| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)   |   |  |  |
|---|---|--|--|
| 1.Qualifying Name and Address of Candidate FRANK A HOFFMANN 139 Comanche Trail West Monroe, LA 71291-8105   | Office Sought (Include title of office as well as parish, city, town and/or election district.)  State Representative Ouachita/West Monroe District 15  | OFFICE USE ONLY  Report Number: 25000  Date Filed: 10/3/2011  Report Includes Schedules:     Schedule A-1     Schedule E-1   |  |
| 3. Date of Primary 10/22/2011  This report covers from 9/13/2011  | through <u>10/2/2011</u>  |  |  |
| 4. Type of Report:  ———————————————————————————————————   | — 40th day after general — Annual (future election) — Supplemental (past election)  — Amendment to prior  er the election AND all loans and debts paid  7. Full Name and Address of Treasurer JOHN D CAMERON 739 Forty Oaks Farm Road West Monroe, LA 71291 |  |  |
| 9. Name of Person Preparing Report JOHN D ( Daytime Telephone 318-323-1717  | CAMERON   | _  |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. |   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This 3rd day of October  L. Todd Perry  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)   |   |  |  |
| John D. Cameron Signature of Treasurer  | 318-323-1717 Daytime Telephone  |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**L. TODD PERRY
702 Hodge Watson Road
Calhoun, LA 71225

Name and Address of **Principal Campaign Committee**COMMITTEE TO ELECT FRANK HOFFMANN

P.O. Box 2474
West Monroe, LA 71292-2474

# **SUMMARY PAGE**

| RECEIPTS   | This Period |
|--|-------------|
| 1. Contributions (Schedule A-1)                        | \$ 6,450.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 6,450.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 0.00     |
| 6. Loans Received (Schedule B)                         | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 6,450.00 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 5,164.90 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 5,164.90 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 104,331.27 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)   | \$ 6,450.00   |
| 16. Less total disbursements this period (Line 13 above)  | \$ 5,164.90   |
| 17. Less in-kind contributions (Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 105,616.37 |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 1,700.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| ADAMS & REESE PAC<br>450 Laurel Street Suite 1900<br>Baton Rouge, LA 70801               | 09/30/2011                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| CENTRAL MANAGEMENT CO LLC<br>P.O. Box 1438<br>Winnfield, LA 71483                        | 09/27/2011                             | \$2,000.00                    | \$2,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| CHESAPEAKE OPERATING INC.<br>P.O. Box 18496<br>Oklahoma City, OK 73154-0496              | 09/21/2011                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| COCA-COLA COMPANY<br>Nonpartisan PAC for Good Govt<br>P.O. Box 1734<br>Atlanta, GA 30301 | 09/27/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| DOW CHEMICAL COMPANY<br>P.O. Box 1286<br>Midland, MI 48641-1286                          | 09/30/2011                             | \$500.00                      | \$1,250.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| JOEL C. ROBIDEAUX CAMPAIGN<br>106 Treehaven Blvd<br>Lafayette, LA 70506                  | 09/27/2011                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$4,250.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                   |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only o                 | n last page of this schedule) |                        |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Repor | 3. Total this Election        |             |
|--|-----------------------------|-------------------------------|-------------|
|  | a. Date(s)                  | b. Amount(s)                  | 1           |
| LA RESTAURANT ASSN HOSPITALITY PAC<br>2700 North Armoult Rd<br>Metairie, LA 70002-5916 | 09/27/2011                  | \$500.00                      | \$1,000.00  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |             |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809           | 09/27/2011                  | \$200.00                      | \$2,500.00  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |             |
| NOBLE PAC<br>4270 Front Street<br>Winnsboro, LA 71295                                  | 09/27/2011                  | \$500.00                      | \$750.00    |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |             |
| PFIZER INC.<br>235 East 42nd Str<br>New York, NY 10017                                 | 09/21/2011                  | \$250.00                      | \$250.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |             |
| R.D. OWENS CONSTRUCTION INC. Reggie Owens 900 Washington Str West Monroe, LA 71292     | 09/27/2011                  | \$500.00                      | \$500.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                                 |                             |                               |             |
| DAVID T YOUNG<br>1548 Oakdale Dr<br>Baton Rouge, LA 70810                              | 09/21/2011                  | \$250.00                      | \$250.00    |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |             |
| 4. SUBTOTAL (this page)  |                             | \$2,200.00                    | N/A         |
| 5. TOTAL (complete only on last page of this schedule)                                 |                             | \$ 6,450.00                   | N/A         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |                               |             |
| SUBTOTAL (this page) \$1,200.00  | TOTAL (complete only or     | n last page of this schedule) | \$ 1,700.00 |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | c. Amount(s)                   |             |
|---|----------------------------------|--------------------------------|-------------|
| ADS PLUS INC.<br>807 Pine Street<br>Monroe, LA 71201  | 09/26/2011                       | campaign signs                 | \$ 1,114.91 |
| JEFF ALLBRIGHT<br>5333 Whites Ferry Rd<br>West Monroe, LA 71291                                       | 09/26/2011                       | labor to construct sign stands | \$ 500.00   |
| ASSOCIATED BUSINESS PRINTING<br>P.O. Box 1461<br>West Monroe, LA 71294                                | 09/29/2011                       | campaign cards                 | \$ 871.00   |
| CAMERON HINES & HARTT CPAS<br>104 Regency Place<br>West Monroe, LA 71291                              | 09/29/2011                       | accounting services            | \$ 1,560.10 |
| DEPARTMENT OF STATE<br>P.O. Box 94125<br>Baton Rouge, LA 70804-9125                                   | 09/29/2011                       | District 15 voter mailing list | \$ 282.00   |
| FRANK A HOFFMANN<br>139 Comanche Trail<br>West Monroe, LA 71291-8105                                  | 09/29/2011                       | mileage reimbursement          | \$ 295.37   |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street Suite 100<br>Monroe, LA 71201                         | 09/15/2011                       | Congressman Cassidy lunch      | \$ 25.00    |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291        | 09/19/2011                       | luncheon meeting - Mrs. Jindal | \$ 20.00    |
| 3. SUBTOTAL (optional)  | l                                |                                | \$4,668.38  |
| 4. TOTAL (optional - complete only on last page of this schedule) Form 102, Rev. 3/98, Page Rev. 3/98 | )                                |                                |             |

## **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown 127 Tuscany Circle West Monroe, LA 71291       | 09/28/2011                       | luncheon meeting                    | \$ 12.00     |
| OUACHITA PARISH REPUBLICAN WOMEN'S CLUB c/o Pat Brown<br>127 Tuscany Circle<br>West Monroe, LA 71291 | 09/28/2011                       | Liberty Project                     | \$ 12.00     |
| PROFESSIONAL IMAGE<br>1808 Front Street<br>Slidell, LA 70458   | 09/26/2011                       | badge for district office           | \$ 13.88     |
| KATHY RAY<br>204 North 3rd Suite A<br>West Monroe, LA 71291  | 09/28/2011                       | mileage reimbursement               | \$ 83.64     |
| THE MOON GRIFFON SHOW<br>P.O. Box 211<br>Monroe, LA 71210  | 09/20/2011                       | radio advertising                   | \$ 375.00    |
| 3. SUBTOTAL (optional)   | •                                | 1                                   | \$496.52     |
| 4. TOTAL (optional - complete only on last page of this schedule)                                    |                                  |                                     | \$ 5,164.90  |