| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate  SCOTT SIMON P O Box 1297 Abita Springs, LA 70420   | Office Sought (Include title of office as well as parish, city, town and/or election district.)     State Representative     St. Tammany     District 74 | OFFICE USE ONLY  Report Number: 30599  Date Filed: 2/15/2012  Report Includes Schedules:     Schedule A-1     Schedule A-3     Schedule B   |  |
| 3. Date of Primary 10/20/2007  |  | Schedule E-1  |  |
| This report covers from 1/1/2011   | through <u>12/31/2011</u>  |   |  |
| 4. Type of Report:   |  | _   |  |
| <ul><li>180th day prior to primary</li><li>90th day prior to primary</li><li>30th day prior to primary</li></ul>   | — 40th day after general  Annual (future election)  X Supplemental (past election)   |   |  |
| 10th day prior to primary 10th day prior to general  | Amendment to prior   |   |  |
| 5. FINAL REPORT if:  | - Americanient to phor   | _   |  |
| Withdrawn Filed after Unopposed  | er the election AND all loans and debts paid   |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CAPITAL ONE BANK 218 E Boston Street Covington, LA 70433   | 7. Full Name and Address of Treasurer  |   |  |
| 9. Name of Person Preparing Report CONNIE  | SIMON  |   |  |
| Daytime Telephone 985-893-2238   |  |   |  |
| 10. WE HEREBY CERTIFY that the information contains schedules is true and correct to the best of our knowledge expenditures have been made nor contributions receive and that no information required to be reported by the Location that the contribution is a contribution of the contributi | ge, information and belief, and that no<br>d that have not been reported herein,   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 15th day of February  | , <u>2012</u> .  |   |  |
| Scott M Simon Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  | 985-630-0036  Daytime Telephone  |   |  |
| Connie Simon   | 985-630-0125   |   |  |
| Signature of Treasurer   | Daytime Telephone  |   |  |

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

### **SUMMARY PAGE**

| RECEIPTS   | This Period  |
|--|--------------|
| 1. Contributions (Schedule A-1)                        | \$ 24,325.00 |
| 2. In-kind Contributions (Schedule A-2)                | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)               | \$ 24,325.00 |
| 5. Other Receipts (Schedule A-3)                       | \$ 156.59    |
| 6. Loans Received (Schedule B)                         | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)               | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)         | \$ 24,481.59 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 4,264.22  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 39,400.00 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 43,664.22 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 28,645.38 |
| 15. <i>Plus</i> total receipts this period (Line 8 above)  | \$ 24,481.59 |
| 16. <i>Less</i> total disbursements this period (Line 13 above)  | \$ 43,664.22 |
| 17. Less in-kind contributions (Line 2 above)  | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 9,462.75  |

### **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 6,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| Name and Address of Contributor   | 2. Contributions this Reporting Period |                                  | 3. Total this Election |
|---|--|----------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                     |                        |
| GORDON A BURGESS<br>56337 Alfred Richardson Rd<br>Loranger, LA 70446                            | 08/30/2011                             | \$250.00                         | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMIT   | TEE?                                   |                                  |                        |
| ADAMS AND REESE PAC<br>450 Laurel Street Ste 1900<br>Baton Rouge, LA 70801                      | 04/21/2011                             | \$250.00                         | \$1,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMIT   | TEE?                                   |                                  |                        |
| AMERICAN INSTITUTE OF<br>ARCHITECTS-LOUISIANA PA<br>521 America Street<br>Baton Rouge, LA 70802 | 04/21/2011                             | \$500.00                         | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMIT   | TEE?                                   |                                  |                        |
| AMERINET<br>2060 Craigshire Road<br>St Louis, MO 63146  | 10/13/2011                             | \$250.00                         | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMIT   | TEE?                                   |                                  |                        |
| FRED E BASS<br>17589 Hwy 40<br>Covington, LA 70435  | 08/30/2011                             | \$250.00                         | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMIT   | TEE?                                   |                                  |                        |
| BAYER<br>100 Bayer Road<br>Pittsburgh, PA 15205-9741  | 09/07/2011                             | \$300.00                         | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMIT   | TEE?                                   |                                  |                        |
| 4. SUBTOTAL (this page)   | <b>-</b>                               | \$1,800.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this sched  | dule)                                  |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMIT  | TEES:                                  |                                  |                        |
| SUBTOTAL (this page)  | \$750.00 TOTAL (complete onl           | y on last page of this schedule) |                        |

