

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SCOTT SIMON  
P O Box 38  
Abita Springs, LA 70420

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative

74

## OFFICE USE ONLY

Report Number: 30461

Date Filed: 2/15/2012

### Report Includes Schedules:

Schedule A-1

Schedule A-3

Schedule E-1

3. Date of Primary 10/22/2011

This report covers from 9/13/2011 through 12/31/2011

4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
218 E Boston Street  
Covington, LA 70433

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report **CONNIE SIMON**

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2012.

Scott Simon

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985-630-0036

Daytime Telephone

Connie Simon

Signature of Treasurer

985-630-0125

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period |
|-------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,250.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 3,250.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 7.44     |
| 6. Loans Received (Schedule B)                  | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 3,257.44 |

| <b>DISBURSEMENTS</b>                                    | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 4,066.51 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 4,066.51 |

| <b>FINANCIAL SUMMARY</b>                                                                                                                                           | Amount      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 2,104.33 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>                                                                                        | \$ 3,257.44 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>                                                                                  | \$ 4,066.51 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>                                                                                             | \$ 0.00     |
| 18. Funds on hand at close of reporting period                                                                                                                     | \$ 1,295.26 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 2,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                     | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)      |                                                     |
| AGRIPAC<br>P O Box 95004<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 10/13/2011                             | \$750.00          | \$750.00                                            |
| AMERICAN INSTITUTE OF ARCHITECTS-LOUISIANA PA<br>521 America Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2011                             | \$500.00          | \$500.00                                            |
| ASSOCIATED BRANCH PILOTS<br>3813 N. Causeway Blvd<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/13/2011                             | \$500.00          | \$500.00                                            |
| ELI LILLY AND COMPANY PAC<br><br>Indianapolis, IN 46285<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 12/09/2011                             | \$250.00          | \$250.00                                            |
| EXXON MOBIL CORPORATION<br>P O Box 551<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 10/13/2011                             | \$500.00          | \$500.00                                            |
| LOUISIANA REALTORS PAC<br>P O Box 14780<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/21/2011                             | \$500.00          | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$3,000.00        | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                 |                                        |                   | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                            |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                   |                                        | <u>\$2,000.00</u> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                            | 2. Contributions this Reporting Period |               | 3. Total this Election                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------------|
|                                                                                                                                                               | a. Date(s)                             | b. Amount(s)  |                                                                        |
| WELLCARE OF LOUISIANA<br>P O Box 31390<br>Tampa, FL 33631-3390<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/13/2011                             | \$250.00      | \$250.00                                                               |
| 4. SUBTOTAL (this page)                                                                                                                                       |                                        | \$250.00      | N/A                                                                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                        |                                        | \$ 3,250.00   | N/A                                                                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                   |                                        |               |                                                                        |
| SUBTOTAL (this page)                                                                                                                                          |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 2,000.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                  | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|----------------------------------------------------------------|------------|-------------------|--------------|
