

## SUMMARY PAGE

| RECEIPTS | This Period |
| :--- | :---: |
| 1. Contributions (Schedule A-1) | $\$ 12,310.00$ |
| 2. In-kind Contributions (Schedule A-2) | $\$ 0.00$ |
| 3. Campaign paraphernalia sales of $\$ 25$ or less | $\$ 0.00$ |
| 4. TOTAL CONTRIBUTIONS (Lines $1+2+33$ ) | $\$ 12,310.00$ |
| 5. Other Receipts (Schedule A-3) | $\$ 0.00$ |
| 6. Loans Received (Schedule B) | $\$ 0.00$ |
| 7. Loan Repayments Received (Schedule D) | $\$ 0.00$ |
| 8. TOTAL RECEIPTS (Lines 4 $+5+6+7$ ) | $\$ 12,310.00$ |


| DISBURSEMENTS | This Period |
| :--- | :---: |
| 9. Expenditures (Schedule E-1) | $\$ 15,184.15$ |
| 10. Other Disbursements (Schedule E-2) | $\$ 0.00$ |
| 11. Loan Repayments Made (Schedule B) | $\$ 3,039.55$ |
| 12. Funds Loaned (Schedule D) | $\$ 0.00$ |
| 13. TOTAL DISBURSEMENTS (Lines $9+10+11+12)$ | $\$ 18,223.70$ |


| FINANCIAL SUMMARY | Amount |
| :--- | :---: |
| 14. Funds on hand at beginning of reporting period <br> (Must equal funds on hand at close from last report or -0 if first report for this election) | $\$ 8,692.91$ |
| 15. Plus total receipts this period <br> (Line 8 above) | $\$ 12,310.00$ |
| 16. Less total disbursements this period <br> (Line 13 above) | $\$ 18,223.70$ |
| 17. Less in-kind contributions <br> (Line 2 above) | $\$ 0.00$ |
| 18. Funds on hand at close of reporting period | $\$ 2,779.21$ |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
| :---: | :---: |
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in <br> investments (i.e., savings accounts, CD's, money market funds, etc.) |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in <br> investments | $\$ 0.00$ |