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| Name and Address of Contributor 2. Contributions this Reporting Period                  |                         | 3. Total this Election        |            |
|---|-------------------------|-------------------------------|------------|
|   | a. Date(s)              | b. Amount(s)                  | ]          |
| BOBBY JINDAL CAMPAIGN COMMITTEE LLC<br>6811 Jefferson Hwy<br>Baton Rouge, LA 70806-8108 | 08/30/2011              | \$2,500.00                    | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| BRANNAN & MOORMAN LLC<br>316 North Lee Lane<br>Covington, LA 70433                      | 08/30/2011              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| PAT BRISTER<br>108 Audubon Lane<br>Mandeville, LA 70471                                 | 08/30/2011              | \$250.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| CDM<br>One Cambridge Place<br>Cambridge, MA 02139                                       | 08/30/2011              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| CASHE COUDRAIN & SANDAGE<br>106 S. Magnolia Street<br>Hammond, LA 70404                 | 08/30/2011              | \$250.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| CENTENE MANAGEMENT COMPANY LLC Centene Corporation St Louis, MO 63105                   | 04/21/2011              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                         |                               |            |
| 4. SUBTOTAL (this page)   |                         | \$3,750.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                                  |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |                         |                               |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or | n last page of this schedule) |            |

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| Name and Address of Contributor     Contributions this Reporting Period      |                         | ting Period                   | 3. Total this Election |
|--|-------------------------|-------------------------------|------------------------|
|  | a. Date(s)              | b. Amount(s)                  |                        |
| CHECK INTO CASH OF LOUISIANA INC.<br>P O Box 550<br>Cleveland, TX 37364-0550 | 09/07/2011              | \$250.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| CHEVRON CORPORATION<br>PO Box 9034<br>Concord, CA 94524                      | 02/02/2011              | \$250.00                      | \$550.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| COURSON NICKEL LLC<br>453 Lafayette Street Ste A<br>Baton Rouge, LA 70802    | 03/17/2011              | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| HOWARD DAIGLE<br>PO Box 5350<br>Covington, LA 70434                          | 08/30/2011              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| KIDS DENTAL ZONE ALEXANDRIA LLC<br>616B Macarthur Dr<br>Alexandria, LA 71303 | 04/21/2011              | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                                      |                         |                               |                        |
| DOW CHEMICAL COMPANY P O Box 1286 Midland, MI 48641-1286                     | 10/13/2011              | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |                        |
| 4. SUBTOTAL (this page)  | •                       | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |                         |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |                         |                               |                        |
| SUBTOTAL (this page) \$500.00  | TOTAL (complete only or | n last page of this schedule) |                        |

