

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate  LEON RUBIN 6704 TENNYSON OAKS LN ALEXANDRIA, LA 71301		2. Office Sought (Include title of office as well)  CITY OF ALEXANDRIA COUNCIL AT LARGE RAPIDES AT LARGE	<b>OFFICE USE ONLY</b>  <b>Report Number:</b> 32751  <b>Date Filed:</b> 10/24/2012  <b>Report Includes Schedules:</b> Schedule A-1 Schedule B Schedule E-1
3. Date of Primary <u>11/6/2012</u>  This report covers from <u>9/28/2012</u> through <u>10/17/2012</u>			
4. Type of Report:  <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if:  <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  RED RIVER BANK 1412 CENTRE COURT DRIVE ALEXANDRIA, LA 71301	7. Full Name and Address of Treasurer  LARRY J ACOSTA 4422 WAKEFIELD BLVD. ALEXANDRIA, LA 71303		
9. Name of Person Preparing Report                      RHONDA L RACHAL CPA  Daytime Telephone			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure  This <u>24th</u> day of <u>October</u> , <u>2012</u> .  <u>LEON RUBIN</u> Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  <u>LARRY ACOSTA</u> Signature of Treasurer		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).          <u>3184486220</u> Daytime Telephone          <u>3184451894</u> Daytime Telephone	

## SUMMARY PAGE

<b>RECEIPTS</b>	This Period
1. Contributions (Schedule A-1)	\$ 13,225.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
<b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	<b>\$ 13,225.00</b>
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
<b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	<b>\$ 13,225.00</b>

<b>DISBURSEMENTS</b>	This Period
9. Expenditures (Schedule E-1)	\$ 10,890.38
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
<b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	<b>\$ 10,890.38</b>

<b>FINANCIAL SUMMARY</b>	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 40,590.34
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 13,225.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 10,890.38
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
<b>18. Funds on hand at close of reporting period</b>	<b>\$ 42,924.96</b>

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 500.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ACADIAN AMBULANCE EMPLOYEE POLITICAL ACTION C PO BOX 68006 LAFAYETTE, LA 70509  POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$500.00	\$500.00
JA BADEAUX 2108 TEXAS AVENUE SUITE 3061 ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$500.00	\$500.00
J MICHAEL BARBERA 5240 LARK LANE ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$250.00	\$250.00
CHRISTOPHER BRICE 116 FOX RUN PINEVILLE, LA 71360  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$100.00	\$100.00
JOHN J CAMPO, JR DDS 3511 PARLIAMENT CT ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$250.00	\$250.00
BRENT CAPLAN 421 HIGHPOINT ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$125.00	\$125.00
4. SUBTOTAL (this page)		\$1,725.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$500.00	TOTAL (complete only on last page of this schedule)



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
DOUGLAS GATHRIGHT 4113 WATERFORD DRIVE ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$350.00	\$350.00
MICHAEL F GREENE 519 WIMBLEDDON BLVD ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$100.00	\$100.00
TOM J HARDIN 6230 LANDMARK DRIVE ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$250.00	\$250.00
SHIRLEY KATZ 2220 MEMORIAL DRIVE ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$250.00	\$250.00
DR JERROLD M KIRZNER 10021 WINDZAG LN CINCINNATI, OH 45242  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$100.00	\$100.00
CAROL LAND 6338 LANDMARK DR ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$75.00	\$75.00
4. SUBTOTAL (this page)		\$1,125.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
W. ALVIN OWENS 408 WIMBLEDON BLVD ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$250.00	\$250.00
PAN AMERICAN ENGINEERS 1717 JACKSON STREET ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$400.00	\$400.00
WENDY PEREGO 4704 COLLINSBURG DR ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$1,000.00	\$1,000.00
PROVINE PHOTOGRAPHY LLC PO BOX 8396 ALEXANDRIA, LA 71306  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$250.00	\$250.00
JOSEPH RINO 6432 LANDMARK DR. ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$500.00	\$500.00
LILLIAN S ROBERTS 363 WINDEREMERE BLVD UNIT 111 ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$2,500.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
JOHN T RODTH 973 SHADDOCK PARK LN ALLEN, TX 75013  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$500.00	\$500.00
JAMES RUSH 511 SWEETBRIAR DR ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$125.00	\$125.00
RENEE SACHASINH 324 MOODY OAKS DRIVE ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$500.00	\$500.00
BART SCHMOLKE 5212 SAINT GERMAINE BLVD ALEXANDRIA, LA 71303  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$200.00	\$200.00
KELLY SHANNON PO BOX 12222 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$250.00	\$250.00
RALPH SISCO PO BOX 13850 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$1,000.00	\$1,000.00
4. SUBTOTAL (this page)		\$2,575.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)	\$0.00	TOTAL (complete only on last page of this schedule)	

