

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | | | | | | | | | | | |
|--|---|--|---|--|--|---|---|---|--|--|--|--|
| <p>1. Qualifying Name and Address of Candidate</p> <p>SAM JONES 1501 Sterling Road Franklin, LA 70538-3836</p> | <p>2. Office Sought (Include title of office as well)</p> <p>State Representative St. Mary Parish 50</p> | <p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 24662</p> <p>Date Filed: 9/22/2011</p> <p>Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1</p> | | | | | | | | | | |
| <p>3. Date of Primary <u>10/15/2011</u></p> <p>This report covers from <u>1/1/2011</u> through <u>9/12/2011</u></p> | | | | | | | | | | | | |
| <p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input type="checkbox"/> Annual (future election)</td></tr><tr><td><input checked="" type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table> | | | <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) | <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | <input type="checkbox"/> 10th day prior to primary | | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | | | | | | | | | | | |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual (future election) | | | | | | | | | | | |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election) | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to primary | | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report | | | | | | | | | | | |
| <p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input checked="" type="checkbox"/> Unopposed</td><td></td></tr></table> | | | <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | <input checked="" type="checkbox"/> Unopposed | | | | | | | |
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid | | | | | | | | | | | |
| <input checked="" type="checkbox"/> Unopposed | | | | | | | | | | | | |
| <p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p> <p>PATTERSON STATE BANK P.O. Box 427 Patterson, LA 70392-0427</p> | <p>7. Full Name and Address of Treasurer</p> <p>SARA A. ROBERTS 724 Kirby Street Lake Charles, LA 70601</p> | | | | | | | | | | | |
| <p>9. Name of Person Preparing Report</p> <p>Daytime Telephone</p> | | | | | | | | | | | | |
| <p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>22nd</u> day of <u>September</u>, <u>2011</u>.</p> <table><tr><td><u>Sam Jones</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td><u>9857142893</u> Daytime Telephone</td></tr><tr><td><u>Sara Roberts</u> Signature of Treasurer</td><td><u>3374933100</u> Daytime Telephone</td></tr></table> | | <u>Sam Jones</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | <u>9857142893</u> Daytime Telephone | <u>Sara Roberts</u> Signature of Treasurer | <u>3374933100</u> Daytime Telephone | <p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p> | | | | | | |
| <u>Sam Jones</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | <u>9857142893</u> Daytime Telephone | | | | | | | | | | | |
| <u>Sara Roberts</u> Signature of Treasurer | <u>3374933100</u> Daytime Telephone | | | | | | | | | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|---------------------|
| 1. Contributions (Schedule A-1) | \$ 42,477.72 |
| 2. In-kind Contributions (Schedule A-2) | \$ 377.95 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 42,855.67 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 42,855.67 |

| DISBURSEMENTS | This Period |
|---|--------------------|
| 9. Expenditures (Schedule E-1) | \$ 9,144.23 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 9,144.23 |

| FINANCIAL SUMMARY | Amount |
|--|---------------------|
| 14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 25,825.96 |
| 15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small> | \$ 42,855.67 |
| 16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small> | \$ 9,144.23 |
| 17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small> | \$ 377.95 |
| 18. Funds on hand at close of reporting period | \$ 59,159.45 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 9,477.72 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| AMERICAN SUPPLY P.O. Box 2602 Morgan City, LA 70381-2602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2011 | \$500.00 | \$500.00 |
| ATMOS ENERGY CORPORATION P.O. Box 650205 Dallas, TX 75265-0205 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/05/2011 | \$250.00 | \$250.00 |
| JOEL BERRY P.O. Box 253 Berwick, LA 70342-0253 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2011 | \$200.00 | \$200.00 |
| MELVIN BOURGEOIS 3101 Lake Palourde Drive Morgan City, LA 70380-1518 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/27/2011 | \$500.00 | \$950.00 |
| BRUCE LEBLANC DDS 6026 Jonathan Alaric Avenue Gonzales, LA 70737 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/08/2011 | \$100.00 | \$100.00 |