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
|   | a. Date(s)                             | b. Amount(s)                  |                        |
| PETER EGAN<br>190 Eagle Rd<br>Covington, LA 70435   | 09/07/2011                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FAIR<br>P O Box 66575<br>Baton Rouge, LA 70806  | 09/07/2011                             | \$500.00                      | \$750.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FAUNTLEROY & LATHAM ARCHITECTS<br>229 St. John Lane<br>Covington, LA 70433  | 08/30/2011                             | \$250.00                      | \$1,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| SALLY GOODYEAR<br>568 Northwoods Dr<br>Abita Springs, LA 70420  | 08/30/2011                             | \$125.00                      | \$125.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| GREAT SOUTHERN DREDGING INC<br>PO Box 1408<br>Mandeville, LA 70470  | 08/30/2011                             | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| HUMANA HEALTH BENEFIT PLAN OF LOUISIANA INC 106 East College Ave Suite 650  POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/02/2011                             | \$250.00                      | \$250.00               |
| 4 CURTOTAL (this page)  |  | ф4 005 00                     | N/A                    |
| SUBTOTAL (this page)      TOTAL (complete only on last page of this schedule)                                     |  | \$1,625.00                    | N/A<br>N/A             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               | I IV/A                 |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                  | 3. Total this Election |
|--|--|----------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                     | 1                      |
| HOLLY & SMITH ARCHITECTS P O Box 1707 Hammond, LA 70404  | 08/30/2011                             | \$250.00                         | \$650.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| I.E.D. INC<br>PO Box 1886<br>Foley, AL 36536   | 08/30/2011                             | \$2,500.00                       | \$2,500.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| INDEPENDENT RX<br>637 Saint Ferdinand St.<br>Baton Rouge, LA 70802-8152  | 08/30/2011                             | \$250.00                         | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| JONES FUSSELL LLP<br>PO Box 1810<br>Covington, LA 70434-1810   | 08/30/2011                             | \$250.00                         | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                  |                        |
| JONESWALKERWAECHTERPOITEVENTCARRERE & DEN 8555 United Plaza Blvd Baton Rouge, LA 70809-7000  POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/02/2011                             | \$250.00                         | \$250.00               |
| KB-PAC INC 8440 Jefferson Hwy Suite 301 Baton Rouge, LA 70809 POLITICAL COMMITTEE? X PARTY COMMITTEE?                              | 04/21/2011                             | \$250.00                         | \$500.00               |
| 4. SUBTOTAL (this page)  | -1                                     | \$3,750.00                       | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                  |                        |
| SUBTOTAL (this page) \$250.00  | TOTAL (complete only                   | y on last page of this schedule) |                        |

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| . Name and Address of Contributor 2. Contributions this Reporting Period   |                         | 3. Total this Election        |            |
|--|-------------------------|-------------------------------|------------|
|  | a. Date(s)              | b. Amount(s)                  | ]          |
| BLITCH KNEVEL ARCHITECTS INC<br>757 Saint Charles Avenue<br>New Orleans, LA 70130  | 08/30/2011              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| ADRIANNE L BAUMAGARTNER P O Box 1606 Covington, LA 70434   | 08/30/2011              | \$250.00                      | \$250.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| LA RESTAURANT ASSOC HOST PAC<br>2700 N Arnoult Road<br>Metairie, LA 70002  | 04/25/2011              | \$1,000.00                    | \$1,250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |            |
| LACOMBE NURSING CENTRE<br>PO Box 1429<br>Mandeville, LA 70470  | 08/30/2011              | \$250.00                      | \$400.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                         |                               |            |
| LOUISIANA CPA POLITICAL ACTION COMMITTEE 2400 Veterans Blvd Ste 500 Kenner, LA 70062 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/17/2011              | \$250.00                      | \$500.00   |
|  |                         |                               |            |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE I 7526 Picardy Avenue Baton Rouge, LA 70808                                      | 03/17/2011              | \$250.00                      | \$2,000.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                         |                               |            |
| 4. SUBTOTAL (this page)  |                         | \$2,250.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)   |                         |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                         |                               |            |
| SUBTOTAL (this page) \$1,500.00  | TOTAL (complete only or | n last page of this schedule) |            |

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| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  | 1                      |
| LOUISIANA DENTAL ASSOC PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809        | 04/21/2011                             | \$250.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA HOME BUILDERS ASSOCIATION PAC<br>359 Third Street<br>Baton Rouge, LA 70801 | 08/30/2011                             | \$500.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA MANUFACTURED HOUSING ASSOC.<br>4847 Revere Avenue<br>Baton Rouge, LA 70808 | 03/17/2011                             | \$250.00                      | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809         | 04/21/2011                             | \$250.00                      | \$2,000.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809         | 04/21/2011                             | \$250.00                      | \$2,250.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| LOUISIANA OIL MARKETERS ASSOC. PAC<br>P O Box 80357<br>Baton Rouge, LA 70898         | 04/25/2011                             | \$250.00                      | \$750.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,750.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                               |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                               |                        |
| SUBTOTAL (this page) \$1,500,00  | TOTAL (complete only or                | n last page of this schedule) |                        |