| SPECIAL TRANSACTIONS - for the reporting period | Amount |
| :---: | :---: |
| 21. Candidate's personal funds <br> (Use of personal funds as either a contribution or loan to the campaign should be <br> reported on Schedules A-1 or B.) | $\$$ \$ 0.00 |
| 22. Contributions received from political committees <br> (From Schedules A-1 and A-2) | $\$ 0.00$ |
| 23. All proceeds from the sale of tickets to fundraising events <br> (Receipts from the sale of tickets are contributions and must also be reported on <br> Schedule A-1.) | $\$ 0.00$ |
| 24. Proceeds from the sale of campaign paraphernalia <br> (Receipts from the sale of campaign paraphernalia are contributions and must also <br> be reported on Schedule A-1 or Line 3, above.) | $\$ 0.00$ |
| 25. Expenditures from petty cash fund <br> (Must also be reported on Schedule E-1.) | $\$ 0.00$ |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c) (3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.
*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| AT\&T |  |  | 05/09/2012 | \$500.00 | \$0.00 |
| POLItICAL COMMITTEE? | PARTY COMMITTEE? |  |  |  |  |
| CROWN AUTO SALES <br> 2200 Washington St <br> Franklinton, LA 70438 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 05/07/2012 | \$200.00 | \$0.00 |
|  |  |  |  |  |  |
| CREEL BROTHERS INC 26400 Buford Creel rd Franklinton, LA 70438 POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 04/20/2012 | \$1,000.00 | \$0.00 |
|  |  |  |  |  |  |
| WHITE'S BUSINESS MACHINES <br> 116 Georgia Ave <br> Bogalusa, LA 70427 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 05/01/2012 | \$200.00 | \$0.00 |
|  |  |  |  |  |  |
| NIELSONS CITY DRUG <br> 330 Austin St <br> Bogalusa, LA 70427 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMI |  |  | 04/20/2012 | \$200.00 | \$0.00 |
|  |  |  |  |  |  |
| BARRIERE CONSTRUCTION CO INC <br> 407 CC Road <br> Franklinton, LA 70438 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 04/26/2012 | \$200.00 | \$0.00 |
|  |  |  |  |  |  |
| 4. SUBTOTAL (this page) |  |  |  | \$2,300.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: |  |  |  |  |  |
|  | (his page) | \$0.00 | TOTAL (complete only on last page of this schedule) |  |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| NORTHSHORE EMS LLC <br> P O Box 98 <br> Bogalusa, LA 70429 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 05/03/2012 | \$1,500.00 | \$0.00 |
|  |  |  |  |  |  |
| CURTIS ENVIRONMENTAL SERVICES <br> 185 Belle Terre Blvd <br> Suite C <br> LaPlace, LA 70068 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/26/2012 | \$500.00 | \$0.00 |
| TAYLORMADE ENTERPRISES LLC <br> 1616 S Main St <br> Franklinton, LA 70438 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 04/20/2012 | \$200.00 | \$0.00 |
| FAMILY HOME HEALTH <br> P O Box 650 <br> Bogalusa, LA 70429 <br> POLItICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 06/15/2012 | \$200.00 | \$0.00 |
| MAGEE FINANCIAL <br> 1001 Washington St <br> Franklinton, LA 70438 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 05/09/2012 | \$200.00 | \$0.00 |
| PIERCE FOODS DBA JACK BROWN'S <br> 950 15th Avenue <br> Franklinton, LA 70438 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 06/15/2012 | \$200.00 | \$0.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$2,800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <br> SUBTOTAL (this page) $\quad \$ 0.00 \quad$ TOTAL (complete only on last page of this schedule) |  |  |  |  |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.


## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor |  |  | 2. Contributions this Reporting Period |  | 3. Total this Election |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | a. Date(s) | b. Amount(s) |  |
| RICHARD LAMBERT CONSULTANTS <br> 900 W Causeway Approach <br> Mandeville, LA 70471 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 04/26/2012 | \$1,000.00 | \$0.00 |
| LAMPTON LOVE P O Box 1607 Jackson, MS 39215 <br> POLITICAL COMMITTEE? | PARTY COMMITTEE? |  | 05/09/2012 | \$200.00 | \$0.00 |
| BILL MCGEHEE INSURANCE <br> P O Box 639 <br> Bogalusa, LA 70427 <br> POLITICAL COMMITTEE? <br> PARTY COMMITTEE? |  |  | 04/20/2012 | \$1,000.00 | \$0.00 |
| PAUL MYERCHECK <br> 420 10th Ave <br> Franklinton, LA 70438-5 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 05/09/2012 | \$110.00 | \$0.00 |
| PEC <br> 7600 GSRI AVe <br> Baton Rouge, LA 70820 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 04/26/2012 | \$500.00 | \$0.00 |
| RANDY SEAL FOR SHERIFF <br> 242 Alabama Ave <br> Bogalusa, LA 70427 <br> POLITICAL COMMITTEE? $\qquad$ PARTY COMMITTEE? |  |  | 05/01/2012 | \$200.00 | \$0.00 |
| 4. SUBTOTAL (this page) |  |  |  | \$3,010.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) |  |  |  |  | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <br> SUBTOTAL (this page) $\qquad$ $\$ 0.00$ TOTAL (complete only on last page of this schedule) |  |  |  |  |  |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.