| CHESAPEAKE OPERATING INC. P.O. Box 18496 Oklahoma City, OK 73154-0496 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/18/2011 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$1,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| COX COMMUNICATIONS 7401 Florida Boulevard Baton Rouge, LA 70806-4639 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/29/2011 | \$250.00 | \$250.00 |
| COX COMMUNICATIONS 7401 Florida Boulevard Baton Rouge, LA 70806-4639 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/19/2011 | \$250.00 | \$250.00 |
| ADAM CRAPPEL JR. P.O. Box 2532 Morgan City, LA 70381-2532 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2011 | \$1,500.00 | \$1,800.00 |
| CRESCENT RIVER PORT PILOT'S (CRPPA) 8712 Hwy 23 Belle Chase, LA 70037 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2011 | \$500.00 | \$1,500.00 |
| D & M BARGE RENTALS LLC P.O. Box 2545 Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2011 | \$100.00 | \$100.00 |
| D DAVID NAQUIN FOR SHERIFF 11517 Hwy 182 Franklin, LA 70538 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | | \$3,100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$500.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| MRS. LARRY DOIRON P.O. Box 1640 1028 Oak Harbor Drive Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2011 | \$100.00 | \$600.00 |
| FAIR ADVANCED STRATEGIES INC P.O. Box 65575 Baton Rouge, LA 70806-5575 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/17/2011 | \$500.00 | \$500.00 |
| JIM FIRMIN P.O. box 972 Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2011 | \$100.00 | \$100.00 |
| GOOD CONNECTION LLC P.o. Box 1925 Morgan City, LA 70381-1925 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2011 | \$100.00 | \$100.00 |
| FRANK S GUARISCO P.O. Box 579 Patterson, LA 70392-0579 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$200.00 | \$200.00 |
| GULF CRAFT LLC 3904 Hwy 182 West Patterson, LA 70392 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2011 | \$2,000.00 | \$2,500.00 |
| 4. SUBTOTAL (this page) | | \$3,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| WILLIAM H. HIDALGO P.O. Box 455 Patterson, LA 70392 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/15/2011 | \$1,000.00 | \$2,250.00 |
| DAVID H. STIEL JR. 619 Main Street Franklin, LA 70538-0602 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| GLYNN HAINES P.O. Box 1170 Amelia, LA 70340 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2011 | \$500.00 | \$1,000.00 |
| HARRIS PEST CONTROL 1564 Sandra Street Morgan City, LA 70380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2011 | \$100.00 | \$100.00 |
| RAYMOND HARRIS 1526 Sterling Road Franklin, LA 70538 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$100.00 | \$100.00 |
| HAYNIE & ASSOCIATES P.O. Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/24/2011 | \$500.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$2,700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| JP HEBERT 224 Bull Run Road Franklin, LA 70538 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2011 | \$200.00 | \$200.00 |
| JONES WALKER LLP 8555 United Plaza Blvd Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2011 | \$250.00 | \$500.00 |
| K&K MARINE< LLC P.o. Box 1502 Amelia, LA 70340-1502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| KNOBLOCH PROFESSIONAL SERVICES P.O. Box 290 Morgan City, LA 70381-0290 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$100.00 | \$100.00 |
| L A BAILEY LLC P.O. Box 754 Amelia, LA 70340-0754 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| L-H PRINTERS P.O. Box 590 Morgan City, LA 70381-0590 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2011 | \$200.00 | \$200.00 |
| 4. SUBTOTAL (this page) | | \$1,750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$0.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LA FEDERATION OF TEACHERS 9623 Brookline Avenue Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/29/2011 | \$1,250.00 | \$1,500.00 |
| LA STATE FARM AGENTS P.O. Box 82531 Baton Rouge, LA 70884-2531 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/01/2011 | \$500.00 | \$1,000.00 |
| LADY TOWING LLC P.O. Box 1502 Amelia, LA 70340-1502 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| LIPPMAN MAHFOUZ TRANCHINA & THORGUSON LLC P.O. Box 2526 Morgan City, LA 70381-2526 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2011 | \$1,000.00 | \$2,000.00 |
| LOUISIANA ALTRIA SERVICES 11011 W. Broad Street Glenn Allen, VA 23060 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/03/2011 | \$400.00 | \$400.00 |
| LOUISIANA AUTOMOBILE DEALERS 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/18/2011 | \$250.00 | \$750.00 |
| 4. SUBTOTAL (this page) | | \$3,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u>\$2,000.00</u> | | TOTAL (complete only on last page of this schedule) _____ | |