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| Name and Address of Contributor  | 2. Contributions this Repor | 3. Total this Election        |            |
|--|-----------------------------|-------------------------------|------------|
|  | a. Date(s)                  | b. Amount(s)                  |            |
| LOUISIANA OIL AND GAS PAC<br>P O Box 4069<br>Baton Rouge, LA 70821               | 03/17/2011                  | \$250.00                      | \$750.00   |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| LOUISIANA REALTORS PAC<br>P O Box 14780<br>Baton Rouge, LA 70898                 | 01/21/2011                  | \$500.00                      | \$2,750.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                             |                               |            |
| GERALD LOYD<br>P O Box 610<br>Abita Springs, LA 70420                            | 08/30/2011                  | \$250.00                      | \$750.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| WILLIAM LOZES<br>22350 Savannah Lane<br>Covington, LA 70435                      | 08/30/2011                  | \$250.00                      | \$450.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| JENKINS LUMBER<br>86163 Hwy 25 South<br>Franklinton, LA 70438                    | 08/30/2011                  | \$500.00                      | \$500.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| MERCK SHARP & DOHME CORP<br>One Merck Drive<br>Whitehouse Station, NJ 08889-3400 | 10/13/2011                  | \$300.00                      | \$600.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                             |                               |            |
| 4. SUBTOTAL (this page)  |                             | \$2,050.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                           |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                      |                             |                               |            |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete only or     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period  |                               | 3. Total this Election |  |  |
|--|---|-------------------------------|------------------------|--|--|
|  | a. Date(s)  | b. Amount(s)                  | ]                      |  |  |
| LOUISIANA ORTHPAEDIC PAC 1612 Oleander Street Suite 101 Metairie, LA 70001 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/02/2011  | \$250.00                      | \$250.00               |  |  |
| P & W INDUSTRIES LLC 68668 Highway 59 PO Box 1550 Mandeville, LA 70470-1550 POLITICAL COMMITTEE? PARTY COMMITTEE?  | 08/30/2011  | \$125.00                      | \$250.00               |  |  |
| RONALD P BRIGGS 140 St Charles Ct Abita Springs, LA 70420  | 08/30/2011  | \$250.00                      | \$750.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?   |   |                               |                        |  |  |
| PARISH CONCRETE LLC<br>PO Box 1540<br>Mandeville, LA 70470-1540  | 08/30/2011  | \$125.00                      | \$750.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |  |
| PARK PROPERTIES LLC 3525 N Causeway Blvd Suite 301 Metairie, LA 70002 POLITICAL COMMITTEE? PARTY COMMITTEE?        | 08/30/2011  | \$250.00                      | \$750.00               |  |  |
| PFIZER 235 East 42nd Street New York, NY 10017   | 02/23/2011  | \$250.00                      | \$750.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |  |  |
| 4. SUBTOTAL (this page)  |   | \$1,250.00                    | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)   |   |                               | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$250.00   | TOTAL (complete only o  | n last name of this schedule) |                        |  |  |
| SUBTOTAL (this page) \$250.00  | SUBTOTAL (this page) \$250.00 TOTAL (complete only on last page of this schedule) |                               |                        |  |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Repor | 3. Total this Election        |            |
|---|-----------------------------|-------------------------------|------------|
|   | a. Date(s)                  | b. Amount(s)                  | ]          |
| PFIZER 235 East 42nd Street New York, NY 10017                                    | 10/13/2011                  | \$250.00                      | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF 950 F Street NW Washington, DC 20004 | 04/21/2011                  | \$250.00                      | \$1,150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| PHARMACEUTICAL RESEARCH AND MANUFACTURERS OF 950 F Street NW Washington, DC 20004 | 08/30/2011                  | \$250.00                      | \$1,400.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| PINE GROVE ELECTRICAL<br>50 West Court<br>Mandeville, LA 70471                    | 08/30/2011                  | \$250.00                      | \$1,700.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| PONTCHARTRAIN HEALTH CARE CENTRE<br>PO Box 338<br>Mandeville, LA 70470-0338       | 10/13/2011                  | \$250.00                      | \$400.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| HENRY POWELL PO Box 1109 Ponchatoula, LA 70454                                    | 09/07/2011                  | \$100.00                      | \$100.00   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |                             |                               |            |