Form 102, Rev. 3/98, Page Rev. 3/98


| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
| Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. |  |  |  |
| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | eporting Period <br> b. Purpose(s) | c. Amount(s) |
| JOHN CRAIN SR | 05/04/2012 | 3rd place golf tourney | \$ 125.00 |
| GREG CRAIN | 05/04/2012 | 3rd place golf tourney | \$ 125.00 |
| ED DEAS MEMORIAL BASKETBALL CAMP <br> 28541 Hwy 1070 <br> Franklinton, LA 70438 | 06/27/2012 | sponsor | \$ 200.00 |
| WINN DIXIE <br> 731 Washington St Franklinton, LA 70438 | 10/11/2012 | food for PHS football team supper | \$ 175.84 |
| WINN DIXIE <br> 731 Washington St Franklinton, LA 70438 | 12/05/2012 | food for christmas for road crew | \$ 148.40 |
| WINN DIXIE 731 Washington St Franklinton, LA 70438 | 12/13/2012 | food for Christmas Party | \$ 50.94 |
| PIERCE FOODS DBA JACK BROWN'S <br> 950 15th Avenue <br> Franklinton, LA 70438 | 01/10/2012 | Food for Christmas Party | \$ 313.50 |
| PIERCE FOODS DBA JACK BROWN'S <br> 950 15th Avenue <br> Franklinton, LA 70438 | 01/12/2012 | MLK Celebration donation | \$ 100.00 |
| 3. SUBTOTAL (optional) |  |  | \$1,238.68 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | Reporting Period <br> b. Purpose(s) | c. Amount(s) |
| MT. HERMON RURITAN CLUB 36119 Hwy 38 Mt Hermon, LA 70450 | 04/12/2012 | golf tourney sponsor | \$ 100.00 |
| MT. HERMON RURITAN CLUB 36119 Hwy 38 <br> Mt Hermon, LA 70450 | 04/25/2012 | golf tourney sponsor | \$ 100.00 |
| MT HERMON WEB TV <br> 36010 Hwy 38 <br> Mt Hermon, LA 70450 | 04/25/2012 | ad | \$ 75.00 |
| MT HERMON WEB TV 36010 Hwy 38 <br> Mt Hermon, LA 70450 | 05/30/2012 | ad | \$ 75.00 |
| MT HERMON WEB TV <br> 36010 Hwy 38 <br> Mt Hermon, LA 70450 | 07/10/2012 | ad | \$ 75.00 |
| MT HERMON WEB TV 36010 Hwy 38 <br> Mt Hermon, LA 70450 | 08/06/2012 | ad | \$ 75.00 |
| MT HERMON WEB TV <br> 36010 Hwy 38 <br> Mt Hermon, LA 70450 | 09/13/2012 | ad | \$ 75.00 |
| MT HERMON WEB TV 36010 Hwy 38 <br> Mt Hermon, LA 70450 | 10/23/2012 | ad | \$ 75.00 |
| 3. SUBTOTAL (optional) |  |  | \$650.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | Reporting Period <br> b. Purpose(s) | c. Amount(s) |
| MT HERMON WEB TV <br> 36010 Hwy 38 <br> Mt Hermon, LA 70450 | 11/26/2012 | ad | \$ 75.00 |
| BOGALUSA HIGH SCHOOL <br> Bogalusa, LA 70427 | 05/08/2012 | PBIS Program donation | \$ 150.00 |
| FRANKLINTON HIGH SCHOOL <br> 1 Demon Circle <br> Franklinton, LA 70438 | 03/20/2012 | project grad donation | \$ 50.00 |
| FRANKLINTON HIGH SCHOOL <br> 1 Demon Circle <br> Franklinton, LA 70438 | 06/15/2012 | FFA chapter donation for equestrian team | \$ 100.00 |
| PINE HIGH SCHOOL <br> 28315 Hwy 424 <br> Franklinton, LA 70438 | 04/20/2012 | hot dog fundraiser donation | \$ 30.00 |
| PROJECT HOPE <br> 139 Cumberland St <br> Bogalusa, LA 70427 | 01/26/2012 | donation | \$ 50.00 |
| PROJECT HOPE <br> 139 Cumberland St Bogalusa, LA 70427 | 05/03/2012 | donation | \$ 300.00 |
| MOSELEY JEWELERS <br> 974 Washington St <br> Franklinton, LA 70438 | 02/06/2012 | gift for MCCA | \$ 40.00 |
| 3. SUBTOTAL (optional) |  |  | \$795.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98