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LOUISIANA BANKERS ASSOCIATION STATE PAC 5555 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/23/2011 | \$500.00 | \$2,500.00 |
| LOUISIANA CPA PAC 2400 Veterans Blvd Suite 500 Kenner, LA 70062-4739 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2011 | \$300.00 | \$550.00 |
| LOUISIANA MANUFACTURERS POLITICAL ACTION COMM One American Place Suite 2040 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2011 | \$500.00 | \$500.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI 7844 Office Park Boulevard Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$250.00 | \$1,000.00 |
| LOUISIANA NURSING HOME POLITICAL ACTION COMMI 7844 Office Park Boulevard Baton Rouge, LA 70809 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2011 | \$500.00 | \$750.00 |
| LOUISIANA OIL & GAS (LOGPAC) P.O. Box 4069 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/22/2011 | \$250.00 | \$1,500.00 |
| 4. SUBTOTAL (this page) | | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | \$2,300.00 | TOTAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|---|------------------------|
| | a. Date(s) | b. Amount(s) | |
| NORPAC LLC 2805 Harvard Avenue Metairie, LA 70001 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/09/2011 | \$250.00 | \$1,000.00 |
| OCEAN MARINE SCRAP INC. P.O. Box 2972 Morgan City, LA 70381-2972 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/21/2011 | \$2,500.00 | \$2,500.00 |
| PAUL'S AGENCY LLC P.o. Box 1680 Morgan City, LA 70381-1680 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/28/2011 | \$200.00 | \$200.00 |
| PECORARO MARINE 706 First Street Morgan City, LA 70380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/09/2011 | \$200.00 | \$200.00 |
| PHARMACEUTICAL RESEARCH & MANUFACTURERS OF AM 950 F Street NW Washington, DC 20004 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/11/2011 | \$500.00 | \$750.00 |
| PRIME CASTINGS INC. P.O. Box 1223 Amelia, LA 70340-1223 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$4,150.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$250.00 </u> | | TOTAL (complete only on last page of this schedule) _____ | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|--------------|---|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 Hwy 23 Belle Chase, LA 70037-2228 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2011 | \$500.00 | \$1,500.00 |
| SEWART SUPPLY INC. P.O. Drawer L Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$2,500.00 | \$2,500.00 |
| SHANNON HARDWARE P.O. Box 631 Morgan City, LA 70380 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2011 | \$200.00 | \$450.00 |
| STUDDARD SCRAP METALS INC. 612 Red Cypress Road Patterson, LA 70392 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| TRANSPAC P.O. Box 80278 Baton Rouge, LA 70808 POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/25/2011 | \$250.00 | \$1,000.00 |
| DEBRA G TERRY 4607 La 83 Franklin, LA 70538 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/03/2011 | \$100.00 | \$300.00 |
| 4. SUBTOTAL (this page) | | \$4,050.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | \$750.00 | TOTAL (complete only on last page of this schedule) |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|--|------------------------|
| | a. Date(s) | b. Amount(s) | |
| RAYMOND WADE P.o. Box 1634 Morgan City, LA 70381 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$100.00 | \$500.00 |
| WASHBURN MARINE P.O. Box 2055 Morgan City, LA 70381-2055 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/06/2011 | \$400.00 | \$650.00 |
| WASTE MANAGEMENT P.O. Box 3027 Houston, TX 77253-3027 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/08/2011 | \$250.00 | \$250.00 |
| WILLIAMS LAND INC. P.O. Box 460 Patterson, LA 70392 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/10/2011 | \$200.00 | \$200.00 |
| MICHAEL WISE 403 Woodburn Lane Berwick, LA 70342 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/02/2011 | \$100.00 | \$100.00 |
| X-TREME TECH SERVICES LLC P.O. Box 888 Amelia, LA 70340-0888 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2011 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$1,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 42,477.72 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) <u> \$0.00 </u> | | TOTAL (complete only on last page of this schedule) <u> \$ 9,477.72 </u> | |

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SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|---|--|------------|--------------|---|
| | a. Description(s) | b. Date(s) | c. Amount(s) | |
| HAYNIE & ASSOCIATES P.O. Box 52129 Lafayette, LA 70505 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | fundraiser costs | 08/24/2011 | \$377.95 | \$377.95 |
| 4. SUBTOTAL (this page) | | | \$377.95 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$ 377.95 | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES | | | | |
