

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>1. Qualifying Name and Address of Candidate</p> <p>JOHN ROBIN FREE P. O. BOX 701 PORT ALLEN, LA 70767-0701</p>	<p>2. Office Sought (Include title of office as well)</p> <p>Future Elections IBERVILLEPOINTE COUPEEW. BATON ROUGE 18TH JUDICIAL DIST.</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p>Report Number: 29902</p> <p>Date Filed: 2/13/2012</p> <p>Report Includes Schedules: Schedule E-1</p>										
<p>3. Date of Election _____</p> <p>This report covers from <u>1/1/2011</u> through <u>12/31/2011</u></p>												
<p>4. Type of Report:</p> <table><tr><td><input type="checkbox"/> 180th day prior to primary</td><td><input type="checkbox"/> 40th day after general</td></tr><tr><td><input type="checkbox"/> 90th day prior to primary</td><td><input checked="" type="checkbox"/> Annual (future election)</td></tr><tr><td><input type="checkbox"/> 30th day prior to primary</td><td><input type="checkbox"/> Supplemental (past election)</td></tr><tr><td><input type="checkbox"/> 10th day prior to primary</td><td></td></tr><tr><td><input type="checkbox"/> 10th day prior to general</td><td><input type="checkbox"/> Amendment to prior report</td></tr></table>			<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input checked="" type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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<p>5. FINAL REPORT if:</p> <table><tr><td><input type="checkbox"/> Withdrawn</td><td><input type="checkbox"/> Filed after the election AND all loans and debts paid</td></tr><tr><td><input checked="" type="checkbox"/> Unopposed</td><td></td></tr></table>			<input type="checkbox"/> Withdrawn	<input type="checkbox"/> Filed after the election AND all loans and debts paid	<input checked="" type="checkbox"/> Unopposed							
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<input checked="" type="checkbox"/> Unopposed												
<p>6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all</p>	<p>7. Full Name and Address of Treasurer</p>											
<p>9. Name of Person Preparing Report _____</p> <p>Daytime Telephone _____</p>												
<p>10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure</p> <p>This <u>13th</u> day of <u>February</u>, <u>2012</u>.</p> <table><tr><td><u>F. BARRY MARIONNEAUX</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)</td><td><u>225-687-6884</u> Daytime Telephone</td></tr><tr><td><u>BOBBY E. STANLEY</u> Signature of Treasurer</td><td><u>225-343-4641</u> Daytime Telephone</td></tr></table>		<u>F. BARRY MARIONNEAUX</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>225-687-6884</u> Daytime Telephone	<u>BOBBY E. STANLEY</u> Signature of Treasurer	<u>225-343-4641</u> Daytime Telephone	<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>						
<u>F. BARRY MARIONNEAUX</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)	<u>225-687-6884</u> Daytime Telephone											
<u>BOBBY E. STANLEY</u> Signature of Treasurer	<u>225-343-4641</u> Daytime Telephone											

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,900.33
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 5,900.33

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 44,835.11
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 5,900.33
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 38,934.78