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 09/30/2011 | Interest          | \$2.84       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 10/31/2011 | Interest          | \$1.55       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 11/30/2011 | Interest          | \$1.50       |
| CAPITAL ONE BANK<br>218 E Boston Street<br>Covington, LA 70433 | 12/31/2011 | Interest          | \$1.55       |
| 5. Total OTHER RECEIPTS during this reporting period           |            |                   | \$ 7.44      |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                         |              |
|-------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| BEADS BY THE DOZEN<br>333 Edwards Ave<br>Harahan, LA 70123              | 11/04/2011                            | Campaign Supplies                       | \$ 201.76    |
| BESH REST. GROUP<br>301 Tchoupitoulas St<br>New Orleans, LA 70130       | 11/03/2011                            | Supplies                                | \$ 38.41     |
| CONSTANT CONTACT<br>1601 Trapelo Road<br>Suite 329<br>Waltham, MA 02451 | 10/26/2011                            | Email Marketing                         | \$ 357.00    |
| COVINGTON LIONS CLUB<br>PO Box 605<br>Covington, LA 70434               | 10/24/2011                            | Fundraiser Donation                     | \$ 50.00     |
| JACK DONAHUE<br>123 Maple Ridge Way<br>Covington, LA 70433              | 09/19/2011                            | Alliance for Good Government<br>Tickets | \$ 150.00    |
| ERNEST WOOTON CAMPAIGN<br>113 Vernon St<br>Belle Chasse, LA 7037        | 10/18/2011                            | Contribution                            | \$ 250.00    |
| LOUIS FITZMORRIS CAMPAIGN<br>PO Box 472<br>Abita Springs, LA 70420      | 11/01/2011                            | Contribution                            | \$ 250.00    |
| INNOVATIVE AGENCY<br>403 N Columbia<br>Covington, LA 70433              | 10/19/2011                            | Web Services-Social Media               | \$ 546.25    |
| 3. SUBTOTAL (optional)                                                  |                                       |                                         | \$1,843.42   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                             | 2. Expenditures this Reporting Period |                            |              |
|------------------------------------------------------------------------------|---------------------------------------|----------------------------|--------------|
|                                                                              | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| JLGC<br>529 North Columbia St<br>Covington, LA 70433                         | 10/31/2011                            | Polo Tickets               | \$ 100.00    |
| JACK AND JAKES INC<br>858 Camp Street<br>New Orleans, LA 70130               | 12/16/2011                            | Meat for Chilli Cookoff    | \$ 90.00     |
| KNIGHTS OF COLUMBUS COUNCIL #12529<br>PO Box 1347<br>Abita Springs, LA 70420 | 09/28/2011                            | Newsletter Sponsor         | \$ 40.00     |
| SAM LITTLE CAMPAIGN<br>13492 Cooper Lake Rd<br>Bastrop, LA 71220             | 10/27/2011                            | Campaign Donation          | \$ 250.00    |
| NEW HEIGHTS THERAPY<br>16191 Hwy 40<br>Folsom, LA 70437                      | 09/19/2011                            | Garden Party Tickets       | \$ 200.00    |
| LISA PERALTA<br>22265 Eads St<br>Abita Springs, LA 70420                     | 11/10/2011                            | Chill Cookoff Supplies     | \$ 70.60     |
| POSTMASTER<br>Hwy 435<br>Abita Springs, LA 70420                             | 12/02/2011                            | Stamps for Christmas Cards | \$ 176.00    |
| RPEC                                                                         | 09/29/2011                            | Membership                 | \$ 40.00     |
| 3. SUBTOTAL (optional)                                                       |                                       |                            | \$966.60     |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                            |              |
|----------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| ROUSE'S<br>1200 Business 190<br>Covington, LA 70433                        | 10/31/2011                            | Supplies-Abita Chilli Cookoff              | \$ 43.26     |
| SAINT JOSEPH SEMINARY COLLEGE<br>75376 River Road<br>St Benedict, LA 70457 | 11/16/2011                            | Donation                                   | \$ 600.00    |
| SECOND HARVEST FOOD BANK<br>700 Edwards Ave<br>New Orleans, LA 70123-3167  | 10/21/2011                            | Funds to provide meals                     | \$ 55.00     |
| SCOTT M SIMON SR.<br>PO Box 38<br>Abita Springs, LA 70420                  | 12/21/2011                            | State Central Committee Fees<br>to Qualify | \$ 112.50    |
| ST TAMMANY RIGHT TO LIFE<br>PO Box 2606<br>Slidell, LA 70459               | 09/20/2011                            | Membership                                 | \$ 50.00     |
| RICHARD TANNER CAMPAIGN<br>84149 House Creek Rd<br>Bush, LA 70431          | 10/11/2011                            | Fundraiser Tickets                         | \$ 250.00    |
| KRISTIN TORTORICH<br>Highway 435<br>Abita Springs, LA 70420                | 11/03/2011                            | T-Shirts for Chill Cookoff                 | \$ 145.73    |
| 3. SUBTOTAL (optional)                                                     |                                       |                                            | \$1,256.49   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                            | \$ 4,066.51  |

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