Form 102, Rev. 3/98, Page Rev. 3/98

| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
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| 1. Name and Address of Recipient | 2. Expenditures <br> a. Date(s) | Reporting Period <br> b. Purpose(s) | c. Amount(s) |
| WASHINGTON PARISH MEN'S CLUB | 12/03/2012 | donation | \$ 50.00 |
| CORBETT PENTON LODGE \#47 POLICE DEPT 409 11th ave Franklinton, LA 70438 | 07/10/2012 | golf tourney sponsor | \$ 125.00 |
| MONOGRAM'S PLUS <br> 24109 Hwy 25 <br> Franklinton, LA 70438 | 05/03/2012 | monogramming on shirts for golf tourney | \$ 81.38 |
| DELTA PRINTING <br> 214 columbia St <br> Bogalusa, LA 70427 | 04/18/2012 | golf tourney stationary | \$ 158.12 |
| DICK RICHARDSON | 05/04/2012 | 2nd place golf tourney | \$ 150.00 |
| BOY SCOUTS OF AMERICA VENTURER CREWS <br> 26347 Hwy 21 <br> Angie, LA 70426 | 06/18/2012 | contribution | \$ 100.00 |
| MAIN STREET GROCERY <br> 1200 Main St Bogalusa, LA 70427 | 12/14/2012 | food for Christmas Party | \$ 152.79 |
| RICK THOMAS <br> 32035 Hwy 62 <br> Franklinton, LA 70438 | 05/04/2012 | reimb for golf club purchase for golf tourney | \$ 100.00 |
| 3. SUBTOTAL (optional) |  |  | \$917.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  |  |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period <br> a. Date(s) | c. Amount(s) |
| :--- | :---: | :--- | :--- |

[^0]
## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period <br> a. Date(s) | c. Amount(s) |
| :--- | :--- | :--- | :--- |

[^1]| SCHEDULE E-1: EXPENDITURES |  |  |  |
| :---: | :---: | :---: | :---: |
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| 1. Name and Address of Recipient | 2. Expenditures th <br> a. Date(s) | Reporting Period <br> b. Purpose(s) | c. Amount(s) |
| PAULETTE WESTBROOK ANTI DRUG MARCH <br> Bogalusa, LA 70427 | 02/16/2012 | donation | \$ 50.00 |
| NATIONAL WILD TURKEY FEDERATION | 03/02/2012 | sponsor | \$ 500.00 |
| YMCA <br> 700 Ave U <br> Bogalusa, LA 70427 | 09/13/2012 | sponsor for golf tourney | \$ 100.00 |
| MT ZION PENECOSTAL CHURCH 18018 Lee Rd Franklinton, LA 70438 | 08/06/2012 | golf tourney sponsor | \$ 250.00 |
| FRANKLINTON COUNTRY CLUB <br> 46402 Poplarhead Rd <br> Franklinton, LA 70438 | 05/04/2012 | rental for golf tourney | \$ 750.00 |
| $\begin{aligned} & \text { WFCG } \\ & \text { P O Box } 706 \\ & \text { Franklinton, LA } 70438 \end{aligned}$ | 01/04/2012 | ads for the Holidays | \$ 125.00 |
| WFCG <br> P O Box 706 <br> Franklinton, LA 70438 | 06/15/2012 | ad | \$ 100.00 |
| WFCG <br> P O Box 706 <br> Franklinton, LA 70438 | 09/13/2012 | ads | \$ 175.00 |
| 3. SUBTOTAL (optional) |  |  | \$2,050.00 |
| 4. TOTAL (optional - complete only on last page of this schedule) |  |  | \$ 15,184.15 |

Form 102, Rev. 3/98, Page Rev. 3/98


[^0]:    Form 102, Rev. 3/98, Page Rev. 3/9

[^1]:    Form 102, Rev. 3/98, Page Rev. 3/9