| SUBTOTAL (this page) | | | \$0.00 | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|-------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| 4_H FOUNDATION 500 Main Street Courthouse 3rd Floor Franklin, LA 70538 | 05/17/2011 | sponsorship | \$ 50.00 |
| CAFE JOJO'S 624 Front Street Morgan City, LA 70380-3625 | 03/15/2011 | rental for fundraiser | \$ 500.00 |
| LAFOURCHE CHAMBER OF COMMERCE P.O. Box 1482 LaRose, LA 70373-1482 | 01/03/2011 | issues breakfast / meal | \$ 15.00 |
| CHEVRON TEXACO P.O. Box 530950 Atlanta, GA 30353-0950 | 03/09/2011 | gasoline | \$ 74.05 |
| CHEVRON TEXACO P.O. Box 530950 Atlanta, GA 30353-0950 | 04/15/2011 | gasoline | \$ 270.19 |
| CHEVRON TEXACO P.O. Box 530950 Atlanta, GA 30353-0950 | 05/17/2011 | gasoline | \$ 59.05 |
| CHEVRON TEXACO P.O. Box 530950 Atlanta, GA 30353-0950 | 06/13/2011 | gasoline | \$ 281.23 |
| CHEVRON TEXACO P.O. Box 530950 Atlanta, GA 30353-0950 | 07/11/2011 | gasoline | \$ 219.54 |
| 3. SUBTOTAL (optional) | | | \$1,469.06 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|--|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| CHEVRON TEXACO P.O. Box 530950 Atlanta, GA 30353-0950 | 08/15/2011 | gasoline | \$ 74.10 |
| DEMOCRATIC HOUSE CAMPAIGN COMMITTEE Democratic House Suite Louisiana Capitol Building Baton Rouge, LA 70804 | 06/21/2011 | annual dues | \$ 50.00 |
| DON RICH BAND 102 Westmark Blvd Lafayette, LA 70506 | 03/15/2011 | entertainment for fund raiser | \$ 900.00 |
| ELITE GRAPHICS 1316 Victor II Blvd Morgan City, LA 70381 | 01/03/2011 | poster printing | \$ 43.20 |
| FRANKLIN LITTLE LEAGUE Barrow Street Franklin, LA 70538 | 07/27/2011 | world series all star sponsorship | \$ 150.00 |
| IMMACULATE CONCEPTION CATHOLIC CHURCH c/o 140 Clausen Road Franklin, LA 70538 | 03/19/2011 | anniversary sponsorship | \$ 50.00 |
| KBZE RADIO Victor II Blvd Morgan City, LA 70391 | 01/03/2011 | sports program sponsorship | \$ 300.00 |
| KBZE RADIO Victor II Blvd Morgan City, LA 70391 | 04/15/2011 | high school playoff broadcast sponsorship | \$ 200.00 |
| 3. SUBTOTAL (optional) | | | \$1,767.30 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| LA POLITICAL WEEKLY P.O. Box 6 Baton Rouge, LA 70821-0006 | 02/25/2011 | news periodical | \$ 145.00 |
| LOUISIANA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 07/11/2011 | purchase flags for service organizations | \$ 130.00 |
| ALEXIS RACK 735 Ninth Street Franklin, LA 70538 | 07/29/2011 | part time office duty while assistant was on vacation | \$ 500.00 |
| RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 04/15/2011 | annual dues | \$ 50.00 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 01/03/2011 | gasoline | \$ 532.88 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 01/19/2011 | gasoline | \$ 469.25 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 02/25/2011 | gasoline | \$ 267.14 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 03/25/2011 | gasoline | \$ 436.65 |
| 3. SUBTOTAL (optional) | | | \$2,530.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|-------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 04/15/2011 | gasoline | \$ 533.64 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 05/17/2011 | gasoline | \$ 601.14 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 06/27/2011 | gasoline | \$ 555.01 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 07/21/2011 | gasoline | \$ 277.37 |
| SHELL OIL Processing Center Des Moines, IA 50359-0001 | 08/15/2011 | gasoline | \$ 304.79 |
| ST. MARY CHAMBER OF COMMERCE P.O. Box 2606 Morgan City, LA 70381 | 01/03/2011 | issues lunch / meal | \$ 15.00 |
| ST. MARY CHAMBER OF COMMERCE P.O. Box 2606 Morgan City, LA 70381 | 04/19/2011 | program cost for issues event | \$ 35.00 |
| ST. MARY CHAMBER OF COMMERCE P.O. Box 2606 Morgan City, LA 70381 | 07/11/2011 | event tickets | \$ 30.00 |
| 3. SUBTOTAL (optional) | | | \$2,351.95 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| ST. MARY PARISH CLERK OF COURT 500 Main Street Franklin, LA 70538 | 09/02/2011 | qualifying fee for state representative | \$ 450.00 |
| SUPER X YOUTH DANCE PROGRAM P.O. Box 3224 Morgan City, LA 70381 | 04/15/2011 | sponsorship | \$ 100.00 |
| THE DANCE FACTORY 1803 Main Street Franklin, LA 70538-3101 | 03/19/2011 | program sponsorship | \$ 75.00 |
| TRI CITY HELPING HANDS FOUNDATION Victor II Blvd Morgan City, LA 70380 | 04/19/2011 | donation / sponsorship for community service | \$ 200.00 |
| W L BERNAUER AMERICAN LEGION OF PATTERSON 3600 Hwy 90 West Patterson, LA 70392 | 07/11/2011 | donation | \$ 100.00 |
| ZION COMMUNITY OUTREACH Fourth Street Morgan City, LA 70381 | 04/19/2011 | program sponsorship for community development | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,025.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 9,144.23 |

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