

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<b>1. Qualifying Name and Address of Candidate</b> ROBIN M GIARRUSSO 400 Leslie Ln New Orleans, LA 70124		<b>2. Office Sought (Include title of office as well)</b> Judge Civil District Court Orleans Parish	<b>OFFICE USE ONLY</b> <b>Report Number:</b> 2556 <b>Date Filed:</b> 2/13/2002 <b>Report Includes Schedules:</b> Schedule E-1
<b>3. Date of Primary</b> <u>10/5/2002</u> This report covers from <u>1/1/2001</u> through <u>12/31/2001</u>			
<b>4. Type of Report:</b> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input checked="" type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
<b>5. FINAL REPORT if:</b> <input type="checkbox"/> Withdrawn <input checked="" type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
<b>6. Name and Address of Financial Institution</b> (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  HIBERNIA NATIONAL BANK P.O. Box 61540 New Orleans, LA 70161		<b>7. Full Name and Address of Treasurer</b> BRYAN W BLADES 510 Sanders Avenue Hammond, LA 70403	
<b>9. Name of Person Preparing Report</b> BRYAN W. BLADES Daytime Telephone <u>985-345-5920</u>			
<b>10. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure  This <u>13th</u> day of <u>February</u> , <u>2002</u> .  <u>Robin M Giarrusso</u> <u>(504)592-9333</u> Signature of Candidate/Chairperson      Daytime Telephone (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  <u>Bryan W Blades</u> <u>(985)345-5920</u> Signature of Treasurer      Daytime Telephone			<b>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</b> a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 0.00

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 1,625.79
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 1,625.79

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 98,239.64
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 1,625.79
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>\$ 96,613.85</b>

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AFL - CIO 837 N. Carrollton Ave. New Orleans, LA 70119	08/06/2001	Ticket to picnic	\$ 100.00
ANTI - DEFAMATION LEAGUE 925 Common #975 New Orleans, LA 70112	11/28/2001	Charitable donation	\$ 100.00
ASIA BAPTIST CHURCH 1400 Sere New Orleans, LA 70122	08/06/2001	Charitable donation	\$ 100.00
ASSOCIATION FOR WOMEN ATORNEYS P.O. Box 52076 New Orleans, LA 70152-2076	01/11/2001	Dinner	\$ 45.00
BEACON LIGHT MISSIONARY BAPTIST CHURCH 1937 Mirabeau New Orleans, LA 70122	08/06/2001	Charitable donation	\$ 50.00
CITIBANK USA P.O. Box 6214 Carol Stream, IL 60197	01/24/2001	Dinner at Ruth's Chris Steakhouse for campaign workers	\$ 230.79
DRYADES YMCA c/o Ehrhardt Group 365 Canal St. #1750 New Orleans, LA 70130	01/12/2001	charitable donation	\$ 100.00
FELLOWSHIP MISSIONARY BAPTIST CHURCH 2101 Prytania St. New Orleans, LA 70130	08/06/2001	Charitable donation	\$ 50.00
3. SUBTOTAL (optional)			\$775.79
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
HUMAN RIGHTS CAMPAIGN c/o Susan Clade 841 Pontalba New Orleans, LA 70124	05/02/2001	Charitable donation	\$ 200.00
NATIONAL COUNCIL OF JEWISH WOMEN C/o Betty Weil 5764 Bellaire Dr. New Orleans, LA 70124	01/15/2001	Charitable donation - Luncheon	\$ 450.00
ORLEANS DOLLARS FOR SCHOLARES P.O. Box 2622 New Orleans, LA 70176	08/06/2001	Charitable donation	\$ 50.00
WATSON MEMORIAL CHRISTIAN ACADEMY 4400 St. Charles Avenue New Orleans, LA 70115	05/22/2001	Charitable donation	\$ 100.00
YWCA 601 S. Jeff Davis New Orleans, LA 70119	09/26/2001	Ticket to Luncheon	\$ 50.00
3. SUBTOTAL (optional)			\$850.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,625.79

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