

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 34100

Date Filed: 1/15/2013



1. Name and Address of Committee

AGRIPAC
P. O. Box 95004
Baton Rouge, LA 70895-9004

2. Date of this Statement

1/15/2013

3. Estimated Membership

83982

4. Amended Statement?

Check If:

New Committee

Yes

No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MR. RONALD R. ANDERSON

Chairperson

9516 Airline Highway

Baton Rouge, LA 70895-9004

MS. LINDA G.

Treasurer

9516 Airline Highway

Baton Rouge, LA 70895-9004

Additional officers listed on attached sheet

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

Principal Campaign Committee

Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report

MR. MICHAEL J. NELSON

b. Daytime Telephone

225-922-6200

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 15th day of January, 2013.

Ronald R. Anderson

Signature of Committee/Chairperson

225-922-6200

Daytime Telephone

Linda G. Zaunbrecher

Signature of Committee Treasurer, if any

225-922-6200

Daytime Telephone

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

MR. JIM HARPER

Officer

9516 Airline Highway
Baton Rouge, LA 70815

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

MERRILL LYNCH

445 North Blvd
4th Floor
Baton Rouge, LA 70802

WHITNEY BANK

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**. We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION**.

This 15th day of January, 2013 .

Ronald R. Anderson

Signature of Committee/Chairperson

225-922-6200

Daytime Telephone

Linda G. Zaunbrecher

Signature of Committee Treasurer, if any

225-922-6200

Daytime Telephone