| 4. SUBTOTAL (this page)   | •                           | \$1,350.00                    | N/A        |
| 5. TOTAL (complete only on last page of this schedule)                            |                             |                               | N/A        |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                       |                             |                               |            |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only of     | n last page of this schedule) |            |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | r                    | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|--|----------------------|--|-------------------------------|------------------------|--|
|  |                      | a. Date(s)                             | b. Amount(s)                  |                        |  |
| TIMOTHY R. RICHARDSON AT<br>P O Box 310<br>Madisonville, LA 70447                  | TORNEY AT LAW        | 08/30/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                        |  |
| REGIONAL UROLOGYLLC<br>255 Bert Kouns<br>Shreveport, LA 71106                      |                      | 10/13/2011                             | \$125.00                      | \$125.00               |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                        |  |
| SARATOGA RESOURCES INC<br>7500 San Felipe<br>Suite 675<br>Houston, TX 77063        |                      | 08/30/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                        |  |
| EDWARD S RAPIER JR ATTOR<br>COUNSELOR AT LAW<br>7039 Hwy 190 E Service RD<br>STE A | RNEY AND             | 08/30/2011                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                        |  |
| SOUTHPAC<br>P O Box 14905<br>Baton Rouge, LA 70898                                 |                      | 03/17/2011                             | \$250.00                      | \$1,500.00             |  |
| POLITICAL COMMITTEE? X   | PARTY COMMITTEE?     |  |                               |                        |  |
| SOUTHERN UROLOGY LLC<br>120 Rue Louis XIV<br>Lafayette, LA 70508                   |                      | 10/13/2011                             | \$125.00                      | \$125.00               |  |
| POLITICAL COMMITTEE?   | PARTY COMMITTEE?     |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |                      |  | \$1,250.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page   | ge of this schedule) |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLIT  | TICAL COMMITTEES:    |  |                               |                        |  |
| SUBTOTAL (t  | his page) \$250.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | and Address of Contributor 2. Contributions this Reporting Period |                                    | 3. Total this Election |  |
|--|---|------------------------------------|------------------------|--|
|  | a. Date(s)  | b. Amount(s)                       |                        |  |
| ST TAMMANY HOMEBUILDERS ASSOCIATION PAC<br>28603 Krentel Rd<br>Lacombe, LA 70445     | 08/30/2011  | \$500.00                           | \$1,750.00             |  |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                                    |                        |  |
| AMY STRAIN<br>79160 Hwy 1082<br>Covington, LA 70435                                  | 08/30/2011  | \$250.00                           | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                    |                        |  |
| ZAUNBRECHER TREADWAYLLC<br>3850 N Causeway Blvd.<br>Suite 1045<br>Metairie, LA 70002 | 08/30/2011  | \$250.00                           | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                               |   |                                    |                        |  |
| UP RAILROAD COMPANY<br>412 N 4th Street<br>Ste 210<br>Baton Rouge, LA 70802          | 04/21/2011  | \$250.00                           | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE?                               |   |                                    |                        |  |
| WALGREENS COMPANY<br>104 Wimot Road MS #1444<br>Deerfield, IL 60015                  | 02/02/2011  | \$250.00                           | \$750.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                    |                        |  |
| FRIENDS OF BILLY NUNGESSER<br>PO Box 743<br>Belle Chasse, LA 70037                   | 08/30/2011  | \$250.00                           | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                                    |                        |  |
| 4. SUBTOTAL (this page)  | •   | \$1,750.00                         | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                               |   | \$ 24,325.00                       | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |   |                                    |                        |  |
| SUBTOTAL (this page) \$750.00  | TOTAL (complete or  | nly on last page of this schedule) | \$ 6,500.00            |  |

