 03/23/2011                      | meeting supplies                       | \$ 63.52     |
| SANDERS WHOLESALE FLOWERS<br>217 South 5th St<br>Monroe, LA 71201                                      | 03/17/2011                      | flowers for fundraising event          | \$ 77.50     |
| SUNNY SCHOOL SUPPLY DRIVE<br>c/o Ouachita Valley FCU<br>1420 Natchitoches Str<br>West Monroe, LA 71292 | 08/03/2011                      | contribution                           | \$ 150.00    |
| SUPER 1 FOODS<br>2907 Cypress Str<br>West Monroe, LA 71291   | 02/02/2011                      | supplies for office                    | \$ 19.59     |
| 3. SUBTOTAL (optional)   | I                               | 1                                      | \$648.19     |

| 1. Name and Address of Recipient                                       | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| SUPER 1 FOODS<br>2907 Cypress Str<br>West Monroe, LA 71291             | 03/23/2011                      | luncheon supplies                   | \$ 21.96     |
| SUPER 1 FOODS<br>2907 Cypress Str<br>West Monroe, LA 71291             | 07/30/2011                      | food for luncheon                   | \$ 9.95      |
| TEEN SUMMIT OUTREACH<br>512 Tanglewood Dr<br>Monroe, LA 71202          | 08/22/2011                      | contribution                        | \$ 30.00     |
| THE OUACHITA CITIZEN<br>1400 North 7th Street<br>West Monroe, LA 71291 | 01/04/2011                      | advertising                         | \$ 100.00    |
| THE OUACHITA CITIZEN<br>1400 North 7th Street<br>West Monroe, LA 71291 | 05/09/2011                      | advertising                         | \$ 75.00     |
| THE OUACHITA CITIZEN<br>1400 North 7th Street<br>West Monroe, LA 71291 | 07/08/2011                      | advertising                         | \$ 75.00     |
| THE OUACHITA CITIZEN<br>1400 North 7th Street<br>West Monroe, LA 71291 | 08/03/2011                      | annual subscription                 | \$ 20.00     |
| THE OUACHITA CITIZEN<br>1400 North 7th Street<br>West Monroe, LA 71291 | 08/30/2011                      | advertising                         | \$ 252.00    |
| 3. SUBTOTAL (optional)   |                                 |                                     | \$583.91     |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | <ol> <li>Expenditures thi<br/>a. Date(s)</li> </ol> | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---|-------------------------------------|--------------|
| TONORE'S WINE CELLAR<br>801 Louisville Ave<br>Monroe, LA 71201  | 03/17/2011  | beverages for fundraising event     | \$ 329.78    |
| U S POSTMASTER<br>601 Wood Street<br>West Monroe, LA 71291  | 03/07/2011  | postage                             | \$ 176.00    |
| U S POSTMASTER<br>601 Wood Street<br>West Monroe, LA 71291  | 05/09/2011  | postage                             | \$ 88.00     |
| ULM ATHLETIC FOUNDATION<br>308 Warhawk Way<br>Monroe, LA 71209  | 08/11/2011  | contribution                        | \$ 1,100.00  |
| WMHS BAND BOOSTER CLUB<br>P.O. Box 891<br>West Monroe, LA 71294   | 07/11/2011  | contribution                        | \$ 100.00    |
| WEST MONROE HIGH SCHOOL BOOSTERS<br>201 Riggs Street<br>West Monroe, LA 71291   | 05/09/2011  | advertising                         | \$ 200.00    |
| WEST MONROE HIGH SCHOOL FOUNDATION<br>P.O. Box 2474<br>West Monroe, LA 71294  | 03/07/2011  | contribution                        | \$ 1,250.00  |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 Professional Drive<br>West Monroe, LA 71291                                 | 02/25/2011  | Robert Barham meeting               | \$ 15.00     |
| 3. SUBTOTAL (optional)  |   | <b>I</b>                            | \$3,258.78   |
| 3. SUBTOTAL (optional)     4. TOTAL (optional - complete only on last page of this schedule     Form 102, Rev. 3/98, Page Rev. 3/98 | 9)  |                                     | \$3,258.7    |

Report Number: 24492

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures thi<br>a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|-----------------------------------|-------------------------------------|--------------|
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 Professional Drive<br>West Monroe, LA 71291        | 03/17/2011                        | Bob Weber meeting                   | \$ 20.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 Professional Drive<br>West Monroe, LA 71291        | 08/23/2011                        | advertising                         | \$ 50.00     |
| WEST MONROE WEST OUACHITA CHAMBER OF<br>COMMERCE<br>112 Professional Drive<br>West Monroe, LA 71291        | 09/02/2011                        | John Kennedy luncheon               | \$ 25.00     |
| WEST OUACHITA H S FOOTBALL BOOSTER CLUB<br>c/o Waylon McCormick<br>176 Karen Road<br>West Monroe, LA 71292 | 05/09/2011                        | advertising                         | \$ 130.00    |
| 3. SUBTOTAL (optional)   |                                   |                                     | \$225.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)  | )                                 |                                     | \$ 20,481.85 |

#### SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)   | 4. Amount(s) |
|---|------------|---------------------|--------------|
| CHASE BANK<br>300 DeSiard Street<br>Monroe, LA 71201      | 02/28/2011 | bank service charge | \$ 0.50      |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                     | \$ 0.50      |