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALBASHA GREEK RESTAURANT 2561 CITY PLACE CT BATON ROUGE, LA 70808	01/26/2011	CAMPAIGN PLANNING	\$ 72.66
BRUSLY HIGH PANTHER PAWS HIGHWAY #1 BRUSLY, LA 70719	06/03/2011	DONATION	\$ 300.00
BRUSLY HIGH SCHOOL BASEBALL CLUB BRUSLY, LA 70719	02/08/2011	DONATION	\$ 200.00
CAMPAIGN FINANCE 82415 Quail Drive 3rd Floor BATON ROUGE, LA 70808	02/10/2011	REGISTRATION	\$ 100.00
CATHOLIC HIGH OF POINTE COUPEE NEW ROADS, LA 70760	04/15/2011	DONATION	\$ 50.00
CATHOLIC HIGH SCHOOL HEARTSTONE DRIVE BATON ROUGE, LA	09/16/2011	DONATION	\$ 1,750.00
CODY EUGENE GUEHO MEMORIAL 4357 SMITH ACRES LANE FORDOCHE, LA 70732	06/21/2011	DONATION FOR ST JUDE FUND RAISER	\$ 50.00
COUYONS CAJUN BARBQ 470 N ALEXANDER AVE PORT ALLEN, LA 70767	02/07/2011	CAMPAIGN PLANNING	\$ 67.94
3. SUBTOTAL (optional)			\$2,590.60
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
CVS PHARMACY GOVERNMENT ST BATON ROUGE, LA 70809	05/23/2011	GIFTS FOR GRADUATING SENIORS	\$ 268.19
DEVALL MIDDLE SCHOOL 11581 N. River Road Port Allen, LA 70767	02/16/2011	DONATION	\$ 100.00
FLOWERS FOR ALL OCCASIONS 58405 BELLVIEW DR PLAQUEMINE, LA 70764	03/22/2011	FUNERAL SPRAY	\$ 88.29
FLOWERS FOR ALL OCCASIONS 58405 BELLVIEW DR PLAQUEMINE, LA 70764	06/15/2011	FLOWERS	\$ 87.20
MARTIN'S FRAMING & GALLERY ,	03/10/2011	PORTRAIT FOR SOUTHERN UNIVERSITY WALL OF FAME	\$ 300.53
IBERVILLE TRUST & SAVINGS BANK P. O. BOX 694 PLAQUEMINE, LA 70774	12/31/2011	2011 BANK SERVICE CHARGES	\$ 25.80
LA CAPITALE CHAPTER OF THE LINKS INC. BATON ROUGE, LA 70809	11/02/2011	DONATION	\$ 75.00
MICHAELS 9616 AIRLINE HWY BATON ROUGE, LA 70815	08/30/2011	FRAME FOR PORTRAIT	\$ 339.64
3. SUBTOTAL (optional)			\$1,284.65
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
PORT ALLEN BASEBALL ROSEDALE ROAD PORT ALLEN, LA 70767	03/01/2011	DONATION	\$ 150.00
PORTRAIT INNOVATIONS 7415 CORPORATE BLVD BATON ROUGE, LA 70809	02/28/2011	CAMPAIGN PHOTOS	\$ 277.94
PUGHS FLORIST LLC 8255 FLORIDA BLVD BATON ROUGE, LA 70806	11/21/2011	FLORAL SPRAY	\$ 118.95
RIVERSIDE MEDIA GROUP INC. P. O. BOX 771 PORT ALLEN, LA 70767	03/15/2011	HOLIDAY ADVERTISING	\$ 130.00
ROBERTO'S RIVER ROAD RESTAURANT SUNSHINE, LA 70780	02/10/2011	CAMPAIGN PLANNING	\$ 111.45
SAM'S CLUB BATON ROUGE, LA	07/25/2011	TV FOR DOOR PRIZE AM.CANCER SOCIETY	\$ 390.22
ST JOHN INTERPAROCIAL SCHOOL PLAQUEMINE, LA 70764	12/16/2011	DONATION	\$ 65.00
SOUTH LA. TEAM SORTING ASSN. P. O. Box 1281 Port Allen, LA 70767	10/03/2011	DONATION FOR PRIZES	\$ 300.00
3. SUBTOTAL (optional)			\$1,543.56
4. TOTAL (optional - complete only on last page of this schedule)			

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	a. Date(s)	b. Purpose(s)	c. Amount(s)
TARGET SEIGEN LANE BATON ROUGE, LA 70810	12/02/2011	GIFT CARDS FOR WORKERS	\$ 224.36
WEST SIDE JOURNAL P. O. BOX 260 PORT ALLEN, LA 70767	06/17/2011	ADVERTISING	\$ 110.00
WEST SIDE JOURNAL P. O. BOX 260 PORT ALLEN, LA 70767	10/28/2011	ADVERTISING	\$ 60.00
LORI WHITE PORT ALLEN, LA 70767	03/14/2011	FRAMES FOR PORTRAIT	\$ 87.16
3. SUBTOTAL (optional)			\$481.52
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,900.33

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