### **SCHEDULE A-3: OTHER RECEIPTS**

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                        | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|--|------------|-------------------|--------------|
| CONNIE SIMON P O Box 38 Abita Springs, LA 70420      | 12/13/2011 |                   | \$156.59     |
| 5. Total OTHER RECEIPTS during this reporting period | •          |                   | \$ 156.59    |

### **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender   | 2. a. Date* <u>8/14/200</u>  | 7 b. Interest rate   | 0.00 %(a.p.r.)  |
|---|--|--|---|
| SCOTT SIMON   | c. Amount borrowed*  | \$   | 25.000.00   |
| P O Box 1297<br>Abita Springs, LA 70420   | d. Balance due   |  | 1,713.29  |
|   | *For lines of credit, give the of at Item 2a and list only the all OPTIONAL: Total amount of   | mount actually drawn at Ite  | rst committed   |
| 0.5.1(0   |  | '  |   |
| 3. Endorsers/Guarantors   | Repayments this period     Date  | Principal  | Interest  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | 3/30/2011<br>4/22/2011<br>4/28/2011<br>5/9/2011<br>5/31/2011<br>5/27/2011<br>6/15/2011<br>8/10/2011<br>8/15/2011<br>9/15/2011<br>(List payments of principal and in known, list all payments under p | rincipal.)   |   |
| 1. Name and address of lender   | 2. a. Date* <u>8/28/200</u>  | 7 b. Interest rate   | 0.00 %(a.p.r.)  |
| SCOTT SIMON<br>P O Box 1297   | c. Amount borrowed*  | \$   | 23,000.00   |
| Abita Springs, LA 70420   | d. Balance due   | \$   | 2,000.00  |
|   | *For lines of credit, give the of at Item 2a and list only the at OPTIONAL: Total amount of  | mount actually drawn at Ite  |   |
| 3. Endorsers/Guarantors   | 4. Repayments this period  |  |   |
|   | Date   | Principal  | Interest  |
|   | 9/26/2011<br>9/27/2011<br>10/13/2011<br>10/21/2011<br>11/14/2011<br>12/21/2011<br>12/13/2011<br>12/14/2011<br>9/13/2011  | 5000.00<br>2000.00<br>5000.00<br>2000.00<br>1500.00<br>1000.00<br>1000.00<br>2500.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.0 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  | (List payments of principal and in known, list all payments under p  |  | amounts are not   |
| Also, state the amount of liability for each endorser or guarantor.)  |  |  |   |