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
THOMAS MCBRIDE LLC 301 JACKSON STREET STE 101 ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$250.00	\$250.00
MIRIAM M TIGHE 6148 TENNYSON OAKS LN ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$250.00	\$250.00
DR CHARLES VANOPPEN 90 PROSPECT STREET ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$100.00	\$100.00
TROY M VAUGHN PO BOX 12712 ALEXANDRIA, LA 71315  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$250.00	\$250.00
JAMES WHITE III 2920 JACKSON ST. ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$100.00	\$100.00
DANIEL H WOLBE 85 OLD POWERS PL NW ATLANTA, GA 30327  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/02/2012	\$100.00	\$100.00
4. SUBTOTAL (this page)		\$1,050.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
ROBERT A WOLF 3115 GEORGES LANE ALEXANDRIA, LA 71301  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/15/2012	\$250.00	\$250.00
4. SUBTOTAL (this page)		\$250.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 13,225.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule) <u>\$ 500.00</u>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender                  LEON RUBIN                  6704 TENNYSON OAKS LN                  ALEXANDRIA, LA 71301</p>	<p>2. a. Date* <u>8/21/2012</u>    b. Interest rate <u>0.00</u> %(a.p.r.)                  c. Amount borrowed* ..... \$ <u>5,000.00</u>                  d. Balance due ..... \$ <u>5,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.                  OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors                  LEON RUBIN                  6704 TENNYSON OAKS LN                   ALEXANDRIA, LA 71301                  Liability: \$ 5000.00</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
ALBERTSONS 2265 S MACARTHUR DR ALEXANDRIA, LA 71301	10/02/2012	REIMB PAM RUBIN FOR FOOD SUPPLIES PURCHASED FOR CAMPAIGN PARTY	\$ 228.87
CENLA FOCUS 3911 PARLIAMENT DR ALEXANDRIA, LA 71303	10/02/2012	ADVERTISING; PD THROUGH USD INC.	\$ 580.00
CENLA SIGNS 3400 JACKSON ST ALEXANDRIA, LA 71301	10/01/2012	QTY OF 12 32X48 SIGNS	\$ 627.84
FACEBOOK ADS ONLINE; PD THRU USD INC 5503 JOHN ESKEW DRIVE STE C ALEXANDRIA, LA 71303	10/02/2012	FACEBK ADS; PAID THROUGH USD INC.	\$ 40.00
FINE PRINT 1200 MACARTHUR DRIVE ALEXANDRIA, LA 71303	10/16/2012	300 SIGNS & FRAMES	\$ 1,765.80
FOWLCO PRINTING 3215 MASONIC DRIVE ALEXANDRIA, LA 71301	10/16/2012	CARD AND ENVELOPE IMPRINTING	\$ 133.42
ANDREW KIRTS PO BOX 12236 ALEXANDRIA, LA 71315	10/02/2012	INSTALL/PLACEMENT OF LARGE CAMPAIGN SIGNS	\$ 300.00
ANDREW KIRTS PO BOX 12236 ALEXANDRIA, LA 71315	10/16/2012	BUILDING AND PLACEMENT OF LARGE SIGNS	\$ 300.00
3. SUBTOTAL (optional)			\$3,975.93
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KROGER 1422 MACARTHUR ALEXANDRIA, LA 71303	10/02/2012	REIMB PAM RUBIN FOR FOOD SUPPLIES PURCHASED FOR CAMPAIGN PARTY	\$ 28.03
LOUISIANA FOUNTAIN SUPPLY COMPANY 3651 LEE STREET ALEXANDRIA, LA 71302	10/02/2012	REIMB PAM RUBIN FOR SERVEWARE SUPPLIES PURCHASED FOR CAMPAIGN PARTY	\$ 52.96
OFFICE DEPOT 1804 C MACARTHUR DR ALEXANDRIA, LA 71301	10/02/2012	REIMB PAM RUBIN FOR OFFICE SUPPLIES PURCHASED	\$ 11.74
RAPIDES PARISH SENIOR FAIR DAY C/O RAPIDES PAR. SHERIFFS OFFICE PO BOX 1510 ALEXANDRIA, LA 71309	10/02/2012	SPONSORSHIP FOR SENIOR CITIZENS EVENT AT FAIR	\$ 250.00
SAMS CLUB 38052 N BOUELVARD ALEXANDRIA, LA 71301	10/02/2012	REIMB PAM RUBIN FOR PURCHASE OF CANDY FOR PEABODY PARADE	\$ 24.82
SAMS CLUB 38052 N BOUELVARD ALEXANDRIA, LA 71301	10/02/2012	REIMB PAM RUBIN FOR FOOD SUPPLIES PURCHASED FOR CAMPAIGN PARTY	\$ 299.10
SAMS CLUB 38052 N BOUELVARD ALEXANDRIA, LA 71301	10/16/2012	REIMB LEE RUBIN FOR FOLDING TABLE PURCHASED FOR CAMPAIGN	\$ 87.07
TOWN TALK ADS 1201 THIRD STREET ALEXANDRIA, LA 71301	10/02/2012	ADS PAID THROUGH USD INC.	\$ 2,425.92
3. SUBTOTAL (optional)			\$3,179.64
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
USD INC. 5503 JOHN ESKEW DRIVE STE C ALEXANDRIA, LA 71303	10/02/2012	POLITICAL CAMPAIGN DESIGN & PLANNING FEES & VOTER MAILING LIST	\$ 3,530.50
WALMART #1 2050 N MALL DR ALEXANDRIA, LA 71301	10/02/2012	REIMB WALMART CANDY PURCHASE FOR THE PEABODY PARADE	\$ 165.98
WALMART #1 2050 N MALL DR ALEXANDRIA, LA 71301	10/02/2012	REIMB PAM RUBIN FOR CLIPBOARDS & PENS PURCHASED	\$ 22.94
WALMART #2 6225 COLISEUM BLVD ALEXANDRIA, LA 71303	10/02/2012	REIMB PAM RUBIN FOR FOOD SUPPLIES PURCHASED FOR CAMPAIGN PARTY	\$ 15.39
3. SUBTOTAL (optional)			\$3,734.81
4. TOTAL (optional - complete only on last page of this schedule)			\$ 10,890.38

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