

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 31480

Date Filed: 5/21/2012

1. Name and Address of Committee

DUKE WELCH FOR SUPREME COURT
2133 SILVERSIDE
STE A
BATON ROUGE, LA 70808

2. Date of this Statement

5/21/2012

3. Estimated Membership

25

4. Amended Statement?

Check If:

New Committee

Yes No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

B SCOTT ANDREWS

Chairperson

8201 JEFFERSON HWY

BATON ROUGE, LA 70809

Treasurer

6. Affiliated Organizations

(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: Principal Campaign Committee Subsidiary Committee

b. Name of Candidate

JEWEL DUKE WELCH

c. Office Sought by the Candidate

JUDGE SUPREME COURT
5TH

9. a. Name of Person Preparing Report

LEIGH HOLDINESS DAVIS

b. Daytime Telephone

225-766-6966

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 21st day of May, 2012.

B SCOTT ANDREWS

Signature of Committee/Chairperson

225-929-7481

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

MIDSOUTH BANK

b. Address

6919 CORPORATE BLVD
BATON ROUGE, LA 70806