## The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 9/19/2007 b. Interest rate

| 1. Name and address of lender  | 2. a. Date* 9/19  | b. Interest rate  | e <u>0.00</u> %(a.p.r.) |  |
|--|---|---|-------------------------|--|
| SCOTT SIMON<br>P O Box 1297  | c. Amount borrowed*                                       |   |                         |  |
| Abita Springs, LA 70420  | d. Balance due  |   | \$ 16,000.00            |  |
|  | _   | e the date the line of credit we<br>the amount actually drawn<br>unt of credit available \$ |                         |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date                           |   |                         |  |
|  |   |   |                         |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal<br>known, list all payments u | and interest separately. If sepander principal.)  | arate amounts are not   |  |
| 1. Name and address of lender  | 2. a. Date* 9/21  | b. Interest rate  | e <u>0.00</u> %(a.p.r.) |  |
| SCOTT SIMON<br>P O Box 1297  | c. Amount borrowed  | J*  | \$ 20.000.00            |  |
| Abita Springs, LA 70420  | d. Balance due  |   | \$ 20,000.00            |  |
|  |   | e the date the line of credit v<br>the amount actually drawn<br>unt of credit available \$  |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per                                    | riod  |                         |  |
|  | Date  | Principal   | Interest                |  |
|  |   |   |                         |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)  | (List payments of principal known, list all payments un   | and interest separately. If sepander principal.)  | arate amounts are not   |  |
| 1. Name and address of lender  | 2. a. Date* 9/28  | b. Interest rate  | e <u>0.00</u> %(a.p.r.) |  |
| SCOTT SIMON<br>P O Box 1297  | c. Amount borrowed  | J*  | \$ 8.000.00             |  |
| Abita Springs, LA 70420  | d. Balance due  |   | \$ 8.000.00             |  |
|  | at Item 2a and list only                                  | e the date the line of credit we the amount actually drawn                                  |                         |  |
|  | OPTIONAL: Total amou                                      | unt of credit available \$  |                         |  |
| 3. Endorsers/Guarantors  | 4. Repayments this per<br>Date                            | riod<br>Principal   | Interest                |  |
|  |   |   |                         |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal known, list all payments u    | and interest separately. If sepander principal.)  | arate amounts are not   |  |

# The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender SCOTT SIMON P O Box 1297 Abita Springs, LA 70420 2. a. Date\* 10/22/2007 b. Interest rate 7.00 %(a.p.r.) c. Amount borrowed\* \$18,000.00 \*For lines of credit, give the date the line of credit was first committed

| SCOTT SIMON P O Box 1297 Abita Springs, LA 70420   | d. Balance due  | d*e the date the line of credit v  | \$ 18,000.00            |
|--|---|--|-------------------------|
|  | at Item 2a and list only OPTIONAL: Total amou             | the amount actually drawn unt of credit available \$   | at Item 2c.             |
| 3. Endorsers/Guarantors  | Repayments this per     Date                              | riod<br>Principal  | Interest                |
|  |   |  |                         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal<br>known, list all payments u | and interest separately. If sepander principal.)   | arate amounts are not   |
| Name and address of lender     COOTT SIMON.  | 2. a. Date*10/1   | 6/2007 b. Interest rat   | e <u>7.00</u> %(a.p.r.) |
| SCOTT SIMON<br>P O Box 1297  | c. Amount borrowed  | <b>!</b> *   | \$ 19,000.00            |
| Abita Springs, LA 70420  | d. Balance due  |  | . \$ 19.000.00          |
|  |   | e the date the line of credit with the amount actually drawn unt of credit available \$                |                         |
| 3. Endorsers/Guarantors  | Repayments this per     Date                              | riod<br>Principal  | Interest                |
|  |   |  |                         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal<br>known, list all payments u | and interest separately. If sepander principal.)   | arate amounts are not   |
| 1. Name and address of lender  | 2. a. Date*10/1   | b. Interest rat  | e <u>7.00</u> %(a.p.r.) |
| SCOTT SIMON<br>P O Box 1297  | c. Amount borrowed  | i*   | 9,000.00                |
| Abita Springs, LA 70420  | d. Balance due  |  | \$ 9.000.00             |
|  |   | e the date the line of credit we the amount actually drawn   |                         |
|  | OPTIONAL: Total amou                                      | unt of credit available \$   |                         |
| 3. Endorsers/Guarantors  | Repayments this per     Date                              | riod<br>Principal  | Interest                |
|  |   |  |                         |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal known, list all payments u    | and interest separately. If separately and interest separately. If separately and interest separately. | arate amounts are not   |

Report Number: 30599 Page 19 of 22 SCOTT SIMON

### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 1. Name and address of lender 2. a. Date\* 11/2/2007 b. Interest rate 7.00 %(a.p.r.) SCOTT SIMON c. Amount borrowed\* . . . . . . . . . . . . . . . . . \$ 15,000.00 P O Box 1297 Abita Springs, LA 70420 15,000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are not endorsed, guaranteed or otherwise secured the loan or line of credit. known, list all payments under principal.) Also, state the amount of liability for each endorser or guarantor.)

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient   | Expenditures this     a. Date(s) | c. Amount(s)                         |           |
|---|----------------------------------|--------------------------------------|-----------|
| ABITA SPRINGS POST OFFICE<br>22444 Hwy 435<br>Abita Springs, LA 70420 | 04/01/2011                       | Campaign Post Office                 | \$ 40.00  |
| ARTIGUE'S ABITA MARKET LLC<br>22069 Hwy 59<br>Abita Springs, LA 70420 | 10/21/2011                       | Halloween Supplies                   | \$ 23.40  |
| ARTIGUE'S ABITA MARKET LLC<br>22069 Hwy 59<br>Abita Springs, LA 70420 | 10/27/2011                       | chilli Cookoff                       | \$ 98.61  |
| BEADS BY THE DOZEN<br>333 Edwards Ave<br>Harahan, LA 70123            | 09/30/2011                       | Campaign cups and banner for cookoff | \$ 135.04 |
| COLE'S RENTAL WORLD<br>2310 6th Street<br>Mandeville, LA 70471        | 08/08/2011                       | Fundraiser Tables & Linen            | \$ 175.72 |
| COLE'S RENTAL WORLD<br>2310 6th Street<br>Mandeville, LA 70471        | 09/24/2011                       | Table linens                         | \$ 60.91  |
| COLE'S RENTAL WORLD<br>2310 6th Street<br>Mandeville, LA 70471        | 09/24/2011                       | Table skirts                         | \$ 24.01  |
| GORDON'S OF MANDEVILLE<br>1846 N Causeway<br>Mandeville, LA 70448     | 09/22/2011                       | Decorations for Chilli Cookoff       | \$ 32.40  |
| 3. SUBTOTAL (optional)  | I                                |                                      | \$590.09  |
| 4. TOTAL (optional - complete only on last page of this sc            | hedule)                          |                                      |           |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures thi a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|---|--------------------------------|---|-------------|--|
| HOBBY LOBBY<br>6115 pinnacle Parkway<br>Covington, LA 70433-9184      | 09/24/2011                     | Frames for Certificates                           | \$ 79.68    |  |
| KRISTEN O'KEEFE<br>1391 Valley Court<br>Folsom, LA 70437              | 09/20/2011                     | Campaign Manager-Organizer                        | \$ 1,000.00 |  |
| KRISTEN O'KEEFE<br>1391 Valley Court<br>Folsom, LA 70437              | 09/20/2011                     | Fundraising Organizer                             | \$ 1,400.00 |  |
| ROUSE'S<br>1200 Business 190<br>Covington, LA 70433                   | 10/26/2011                     | Chill cook off supplies                           | \$ 28.93    |  |
| KRISTIN TORTORICH<br>Highway 435<br>Abita Springs, LA 70420           | 10/27/2011                     | Campaign organizer                                | \$ 1,000.00 |  |
| VILLERE'S FLOSIST<br>1415 N Hwy 190<br>Covington, LA 70433            | 11/09/2011                     | Funeral Flowers                                   | \$ 55.49    |  |
| WAL MART<br>880 N Highway 190<br>Covington, LA 70433                  | 10/31/2011                     | Halloween Supplies                                | \$ 50.03    |  |
| WEST ST TAMMANY CHAMBER<br>610 Hollycrest Blvd<br>Covington, LA 70433 | 10/26/2011                     | Tickets   | \$ 60.00    |  |
| 3. SUBTOTAL (optional)  | L                              |   | \$3,674.13  |  |
| 4. TOTAL (optional - complete only on last page of this:              | schedule)                      |   | \$ 4,264.22 |  |